

ISSN 0027-0288

STATE PUBLICATIONS

Monthly Checklist

1989
MAY

Library of Congress Card Number 10-8924

ISSN 0027-0288 *Key title:* Monthly checklist of State publications

For sale by the Superintendent of Documents, U.S. Government Printing Office,
Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1989

MAY
VOLUME 80
NUMBER 5

LIBRARY OF CONGRESS, WASHINGTON, D.C.

INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

7177

ALABAMA. AUBURN UNIVERSITY AT MONTGOMERY. Center for Business and Economic Development. Proceedings of the Annual business economics forum. 2d-3d; 1985-86. [Montgomery] 2 v. ill. Issued as its Alabama business & economic journal, v. 8, no. 2 & vol. 9, no. 3. On cover: 2d: American free enterprise-problems and perspectives; 3d: International trade: the American challenge.

International trade--congresses
Commerce--congresses--United States

7178

ALABAMA. AUBURN UNIVERSITY OF MONTGOMERY. School of Business. Proceedings of the Annual business economic forum. 4th-5th; 1987-88. [Montgomery] 2 v. Issued as its Southern business & economic journal, v. 10, no. 2 & v. 11, no. 2. On cover: 4th: Deficits, taxes, and economic policy: impacts on government and business; 5th: The economic growth and development of the South.

Economic policy--congresses--United States
Taxation--congresses--United States
Economic development--congresses--Southern States
Economic history--congresses--Southern States

7179

ALABAMA. BUREAU OF VITAL STATISTICS. Alabama's vital events. 1987. Montgomery. ix, 276 p. ill. annual.

74-648227

Vital statistics--Alabama

7180

ALABAMA. DEPT. OF CONSERVATION AND NATURAL RESOURCES. Annual report. 1987/88. [Montgomery] i, 56 p. ill.

77-642324

Conservation of natural resources--Alabama
Natural resources--Alabama

7181

ALABAMA. DEPT. OF EDUCATION. Division of Administrative and Financial Services. Annual report for the scholastic year... and fiscal year...statistical and financial data. 1986/87. Montgomery. 127 p. (Bulletin 1987, no. 2). Scholastic year ends June 30; fiscal year ends Sept. 30.

Education--statistics--Alabama

7182

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. The Alabama environment: a report. 2d; 1984/87. [Montgomery] 40 p. ill. biennial.

Environmental protection--Alabama
Conservation of natural resources--Alabama

7183

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 13, by Will S. Mooty. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1988. iv, 29 p. ill. (U.S. Geological Survey. Water-resources investigations report 88-4080)

For sale by: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Hydrogeology--Alabama
Water, Underground--pollution--Alabama

7184

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1985 through September 30, 1986. Montgomery [1989] A-I, 83 p.

89-621001

Auditing--Alabama

7185

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1986 through September 30, 1987. Montgomery [1989] A-I, 88 p.

89-621002

Auditing--Alabama

7186

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Educational Television Commission, State of Alabama, Birmingham, October 1, 1985 through September 30, 1987. Montgomery [1989] A-D, 16 l.

Auditing--Alabama

7187

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Educational Television Foundation Authority, State of Alabama, Birmingham, October 1, 1985 through September 30, 1987. Montgomery [1989] A-D, 12 l.

Auditing--Alabama

7188

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Sports Hall of Fame Board, State of Alabama, Birmingham, October 1, 1983 through September 30, 1987. Montgomery [1989] A-E, 18 p.

Auditing--Alabama

7189

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Docks Department, State of Alabama, Montgomery. 1985/87. Mobile. A-C, 29 p. Report period ends Sept. 30.

Auditing--Alabama

7190
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Criminal Justice Center Commission, State of Alabama, Montgomery. 1985/87. Montgomery. A-B, 27 p.
 Report period ends Sept. 30.

Auditing--Alabama

7191
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Aeronautics, State of Alabama, Montgomery. 1985/87. Montgomery. A-D, 23, 2 p.
 Report period ends Sept. 30.

Auditing--Alabama

7192
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Finance Funds 305707, 305708, and 305735, State of Alabama, Montgomery, October 1, 1985 through September 30, 1987. Montgomery [1989] A-C, 50 p.

Auditing--Alabama

7193
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Industrial Relations, State of Alabama, Montgomery, October 1, 1985 through September 30, 1987. Montgomery [1988] A-D, 93, 7 p.

Auditing--Alabama

7194
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the Attorney General, State of Alabama, Montgomery, October 1, 1985 through January 19, 1987. Montgomery [1988] A-C, 29 p.

Auditing--Alabama

7195
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the Attorney General, State of Alabama, Montgomery, October 1, 1986 through September 30, 1987. Montgomery [1988] A-B, 26 l.

Auditing--Alabama

7196
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the Attorney General, State of Alabama, Montgomery, January 20, 1987 through September 30, 1987. Montgomery [1988] A-C, 16 l.

Auditing--Alabama

7197
ALABAMA. DEPT. OF VETERANS AFFAIRS. Annual report. 1987/88. [Montgomery] 41 p.
 Report year ends Sept. 30.

Veterans--Alabama

7198
ALABAMA. FORESTRY COMMISSION. Annual report. 1987/88. [Montgomery] 39 p. ill.
 Report year ends Sept. 30.

72-622930
 Forests and forestry--Alabama

7199
ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Alabama coal data. 1987. Tuscaloosa. 131 p. ill. annual. (Geological Survey. Information series 581)
 Available from: Geological Survey, Publications Sales, P.O. Box 1424, Tuscaloosa, AL 35486-1424

Coal mines and mining--statistics--Alabama

7200
ALABAMA. PUBLIC LIBRARY SERVICE. Federal public library programs in Alabama, extracted from Alabama Public Library Service, Alabama administrative code. [Montgomery] 1989. 61 p.

Federal aid to libraries--Alabama
 Library finance--Alabama

7201
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. The discovery of De Soto's first winter encampment in Florida, by Charles R. Ewen. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 12 p. ill. (De Soto working paper #7)

Local history--Florida--Tallahassee
 Excavations (Archaeology)--Florida--Tallahassee
 Soto, Hernando de (ca. 1500-1542)--journeys--Florida

7202
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. The highway route of the De Soto Trail in Alabama. Douglas E. Jones, editor. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 22 p. ill. (De Soto working paper #8)

Local history--Alabama
 Soto, Hernando de (ca. 1500-1542)--journeys--Alabama

7203
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. Legua legal or legua comun: a discussion, by Alan Blake. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 10 p. ill. (De Soto working paper #5)

Soto, Hernando de (ca. 1500-1542)--journeys

7204
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. A proposed route for the Hernando De Soto expedition from Tampa Bay to Apalachee based on physiography and geology, by Alan Blake. [Tuscaloosa] Alabama De Soto Commission [1987] iv, 27 p. ill. (De Soto working paper #2)

Local history--Florida
 Soto, Hernando de (ca. 1500-1542)--journeys--Florida

7205
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. A proposed route for the Hernando De Soto expedition based on physiography and geology. Pt. 2. Apalachee to Chiaha, by Alan Blake. [Tuscaloosa] Alabama De Soto Commission [1987] iv, 25 p. ill. (De Soto working paper #4)

Local history--Florida
Local history--Georgia
Soto, Hernando de (ca. 1500-1542)--journeys--Florida
Soto, Hernando de (ca. 1500-1542)--journeys--Georgia

7206
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. A proposed route for the Hernando De Soto expedition based on physiography & geology. Pt. 3. Chiaha to Mabila. Pt. 4. Mabila to the Mississippi River, by Alan Blake. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 40 p. ill. (De Soto working paper #6)

Local history--Alabama
Local history--Georgia
Soto, Hernando de (ca. 1500-1542)--journeys--Alabama
Soto, Hernando de (ca. 1500-1542)--journeys--Georgia

7207
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. A summary of Alabama's De Soto mapping project and project bibliography [by] Vernon James Knight, Jr. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 33 p. ill. (De Soto working paper #9)

Soto, Hernando de (ca. 1500-1542)--journeys--Southern States

7208
ALABAMA. STATE MUSEUM OF NATURAL HISTORY, Tuscaloosa. The uses of evidence in reconstructing the route of the Hernando De Soto expedition, by Charles Hudson. [Tuscaloosa] Alabama De Soto Commission [1988] iv, 10 p. ill. (De Soto working paper #1)

Soto, Hernando de (ca. 1500-1542)--journeys--Southern States

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

7209
ALASKA. ALASKA MARINE HIGHWAY SYSTEM. Planning Section. Traffic volume report. 1987. [Juneau] 9, 11, 76 p. ill. annual.

Cover title: Annual traffic volume report.

Ferries--statistics--Alaska

7210
ALASKA. BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS. Register of licensees: architects, engineers, land surveyors, corporate authorizations. 1988/89. [Juneau] 74, 12 p.

On cover: NOTE: All licenses listed in this roster expire Dec. 31, 1989.

Architects--directories--Alaska
Surveyors--directories--Alaska
Engineers--directories--Alaska

7211
ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Alaska high school seniors survey report, 11th; 1987/88. Juneau. viii, 49 p. ill. annual. (Document no. 88-2)

83-643580
High school seniors--Alaska
Educational accountability--Alaska

7212
ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel, Public Services Unit. How to apply for a job with the State of Alaska. [Juneau, n. d.] 31 p.

Civil service positions--Alaska

7213
ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Economic Analysis Section. Alaska economy year-end performance report. 1987. Juneau. vi, 49 p. ill.

78-645548
Economic history--Alaska

7214
ALASKA. DEPT. OF LABOR. Research and Analysis Section, Occupational Information Unit. Alaska occupational information. Juneau, 1985. 113 p. ill.

89-620895
Employment forecasting--statistics--Alaska
Labor supply--statistics--Alaska

7215
ALASKA. DEPT. OF REVENUE. Notice of proposed changes in regulations of Department of Revenue. [Juneau, n. d.] 1.

Administrative agencies--rules and practice--Alaska
Revenue--Alaska

7216
ALASKA. [DIVISION OF FIRE PREVENTION] Smoke detectors: more than just a life saver; now it's the law! [Juneau, n. d.] 3 p. ill.

On cover: The great Alaskan fire escape.

Fire detectors--Alaska

7217

ALASKA. DIVISION OF LAND AND WATER MANAGEMENT. State land classification and land disposal bank: report to the Legislature. 1985-86. Prepared by Gary Johnson. [Anchorage] 2 v. ill. annual.

Public lands--Alaska
Land grants--Alaska

7218

ALASKA. EMPLOYMENT SECURITY DIVISION. Quality Control Unit. Quality control annual data report. 1987. Prepared by Karen Van Dusseldorp. [Juneau] 23 l.

Insurance, Unemployment--Alaska

7219

ALASKA. ENERGY POLICY TASK FORCE. Chairman's report to the Governor on the Alaska Energy Policy Task Force. [Juneau] 1988. 29 l.

89-620896

Energy policy--Alaska

7220

ALASKA. ENERGY POLICY TASK FORCE. Final report of the Alaska Energy Policy Task Force. [Juneau] 1988. 97 p. ill.

89-620897

Energy policy--Alaska

7221

ALASKA. GOVERNOR'S TASK FORCE ON TRANSPORTATION FACILITIES. Crossroads: a report on the delivery of transportation services in Alaska; final report to the Governor and Legislature. [Juneau] 1988. 18 p. ill.

89-620898

Transportation--Alaska

7222

ALASKA. LEGISLATURE. Senate. Finance Subcommittee. Final report on the feasibility of merging Alaska's resource agencies into one department, by Ronald O. Skoog. [Juneau] 1986. 71 l.

89-620899

Administrative agencies--Alaska
Conservation of natural resources--Alaska
Wildlife conservation--Alaska
Environmental protection--Alaska

7223

ALASKA. LEGISLATURE. Senate. Resources Committee. Subcommittee on the Arctic National Wildlife Refuge. Arctic National Wildlife Refuge report. [Juneau] 1988. 81, 4, 23, 5, 4 p. ill.

89-620900

Wildlife refuges--Alaska

7224

ALASKA. LEGISLATURE. Senate. Resources Committee. Subcommittee on the Arctic National Wildlife Refuge. [Hearings. Juneau, 1987?] 7 v.

Contents.--v. 1. March 6, 1987, Fairbanks, Alaska.--v. 2. March 7, 1987, Fairbanks, Alaska.--v. 3. March 13, 1987, Anchorage, Alaska.--v. 4. March 14, 1987, Anchorage, Alaska.--v. 5. March 20, 1987, Ketchikan, Alaska.--v. 6. March 21, 1987, Ketchikan, Alaska.--v. 7--April 13, 1987, Kodiak, Alaska.

89-620901

Wildlife refuges--Alaska

7225

ALASKA. OFFICE OF THE LIEUTENANT GOVERNOR. Alaska administrative code, 1989, containing the permanent and emergency regulations of the State of Alaska; annotated. Annotated, indexed, and printed by the Michie Company. Charlottesville, VA, The Michie Company, 1989. various pagings.

88-623380

Administrative agencies--rules and practice--Alaska

7226

ALASKA. OLDER ALASKANS COMMISSION. Annual report. 1985. [Juneau] 22 p.

86-647349

Aged--services for--Alaska

7227

ALASKA. TELECOMMUNICATION INFORMATION COUNCIL. Annual report. 1st; 1988. Juneau. [4] l.

Telecommunication--Alaska

7228

ALASKA. UNIVERSITY OF ALASKA. Office of Institutional Research. Statistical abstract. 2d; 1987. Fairbanks. iv, 228 p. ill. annual.

State universities and colleges--statistics--Alaska
Education, Higher--statistics--Alaska

7229

ALASKA. UNIVERSITY OF ALASKA. Statewide Assembly. Educational packet, series 89-3News. [Fairbanks, 1988] unpagd.

State universities and colleges--Alaska

7230

ALASKA. UNIVERSITY OF ALASKA. Statewide Assembly. Enterprise and excellence: the University of Alaska today [by Doreen Fitzgerald. Fairbanks, 1987] 20 p. ill.

State universities and colleges--Alaska

7231

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Office of the Director. The Geophysical Institute, University of Alaska-Fairbanks. [Fairbanks, n. d.] 32 p. ill.

Geophysics--research--Alaska
Research institutes--Alaska--Fairbanks

7232
ALASKA. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 14th; 15th; 1986/87-1987/88. [Juneau] 2 v.
 74-648415
 Reparation--Alaska

AMERICAN SAMOA

7233
AMERICAN SAMOA. ECONOMIC DEVELOPMENT AND PLANNING OFFICE. Statistical digest. 11th; 1988. [Pago Pago] x, 136 p. ill. annual.
 88-647606
 Statistics--American Samoa
 Vital statistics--American Samoa
 Economic history--statistics--American Samoa

ARIZONA

7234
ARIZONA. DEPT. OF ADMINISTRATION. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1988. [Phoenix] 3, 19, 31 p.
 74-646731
 State officials and employees--salaries, etc.--Arizona

7235
ARIZONA. DEPT. OF ADMINISTRATION. Personnel Division. Classification/Compensation Section. Joint governmental salary and benefits survey, Arizona. 15th; 1988. [Phoenix] i, 63 p. annual.
 Wages--statistics--Arizona

7236
ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona occupational employment forecasts [Navajo County. Phoenix] 1988. 9, 10, 10 p. (Labor market information publication)
 89-620004
 Employment forecasting--statistics--Arizona

7237
ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Genealogy Library. Cassette tapes available at the Department of Library, Archives, and Public Records, Genealogy Library, compiled by Linda S. McCleary. [Phoenix] 1986. 6, 2 p.

Genealogy--bibliography
 Talking books--bibliography

7238
ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Genealogy Library. Cassette tapes available at the Department of Library, Archives, and Public Records, Genealogy Library, supplement 1--June 1987, compiled by Linda S. McCleary. [Phoenix] 1987. 5, 2 p.

Genealogy--bibliography
 Talking books--bibliography

7239
ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Genealogy Library. Cassette tapes available at the Department of Library, Archives, and Public Records, Genealogy Library, supplement 2--1988, compiled by Linda S. McCleary. [Phoenix] 1988. 6, 3 p.

Genealogy--bibliography
 Talking books--bibliography

7240
ARIZONA. DEPT. OF PUBLIC SAFETY. Annual report, 1987/88. [By Information Analysis Section. Phoenix] 64 p. ill.
 sf87-90723
 Police, State--Arizona

7241
ARIZONA. DEPT. OF REVENUE. Annual report. 1987/88. Phoenix. 49 p.
 76-644453
 Revenue--Arizona
 Taxation, State--Arizona

7242
ARIZONA. DEPT. OF WATER RESOURCES. Field conditions at the Maricopa Agricultural Center, Maricopa County, Arizona, June 13, 1988, by Sandra J. Owen-Joyce. Prepared in cooperation with the U.S. Geological Survey. Tucson, 1988. III, 5 p. (U.S. Geological Survey. Open-file report 88-708)
 Available from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Remote sensing--Arizona--Maricopa County

7243
ARIZONA. INFECTIOUS DISEASE EPIDEMIOLOGY SECTION. Tuberculosis Control Unit. Tuberculosis in Arizona, 1978-1987 [by John F. Carlson, David W. Tschanz, and Patricia Regan. Phoenix] 1988. viii, 58 p. ill.
 89-620999
 Tuberculosis--statistics--Arizona

7244
ARIZONA. OFFICE OF CHRONIC DISEASE EPIDEMIOLOGY. Arizona Cancer Registry. Annual economic costs and deaths attributable to cigarette smoking in Arizona. Phoenix, 1988. 11 l. ill.
 89-621000
 Cigarette habit--economic aspects--Arizona
 Medical care, Cost of--Arizona

7245
ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Northern Arizona University, Flagstaff, Arizona...reports on annual financial statements, internal controls and compliance with the provisions of Office of Management and Budget circular A-110, June 30, 1988. [Phoenix, 1988] 33 l.

Auditing--Arizona

7246

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Department of Corrections, reports on examination of financial statements, internal controls and compliance for single audit, June 30, 1987 and 1986. [Phoenix, 1988] 83 l. Cover title.

Auditing--Arizona

7247

ARIZONA. STATE BOARD OF ACCOUNTANCY. Annual report. 1987/88. [Phoenix, 3] 1. Report year ends June 30.

84-646735

Accountants--Arizona

7248

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Laboratory of Tree-Ring Research. Tree-ring bulletin. Vol. 48; 1988. [Tucson] 47 p. ill. Issued in cooperation with the Tree-Ring Society.

sf79-10522

Dendrochronology--addresses, essays, lectures

ARKANSAS

7249

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas' fourth forest: alternatives for the future [by] Richard A. Kluender [and] R. Larry Willett. Fayetteville [1989] v. 30 p. ill. (Special report 133)

89-620887

Forests and forestry--Arkansas

7250

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Weed control and nitrogen fertilization as management alternatives for small-farm, cow-calf production [by] Larry L. Erlinger. Fayetteville [1989] 18 p. ill. (Bulletin 916)

Weeds--control
Forage plants

7251

ARKANSAS. BANK COMMISSIONER. Report. 74th; 1987/88. [Little Rock] 119 p. annual. Report year ends June 30.

38-18983

Banks and banking--Arkansas

7252

ARKANSAS. BUREAU OF STANDARDS. Annual report. 1987/88. [Little Rock] 38 l. Report year ends June 30.

86-647541

Weights and measures--Arkansas

7253

ARKANSAS. DEPT. OF CORRECTION. Facts about the Arkansas Department of Correction. [Little Rock] 1986. folder.

Corrections--statistics--Arkansas

7254

ARKANSAS. DEPT. OF EDUCATION. Arkansas education directory. 1988/89. [Little Rock] 87 p. ill. annual.

82-643769

Education--directories--Arkansas

7255

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Annual report. 51st; 1987. [Little Rock] Employment Security Division, Research and Planning. 41 p. ill.

39-28462

Employment agencies--Arkansas
Insurance, Unemployment--Arkansas

7256

ARKANSAS. FORESTRY COMMISSION. Annual fire report. 1988. [Little Rock] 5, 7, 1 l.

75-645637

Forest fires--Arkansas

7257

ARKANSAS. FORESTRY COMMISSION. Annual report. 1987/88. [Little Rock] ii, 19 p. ill.

84-646535

Forests and forestry--Arkansas

7258

ARKANSAS. INDUSTRIAL DEVELOPMENT COMMISSION. European Office. Arkansas USA: how our European Office can help you. [Brussels, Belgium, n. d.] folder. ill.

Foreign trade promotion--Arkansas

7259

ARKANSAS. INDUSTRIAL DEVELOPMENT COMMISSION. Research [and Statistics] Section. Average hourly earnings [1975-1986] Little Rock [n. d.] 24 l.

89-620888

Wages--statistics--Southern States

7260

ARKANSAS. JUDICIAL DEPT. Annual report of the judiciary of Arkansas. 1987/88. [Little Rock] 59 p. ill.

67-63796

Judicial statistics--Arkansas

7261

ARKANSAS. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual financial report. 1986/87. [Little Rock] 70 p.

Report year ends June 30.

State officials and employees--pensions--Arkansas
Civil service pensions--Arkansas
Pension trusts--investments--Arkansas

7262

ARKANSAS. PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Biennial report. 16th; 1987-88. Little Rock. 99 p.

75-641034

Assessment--Arkansas

7263
ARKANSAS. SOUTHERN ARKANSAS UNIVERSITY. Magnolia. Report of the president. 1987/88. [Magnolia] 23 p. ill.
 State universities and colleges--Arkansas--Magnolia

7264
ARKANSAS. [STATE] DEPT. OF HEALTH. Major accomplishments of the Arkansas Department of Health. [Little Rock] 1987. 24 l. ill.
 Public health--Arkansas

7265
ARKANSAS. STATE LIBRARY, Little Rock. Extension Services. Arkansas public library statistics. 1985/87. Compiled by Robert E. Black. Little Rock. iv, 31 p. ill.
 88-659874
 Library statistics--Arkansas
 Public libraries--statistics--Arkansas

7266
ARKANSAS. STATE PLANT BOARD. Annual report. 1987/88. [Little Rock] 57 p. ill.
 Report year ends June 30.
 75-618733
 Plants--Arkansas
 Feeds--analysis--Arkansas
 Seed adulteration and inspection--Arkansas

7267
ARKANSAS. STATE PLANT BOARD. Plant Inspection and Quarantine Section. List of Arkansas nurserymen, nursery dealers, strawberry plant growers, for the season. 1988-89. Little Rock. 26 p.
 86-643295
 Nurseries (Horticulture)--directories--Arkansas

7268
ARKANSAS. STATE POLICE. Highway patrol activity: statewide totals. 1988. [Little Rock. 2] l.
 Police, State--Arkansas

7269
ARKANSAS. STATE POLICE. Highway patrol activity: troop totals. 1988. [Little Rock. 2] l.
 Police, State--Arkansas

7270
ARKANSAS. STATE POLICE. Traffic ticket issuance, statewide [and troop] totals. 1988. [Little Rock. 2] p.
 Traffic violations--Arkansas

7271
ARKANSAS. SUPREME COURT. Annual report of the judiciary of Arkansas. 1987/88. [Little Rock] 59 p. ill.
 Courts--Arkansas

7272
ARKANSAS. TAX DIVISION. Biennial report. 1987-88. [Little Rock] unpag.
 63-62653
 Public utilities--Arkansas
 Taxation--Arkansas

7273
ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Financial report, University of Arkansas: Fayetteville campus, central administration, Agricultural Experiment Station, Cooperative Extension Service, Arkansas Archaeological Survey, Graduate Institute of Technology. 1987/88. [Fayetteville] 75 p. ill.
 85-641729
 State universities and colleges--finance--Arkansas--Fayetteville

7274
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Arkansas field and forage crops; varieties, seeding rates and dates [by B. J. Hankins and others. Rev. Little Rock, 1988] folder. ill. (Leaflet 249)
 Field crops--Arkansas
 Forage plants--Arkansas

7275
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Bright ideas for home lighting. [Rev. Little Rock, 1988] 10 p. ill. (EL 343)
 Lighting

7276
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Bright ideas for portable lighting. [Rev. Little Rock, 1988] 10 p. ill. (EL 345)
 Lighting

7277
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Bright ideas for structural lighting. [Rev. Little Rock, 1988] 10 p. ill. (EL 342)
 Lighting

7278
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Care of house plants [by Gerald Klingaman and Kenneth R. Scott. Rev. Little Rock, 1988] folder. ill. (Leaflet 247)
 House plants

7279
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Control of diseases and insects of pecans [by Donald R. Johnson, Bill F. Jones, and M. C. McDaniel. Rev. Little Rock, 1987] folder. (Leaflet 272)
 Pecan--diseases and pests

7280

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Control of external parasites of poultry [by Bill
F. Jones and Donald R. Johnson. Rev. Little Rock,
1987] folder. ill. (Leaflet 206)

Poultry--parasites

7281

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Control of insects and diseases of cucumbers [by
Bill F. Jones and others. Rev. Little Rock, 1986]
folder. (Leaflet 273)

Cucumbers--diseases and pests

7282

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Control of insects attacking rice [by D. R.
Johnson, J. J. Kimbrough, and M. L. Wall. Rev.
Little Rock, 1987] 15 p. ill. (EL 330)

Rice--diseases and pests

7283

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Farm pond management [by D. Leroy Gray. Rev.
Little Rock, 1987] folder. ill. (EL 248)

Farm ponds

7284

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Fertilizers: food for plants [by Woody N. Miley.
Rev. Little Rock, 1988] folder. ill. (Leaflet 257)

Fertilizers--Arkansas

7285

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Grafting and budding [by C. C. Schaller. Little
Rock, 1988] folder. ill. (EL 262)

Plant propagation

7286

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Insects of southern peas [by Bill F. Jones and
Donald R. Johnson. Rev. Little Rock, 1988] folder.
ill. (EL 231)

Peas--diseases and pests

7287

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Jarring peach trees for check for insects [by Bill
F. Jones and Don Johnson. Rev. Little Rock, 1988]
3] p. ill. (EL 289)

Peach--diseases and pests

7288

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Lawns and their care [by Kenneth R. Scott and
others. Rev. Little Rock, 1988] folder. ill.
(Leaflet 309)

Lawns

7289

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Lime: why, when, how on Delta soils [by Clifford
S. Snyder and Stanley L. Chapman. Rev. Little
Rock, 1987] folder. ill. (EL 243)

Liming of soils--Arkansas

7290

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Lime: why, when, how on Upland and Terrace
soils in Arkansas [by Clifford S. Snyder and
Stanley L. Chapman. Rev. Little Rock, 1987]
folder. ill. (EL 242)

Liming of soils--Arkansas

7291

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Plant propagation [by Gerald L. Klingaman. Rev.
Little Rock, 1985] folder. ill. (EL 276)

Plant propagation

7292

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Poultry diseases and parasites [by Chester F.
Meinecke, Lowell T. Lankford, and T. Lionel
Barton. Rev. Little Rock, 1985] folder.
(Leaflet 244)

Poultry--diseases
Poultry--parasites

7293

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Protect ornamental pine plantings from insects [by
Bill F. Jones. Rev. Little Rock, 1988] folder. ill.
(Leaflet 322)

Pine--diseases and pests

7294

ARKANSAS. UNIVERSITY OF ARKANSAS AT
LITTLE ROCK. Cooperative Extension Service.
Soybean diseases [by M. C. McDaniel and others.
Rev. Little Rock, 1988] folder. (Leaflet 292)

Soybean--diseases and pests

7295

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Sprayer calibration: preemergence, postemergence, insecticide, defoliation, pasture [by Dennis R. Gardisser. Rev. Little Rock, 1988] folder. ill. (Leaflet 317)

Spraying and dusting in agriculture

7296

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Spraying grapes [by Bill F. Jones, Donald R. Johnson, and M. C. McDaniel. Rev. Little Rock, 1986] folder. (Leaflet 246)

Grapes--diseases and pests

7297

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Test your soil for plant food and lime needs [by Clifford S. Snyder and Stanley L. Chapman. Rev. Little Rock, 1986. 3] p. ill. (Leaflet 287)

Soils--analysis--Arkansas

7298

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory, UALR. 1988/89. [Little Rock] 32 p. ill. annual.

State universities and colleges--employees--directories--Arkansas--Little Rock

CALIFORNIA

7299

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Hybridization in principal parasitoids of synanthropic diptera: the genus *Muscidifurax* (Hymenoptera: Pteromalidae) [by] E. F. Legner. [Berkeley] 1988. 36 p. ill. (Hilgardia, v. 56, no. 4)

28-7072

Flies--control
Parasitic insects
Insect pests--biological control

7300

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Premating and postmating isolation among populations of *Metaseiulus occidentalis* (Nesbitt) (Acarina: Phytoseiidae) [by] Marjorie A. Hoy and Frances E. Cave. [Berkeley] 1988. 20 p. ill. (Hilgardia, v. 56, no. 6)
On cover: End of volume.

28-7072

Parasitic insects
Insect pests--biological control

7301

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Reuse of drainage water for irrigation: results of Imperial Valley study. I. Hypothesis, experimental procedures, and cropping results. II. Soil salinity and water balance. [By] James D. Rhoades [and others. Berkeley] 1988. 44 p. ill. (Hilgardia, v. 56, no. 5)

28-7072

Water reuse--California
Irrigation farming--California

7302

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Kern County, California, northwestern part [by Kan Kim Chang. Berkeley, 1988] xi, 304 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

Issued in envelope with 39 geologic maps.

89-601293

Soil-surveys--California--Kern County

7303

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Two-dimensional spectral analysis of soil surface temperature [by] M. Bazza, R. H. Shumway, and D. R. Neilsen. [Sacramento] 1988. 28 p. ill. (Hilgardia, v. 56, no. 3)

28-7072

Soil temperature

7304

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. The use of computer-assisted mapping techniques to delineate potential areas of salinity development in soils. I. A conceptual introduction [by] D. L. Corwin, J. W. Werle, and J. D. Rhoades. II. Field verification of the threshold model approach [by] D. L. Corwin and J. D. Rhoades. [Berkeley] 1988. 32 p. ill. (Hilgardia, v. 56, no. 2)

28-7072

Soils, Salts in

7305

CALIFORNIA. ARTS COUNCIL. California touring artists directory. 1983/84-1984/85. [Sacramento] 2 v. ill.

sn85-15016

Performing arts--California

7306

CALIFORNIA. ATTORNEY GENERAL'S OFFICE. Attorney general's guide for charities. [Sacramento] 1988. vii, 54, D 10, B 5 p.

89-620863

Charitable uses, trusts, and foundations--California

7307

CALIFORNIA. ATTORNEY GENERAL'S OFFICE. Crime Prevention Center. Drugs and youth: an information guide for parents & educators. [Sacramento, n. d.] ii, 36 p. ill.

Issued in cooperation with the Dept. of Justice, Bureau of Narcotic Enforcement.

Youth--drug use--California

7308
CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Homicide in California. 1986. [Sacramento] 91 p. ill. annual.

80-644836

Criminal statistics--California
 Homicide--statistics--California

7309
CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. BCS forum: coordinating justice in California: "There ought to be a law about it" [by] Malcolm Davies. [Sacramento, n. d.] 7 p.

Justice, Administration of--California

7310
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Contours of change: a working vision for the California Community Colleges to the year 2000. [Sacramento] 1985. vii, 66 p. ill.

On t.p.: Improving community college evaluation and planning: a FIPSE project.

Issued in cooperation with the Western Association Accrediting Commission for Community and Junior Colleges.

89-620864

Community colleges--California
 Education, Higher--California

7311
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Evaluating statewide priorities: report on a joint project of the Board of Governors and the Accrediting Commission [by] Chuck McIntyre and Channing Yong. Sacramento] 1988. various pagings. (Report 88-2)

89-620865

Community colleges--California
 Education, Higher--California

7312
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. The Guaranteed Student Loan Program in the California Community Colleges: report and recommendations of the Financial Aid Policy Task Force. Sacramento, 1989. 28 p.

89-620866

Community colleges--California
 Student loan funds--California

7313
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Issues confronting community colleges: report on a Delphi project. [Sacramento] 1988. v, 23, 25, 13, 18, 3 p. (Report 88-5)

89-620867

Community colleges--California
 Education, Higher--California

7314
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Looking ahead: data for planning. [Sacramento, n. d.] 24 p. ill. (Report no. 877)

89-620868

Community colleges--California
 Education, Higher--California

7315
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Report on enrollment. 4th; Fall 1986. [Sacramento] iv, 78 p. (Report 871)

sn87-33248

College attendance--statistics--California
 Community colleges--California

7316
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Study of fee impact: final report. [Sacramento] 1987. various pagings. ill. (Report no. 873)

89-620869

Community colleges--California
 College costs--California

7317
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. A survey of community college enrollment, conducted as part of fee impact study; second follow-up measure, spring, 1986. Conducted [by] Field Research Corp. [Sacramento] 1986. vii, A-C, 68, A21, 4, 76 p.

89-620870

College attendance--statistics--California
 Community colleges--California

7318
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Toward a new diversity: a State plan for affirmative action and staff diversity in the California Community Colleges; discussion draft. Sacramento, 1989. 29, 4, 3, 2 p.

Community colleges--employees--California
 Affirmative action programs--California

7319
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Comprehensive planning: report on pilot test; final report on a three-year pilot test of a new comprehensive planning process for California community colleges. [Sacramento] 1987. 93 p. ill.

Community colleges--planning--California
 Education, Higher--planning--California

7320
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis [Unit]. Finance. Sacramento] 1987. 24 p. ill.

Caption title.

Community colleges--finance--California
 Education, Higher--finance--California

7321

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Interdistrict enrollment. Sacramento, 1987. various pagings.
89-620871

Community colleges--California
College attendance--statistics--California

7322

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Programs. Sacramento] 1987. 18 p.

Caption title.
Second draft.

Community colleges--California

7323

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Report on enrollment. 2d-3d; Fall 1984-Fall 1985. [Sacramento] 2 v.
sn87-33248

College attendance--statistics--California

7324

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Staff. Sacramento] 1987. 23 p. ill.

Caption title.
Second draft.

Community colleges--employees--California

7325

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. Office [of the] Chancellor. Research and Analysis Unit. Study of part-time instruction. Sacramento, 1987. 48, A7, 3, B9, 5 p. ill.
89-620872

Community colleges--employees--California
College teachers, Part-time--California

7326

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Appeals and writs in criminal cases; supplement [by] Charles M. Bonneau [and others] Robert N. Waxman, editor. Berkeley [c1988] xv, 307 p. (California criminal law practice series)
\$50.00.

82-71773

Writs--California
Appellate procedure--California
Criminal procedure--California

7327

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Basic Federal practice [a three-hour discussion. Stephen E. Taylor, moderator; Boris Feldman and Douglas R. Young, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Basic Federal practice: the essentials of civil pretrial procedure in Federal Court; audiocassettes.

----- Program material, October/November 1988. Berkeley [c1988] vi, 271 p.

Issued with tape program outline and reference page.
\$60.00.

Civil procedure--California
Pre-trial procedure--California

7328

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Creditors' remedies & debtors' rights [a three-hour discussion. Harold B. Auerbach, moderator; Darrel C. Horsted, Robert B. Kaplan, and Raymond M. Taketa, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Creditors...rights; audiocassettes.

----- Program material, October 1988. Berkeley [c1988] v, 346 p.

Issued with tape program outline and program outline.
\$60.00.

Debtor and creditor--California

7329

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Drafting agreements for the sale of business [by] Theodore E. Guth [and others] Robert R. Tufts, consulting editor. Edited by Edward D. Giacomini, Brad Bunnin [and] Margaret Schulenberger. 2d ed. Berkeley [c1988] xii, 453 p.
88-62938

Business enterprises, Sale of--California

7330

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling spousal and child support [a five-hour discussion. Sandra G. Musser, moderator; Roderic Duncan, Christopher F. Emley, and Arlene Kostant, panelists. Berkeley] c1988. 5 cassettes 2 1/2 x 4 in.

Cover title: Handling...child support; audiocassettes.

----- Program material, October 1988 [by Shelley L. Albaum and others] Berkeley [c1988] xxxiii, 485 p.

Issued with tape program outline and panel handout.
\$70.00.

Child support--California
Support (Domestic relations)--California

7331

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Litigating toxic torts [a three-hour discussion. Duane C. Miller and others, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Litigating toxic torts; audiocassettes.

----- Program material, October 1988
[by] Duane C. Miller [and others] Berkeley [c1988]
xiv, 432 p.

Issued with tape program outline.

\$60.00.

Toxic torts--California

7332

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Securities litigation--State and Federal [a four-hour discussion. Lawrence A. Callaghan, moderator; Mark J. Breckler, Michael Brooks Carroll, and Luther Kent Orton, panelists. Berkeley] c1988. 4 cassettes 2 1/2 x 4 in.

Cover title: Securities litigation--State and Federal; audiocassettes.

----- Program material, October 1988
[by] Lawrence A. Callaghan [and others] Berkeley
[c1988] xvii, 472 p.

Issued with tape program outline.

\$95.00.

Securities--California

Securities--United States

7333

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Selected issues in title insurance [a three-hour discussion. Oscar H. Beasley and John L. Hosack, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Selected...insurance; audiocassettes.

----- Program material,
October/November 1988 [by] Oscar H. Beasley
[and] John L. Hosack. Berkeley [c1988] vi, 98 p.

Issued with tape program outline and handout entitled "Selected issues in title insurance."

\$70.00.

Insurance, Title--California

7334

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Using California trusts: planning, implementing, administering, and terminating [a five-hour discussion. Georgie R. Dirkes, moderator; Elizabeth Anne Bird, Michael J. Harrington, and Susan J. York, panelists. Berkeley] c1988. 5 cassettes 2 1/2 x 4 in.

Cover title: Using California trusts...terminating; audiocassettes.

----- Program material,
September/October 1988. Berkeley [c1988]
ix, 361 p.

Issued with tape program outline, durable power of attorney for health care form, and trust transfer deed form.

\$95.00.

Trusts and trustees--California

7335

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Written discovery: documents, interrogatories, and admissions [a three-hour discussion. Paul Turner, moderator; Don Mike Anthony and Steven A. Schneider, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Written...admissions; audiocassettes.

----- Program material, November
1988. Berkeley [c1988] vi, 175 p. ill.

Issued with tape program outline.

\$65.00.

Discovery (Law)--California

7336

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Annual report. 1988. [Sacramento] 24 p. ill.

Police training--California

7337

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. California alcohol program State plan. 1988/89. [Sacramento] 40 p.

88-660017

Alcoholism--treatment--California

Health planning--California

7338

CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. California consumers. [Sacramento, n. d.] folder.

Consumer protection--California

7339

CALIFORNIA. DEPT. OF CORRECTIONS. Administrative Services Division. Offender Information Services Branch. Estimates and Statistical Analysis Section. Data Analysis Unit.

California prisoners and parolees: summary statistics on felon prisoners and parolees, civil narcotic addict, inpatients and outpatients, and other populations. 1987. Sacramento. 156 p. ill.

Cover title: California prisoners and parolees.

86-642603

Prisoners--statistics--California

Criminal statistics--California

Narcotic addicts--rehabilitation --statistics--California

7340

CALIFORNIA. DEPT. OF FINANCE. Office of Information Technology. Strategic direction for information technology in California State government, 1988-1993. [Sacramento, 1988] 51 p.

89-620873

Information technology--California

Administrative agencies--automation--California

Information storage and retrieval systems--California

7341

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. California agricultural exports; annual bulletin. 1987. [Sacramento] ii, 22 p. ill.

87-658609

Export marketing--California

Agriculture--California

7342
CALIFORNIA. DEPT. OF FORESTRY AND FIRE PROTECTION. A guide to wildlife habitats of California. Kenneth E. Mayer [and] William F. Laudenslayer, Jr., editors. [Sacramento] 1988. 166 p. ill.

Issued in cooperation with the USDA Forest Service, Pacific Southwest Forest and Range Experiment Station and other State, Federal and private agencies.

89-620874

Habitat (Ecology)--California
Wildlife habitat improvement--California
Animal ecology--California

7343
CALIFORNIA. DEPT. OF INSURANCE. Annual report of the insurance commissioner of the State of California. 120th; 1987. [Sacramento] 242 p.

45-33033

Insurance--state supervision--California

7344
CALIFORNIA. DEPT. OF INSURANCE. Preventing Medigap abuse: a protection kit for California seniors. [Sacramento] 1988. 8 p.

Medigap--California
Insurance, Health--California

7345
CALIFORNIA. DEPT. OF MOTOR VEHICLES. California commercial driver handbook, 1989. [Sacramento] 1988. 92 p. ill.

Commercial vehicles--California
Truck driving--handbooks, manuals, etc.--California

7346
CALIFORNIA. DEPT. OF REAL ESTATE. Study of California's real estate appraisal industry: past performance and future outlook. [Sacramento] 1988. various pagings.

89-620875

Real estate appraisers--California
Real property--valuation--California

7347
CALIFORNIA. DEPT. OF THE YOUTH AUTHORITY. Automated Systems Division. Information Systems Bureau. A comparison of first commitment characteristics, 1978-1987. [Sacramento, n. d.] 26 l.

89-620876

Juvenile corrections--statistics--California

7348
CALIFORNIA. DEPT. OF THE YOUTH AUTHORITY. Prevention and Community Corrections Branch. Bay Area Transfer Knowledge Workshop: systems planning for delinquency prevention. Co-sponsored by Office of Criminal Justice Planning [and] National Institute of Corrections. [Sacramento] 1987. 26 p.

Available from: Dept. of the Youth Authority, 4241 Williamsborough Drive, Sacramento, CA 95823.

Juvenile delinquency--prevention--California

7349
CALIFORNIA. DEPT. OF TRANSPORTATION. Office of Civil Rights. Disadvantaged business (DB) and woman business enterprise (WBE) list. [Sacramento] 1989. 260 p.

Minority business enterprises--directories--California
Women-owned business enterprises--directories--California

7350
CALIFORNIA. DEPT. OF VETERANS AFFAIRS. 1989 directory. [Sacramento, n. d.] 38 p.

Veterans--services for--directories--California

7351
CALIFORNIA. DEPT. OF WATER RESOURCES. Drought assistance: a report to the Legislature in response to Senate bill 32 [by Bruce Agee and others. Sacramento] 1989. 23 p. ill.

89-620877

Droughts--California
Rain and rainfall--California
Water-supply--California

7352
CALIFORNIA. DEPT. OF WATER RESOURCES. Drought contingency planning guidelines for 1989 [by Warren Cole and others. Sacramento] 1989. x, 133 p. ill.

89-620878

Droughts--California
Rain and rainfall--California
Water-supply--California

7353
CALIFORNIA. DIVISION OF MINES AND GEOLOGY. Report of the State geologist: a highlight of activities. 79th; 1986/87. [Sacramento] 38 p. ill. annual.

Cover title: Report of the State geologist.

60-2088

Mines and mineral resources--California

7354
CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. California's Job Agent Program and Service Center Program. 1987/88. Prepared for Joint Legislative Budget Committee. [Sacramento] 18 p.

86-642568

Hard-core unemployed--services for--California

7355
CALIFORNIA. FAIR POLITICAL PRACTICES COMMISSION. 1988-89 manual and form for Form 721, statement of economic interests. Sacramento [1988] 32 p. +

State officials and employees--California
Local officials and employees--California
Financial disclosure--California

7356
CALIFORNIA. LEGISLATORS' RETIREMENT SYSTEM. Annual financial report and report of operations; Legislators' retirement law (including legislation). 39th; 1986/87. [Sacramento] 84 p.

Report year ends June 30.

sc81-3332

Legislators--pensions--California

7357

CALIFORNIA. LEGISLATURE. Assembly. Committee on Housing and Community Development. 1987-88 housing update. [Sacramento, 1988] iii, 50 p.

On cover: 0244A.

\$4.60, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

89-620879

Housing--California

7358

CALIFORNIA. LEGISLATURE. Assembly. Committee on Public Safety. New statutes affecting the criminal law, 1988 general session of the California State Legislature; report. [Sacramento, 1988] xvii, 199 p.

On cover: 0242A.

\$7.65, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 94894, Sacramento, CA 94249-0001.

89-620880

Criminal law--California

7359

CALIFORNIA. LEGISLATURE. Assembly. Subcommittee on Higher Education. Oversight of implementation of community college matriculation program. [Sacramento] 1988. 79 p.

Cover title: Implementation of community college matriculation program: an oversight hearing.

On cover: 0239-A.

\$3.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

89-620881

Community colleges--California

Educational tests and measurements--California

7360

CALIFORNIA. LEGISLATURE. Joint Select Task Force on the Changing Family. Health care coverage for California's families: a report [by] Ellen Agard. [Sacramento] 1988. 34 p.

On cover: 148J

\$4.30, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

89-620882

Insurance, Health--California

Family--California

7361

CALIFORNIA. OFFICE OF STATE FIRE MARSHAL. Annual report, California fire incident reporting system. 14th; 1987. [Sacramento] 69, A 14, B 9 p.

80-640464

Fires--statistics--California

7362

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual financial report and report of operations. 56th; 1986/87. [Sacramento] 67 p. ill.

Report year ends June 30.

58-17295

State officials and employees--pensions--California

7363

CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual financial report: report of investments. 1986/87. Sacramento. 149 p.

Report year ends June 30.

86-656014

Civil service pensions--statistics--California
Pension trusts--investments--statistics--California
Investment of public funds--statistics--California

7364

CALIFORNIA. REGIONAL WATER QUALITY CONTROL BOARD. San Francisco Bay Region. Water quality control plan, San Francisco Bay Basin region (2) [by Steven R. Ritchie and others. Sacramento] 1986. various pagings. ill.

89-620883

Water quality management--California
Water--pollution--California

7365

CALIFORNIA. SECRETARY OF STATE. California ballot pamphlet, general election. Nov. 4, 1986. Compiled by March Eu Fong. Analyses by John L. Vickerman. [Sacramento] 63 p. biennial.

sc82-3510

Ballot--California
Voting--California

7366

CALIFORNIA. STATE BOARD OF EQUALIZATION. California emergency telephone users surcharge; regulations, issued pursuant to Part 20, Division 2, Revenue and taxation code. Sacramento, 1988. 6 p. (Pamphlet no. 39)

Telephone--taxation--California

7367

CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for hospitals; sales and use taxes. Sacramento, 1988. 74 p. (Pamphlet no. 45)

Hospitals--taxation--California
Sales tax--California
Use tax--California

7368

CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for photographers, photo finishers, and film processing laboratories; sales and use taxes. Sacramento, 1988. 45 p. (Pamphlet no. 68)

Photographic industry--taxation--California
Sales tax--California
Use tax--California

7369

CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for sellers making sales for resale or export to purchasers from Mexico; sales and use taxes. Sacramento, 1988. 14 p. (Pamphlet no. 32)

Export sales--taxation--California
Sales tax--California
Use tax--California

7370

CALIFORNIA. STATE DEPT. OF EDUCATION. 1988-89 coordinated compliance monitoring review manual. [Sacramento, 1988] v, 245 p.

Federal aid to education--California

7371

CALIFORNIA. STATE DEPT. OF EDUCATION. Fingertip facts on education in California. Sacramento, 1988. folder.

Education--statistics--California

7372

CALIFORNIA. STATE DEPT. OF EDUCATION. Handbook on the legal rights and responsibilities of school personnel and students in the areas of moral and civic education and teaching about religion, adopted by the California State Board of Education, June 10, 1988. [Sacramento, 1988] vi, 56 p.

Cover title: Moral and civic education and teaching about religion.

\$3.25, plus sales tax for California residents; available from: State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

89-620884

Moral education--California

Civics--study and teaching--California

Religion in the public schools--California

7373

CALIFORNIA. STATE DEPT. OF EDUCATION. Language Arts and Foreign Languages Unit. Recommended readings in literature, kindergarten through grade eight; annotated edition. Prepared [in cooperation with] the Bureau of Publications, State Dept. of Education. [Sacramento, 1988] xii, 129 p.

Children's literature--bibliography--California

7374

CALIFORNIA. STATE DEPT. OF EDUCATION. Office of Curriculum Framework and Textbook Development. Instructional materials and framework adoption: policies and procedures, approved by the State Board of Education, June 10, 1988. Sacramento, 1988. viii, 48 p. ill.

Teaching--aids and devices--California

7375

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration: project title: boathouse reconstruction; project proponent: John & Patricia Mozart, trustees; project location: in Lake Tahoe adjacent to 6350 West Lake Blvd-McKinney Bay northwesterly of Tahoma, Placer County; project description: reconstruction of an existing boathouse. Sacramento [1989] 4 p. ill. (Environmental impact report ND455)

Boathouses--environmental aspects--Lake Tahoe

7376

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration: project title: maintenance dredging project; project proponent: Pacific Gas and Electric Company; project location: San Joaquin River at the intake channels of Units 6 and 7 of the Pacific Gas and Electric Company Contra Costa Power Plant, Contra Costa County; project description: removal of a maximum volume of 900 cubic yards of material using a clamshell bucket and transporting it to a previously used upland disposal area of the power plant. Sacramento [1989] 4 p. ill. (Environmental impact report ND453)

Dredging--environmental aspects--California--Contra Costa County

7377

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration: project title: pier extension; project proponent: Antiques & Heirlooms, LTD; project location: in Lake Tahoe adjacent to 3272 Edgewater Drive, Dollar Point, approximately 2.5 miles northeast of Tahoe City, Placer County; project description: to extend existing pier 104' to the TRPA pierhead line and to place two existing buoys under permit. Sacramento [1988] 4 p. ill. (Environmental impact report ND454)

Piers--environmental aspects--Lake Tahoe

7378

CALIFORNIA. STATE LIBRARY, Sacramento. California State Library catalog of local assistance. Library services and construction act, Titles I, II, III, 1976-1989. Sacramento, 1988. 70 p.

89-620885

Library finance--California

Federal aid to libraries--catalogs--California

7379

CALIFORNIA. STUDENT AID COMMISSION. Financial aid for students; California student financial aid workbook. 1989/90. Sacramento. 29 p.

sn87-33262

Student aid--California

7380

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Giannini Foundation of Agricultural Economics. An econometric analysis of the California raisin industry [by] Carole Frank Nuckton, Ben C. French, and Gordon A. King. [Berkeley] 1988. 84 p. ill. (Giannini Foundation research report 339)

89-620886

Raisin industry--California

Agriculture--economic aspects--California

7381

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Dept. of Dance. UCLA journal of dance ethnology. Vols. 10-11; 1986-87. [Los Angeles] 2 v. ill. annual.

85-642335

Dancing--social aspects--congresses

7382

CALIFORNIA. WATER RESOURCES CENTER. Annual report. July 1, 1987/Sept. 30, 1988. [Riverside] vi, 94 p. ill. (Report no. 71) sn87-12861
Water resources development--research
Research institutes--California--Riverside

COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Ave., Denver, CO 80203. Prepayment is required, deposit accounts received.

7383

COLORADO. DEPT. OF AGRICULTURE. Resource Analysis Section. Colorado AG resources directory. David M. Dunn, editor. [Prepared] for Colorado Community Colleges and Occupational Education System [and other State and Federal agencies] Denver, 1988. 26 p.

Agriculture--directories--Colorado

7384

COLORADO. HEALTH STATISTICS SECTION. Reported pregnancy in Colorado, 1980-1987. [Denver, n. d.] vi, 253 p. ill. 89-620997

Pregnancy--statistics--Colorado

7385

COLORADO. LEGISLATIVE COUNCIL. An analysis of 1988 ballot proposals. [Denver, 1988] 21 p. (Research publication no. 326)

60-43878

Constitutions--amendments--Colorado

7386

COLORADO. PLANT INDUSTRY DIVISION. Annual report. 1987/88. [Denver] 44 p. ill. Report year ends June 30.

81-649481

Pest control--Colorado
Plants--Colorado

7387

COLORADO. STATE LIBRARY, Denver. Announcing the Colorado Center for the Book. [Denver, n. d.] folder.

Books and reading--societies, etc.--Colorado
Library science--societies, etc.--Colorado

7388

COLORADO. UNIVERSITY OF COLORADO, Boulder. Annual financial report. 1987/88. [Boulder] 24 p. ill.

55-62529

State universities and colleges--finance--Colorado--Boulder

7389

COLORADO. UNIVERSITY OF COLORADO, Boulder. University of Colorado revenue bond funds financial report. 1987/88. [Boulder] 56 p. annual.

Report year ends June 30.

State universities and colleges--finance--Colorado--Boulder

7390

COLORADO. UNIVERSITY OF COLORADO, Boulder. Graduate School. For Whom the Bell Tolls as contemporary history, by Jeffrey Meyers. [Boulder, 1988] ii, 21 p. ill. (Council on Research and Creative Work. Distinguished research lecture series, seventy-fifth lecture, issue 1, fall 1988)

89-620998

Hemingway, Ernest--criticism and interpretation
Social history--Spain

7391

COLORADO. UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Writers forum. Vols. 10-13; Fall 1984-Fall 1987. Edited by Alexander Blackburn [and others. Colorado Springs] 4 v.

Vol. 10; 1984 title: Writers forum: new American literature from the West.

\$8.95 a year; \$5.95, back issue sample; vols. 1-6 available on microfiche; vols. 7-12 in print; available from: Writers Forum, P.O. Box 7150, University of Colorado, Colorado Springs, CO 80933-7150.

78-649046

Fiction, American
Poetry, American

CONNECTICUT

7392

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Recommendations...to the...General Assembly of Connecticut. 1989. Hartford. 25, vii p.

Auditing--Connecticut

7393

CONNECTICUT. CENSUS DATA CENTER. 1990 census contacts for Connecticut. [Hartford] 1988. [1] p.

Census--Connecticut

7394

CONNECTICUT. [CENSUS DATA CENTER] 1990 census district offices in Connecticut. [Hartford] 1988. [3] l. ill.

Census--Connecticut

7395

CONNECTICUT. COMMISSION ON OFFICIAL LEGAL PUBLICATIONS. Regulations of Connecticut State agencies. [Hartford, 1988] various pagings.

63-63660

Administrative agencies--rules and practice--Connecticut

7396
CONNECTICUT. DEPT. OF ENVIRONMENTAL PROTECTION. Division of Conservation and Preservation. Bureau of Law Enforcement-Marine Patrol Division. Connecticut digest of boating laws. 1986. [Old Lyme] 24 p. ill. annual.

Boats and boating--Connecticut

7397
CONNECTICUT. GOVERNOR. Economic report of the Governor. 1989/90. [Hartford] iv, 146 p. ill. 83-641293

Economic history--Connecticut
Budget--Connecticut

7398
CONNECTICUT. GOVERNOR. Estimates of State aid to municipalities: statutory formula grants. 1989/90. [Hartford] 18 p. ill.

Intergovernmental fiscal relations--Connecticut
Grants-in-aid--Connecticut

7399
CONNECTICUT. GOVERNOR. Governor's budget. 1989/90. [Hartford] 872 p. ill. 76-643048

Budget--Connecticut

7400
CONNECTICUT. LAWS, STATUTES, ETC. General statutes of Connecticut, revision of 1958, revised to January 1, 1989. [Hartford, c1989] 16 v. Cover title: General statutes of Connecticut, revised to January 1, 1989. 89-620945

Law--Connecticut

7401
CONNECTICUT. STATE DEPT. OF EDUCATION. Office of Research and Evaluation. High school graduate follow-up report. 1986. [Hartford] viii, 41 p. ill. annual. 83-644781

High school graduates--statistics--Connecticut

7402
CONNECTICUT. STATE DEPT. OF EDUCATION. Office of Research and Evaluation. Data Collection and Analysis. Minority students and staff report. 20th; Oct. 1, 1985. [Hartford] viii, 28 p. annual. 85-640116

Minorities--education--statistics--Connecticut

DELAWARE

7403
DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark. Description of CHICKSIM: a computer simulation program for broiler growers [by] C. M. Gempesaw II, L. C. Munasinghe [and] J. W. Richardson. Newark, 1988. vi, 183 p. (Bulletin no. 477)

Broilers (Poultry)
Poultry industry--computer programs

7404
DELAWARE. BOARD OF PENSION TRUSTEES. Annual report. 17th; 1987/88. [Dover] 58 p. Report year ends June 30. 75-641949

State officials and employees--salaries, etc.--Delaware

DISTRICT OF COLUMBIA

7405
DISTRICT OF COLUMBIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. District of Columbia community development block grant program: community development block grant program development guidelines. 15th; 1989/90. Washington, D.C. 7 p. 87-640376

Community development--District of Columbia
Block grants--District of Columbia

7406
DISTRICT OF COLUMBIA. OFFICE OF CRIMINAL JUSTICE PLANS AND ANALYSIS. Statistical Analysis Center. Homicide in the District of Columbia. [Washington, D.C., 1988?] 36 p. ill. 89-620939

Homicide--statistics--District of Columbia

FLORIDA

7407
FLORIDA. ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS. Report on mandates and measures affecting local government fiscal capacity. 1988. [Tallahassee] vii, 155 p. ill. annual. (Florida ACIR working paper 88-2) 83-642281

Local finance--Florida
Intergovernmental fiscal relations--Florida

7408
FLORIDA. AGRICULTURAL STATISTICS SERVICE. Florida agricultural statistics: commercial citrus inventory. 12th; 1988. Orlando. vii, 109 p. ill. biennial. Cover title: Commercial citrus inventory. a68-7382

Citrus fruits--Florida

7409
FLORIDA. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT. The black experience: a guide to Afro-American resources in the Florida State Archives. Tallahassee, 1988. iv, 52 p. ill. 89-620927

Archives--Florida
Afro-Americans--archival resources--Florida
Public records--Florida

7410
FLORIDA. BUREAU OF CITRUS LICENSE AND BOND. Licensed and bonded citrus fruit dealers. Nov. 17, 1988. [Winter Haven] 24 p.

Citrus fruit industry--Florida

7411
FLORIDA. BUREAU OF FLORIDA FOLK LIFE PROGRAMS. Florida folk artists and apprentices, 1987-1988. [White Springs] c1988. ii, 22 p. ill.
 On t.p.: 1987-88 folk arts apprenticeship program.
 Cover title: Florida folk arts apprenticeship program, 1987-1988.

Folk art--Florida
 Apprentices--Florida

7412
FLORIDA. BUREAU OF LABOR MARKET INFORMATION. Directory of reports and publications, 1988. [Tallahassee, n. d.] iv, 54 p. ill.
 89-620928
 Labor supply--information services--directories--Florida

7413
FLORIDA. BUREAU OF LABOR MARKET INFORMATION. Women and the Florida labor force, 1980 to 1987; a special report. Tallahassee, 1988. iv, 35 p. ill.

89-620929
 Women--employment--statistics--Florida

7414
FLORIDA. DEPT. OF CITRUS. Notice of change in rules [Section 20-2.001, Section 20-108.005, Section 20-108.009] Lakeland, 1989. 3, 5 p.

Administrative agencies--rules and practice--Florida
 Citrus fruit industry--Florida

7415
FLORIDA. DEPT. OF CITRUS. Notice of change in rules [Section 20-3.0001, Section 20.13.010, Section 20-34.007, Section 20-41.003, Section 20-47, Section 20-64.021, Section 20-75, Section 20-77, Section 20-79, Section 20-97.003] Lakeland, 1988. various pagings.

Administrative agencies--rules and practice--Florida
 Citrus fruit industry--Florida

7416
FLORIDA. DEPT. OF CITRUS. Economic [and Market] Research Dept. Florida citrus production trends, 1989-90 through 1998-99. Gainesville, 1988. 21 p. ill. (CIR 88-1)

89-620930
 Citrus fruits--Florida

7417
FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION. Bureau of Surface Water Management. Ambient Monitoring and Quality Assurance Section. Florida water resources bibliography; supplement. 3d; 1987. Prepared by Joe Hand and Mark Friedemann. [Tallahassee] unpag. annual.

87-643890
 Water-supply--bibliography--Florida
 Water quality management--bibliography--Florida

7418
FLORIDA. DEPT. OF INSURANCE. 1988 automobile insurance shoppers' guide. [Tallahassee, 1988] 17 p. ill.

Insurance, Automobile--Florida

7419
FLORIDA. DEPT. OF INSURANCE. 1988 health maintenance organization consumers' guide. [Tallahassee, 1987] 7 p. ill.

Health maintenance organizations--Florida
 Insurance, Health--Florida

7420
FLORIDA. DEPT. OF INSURANCE. 1988-1989 insurance survival guide. [Tallahassee, 1988] folder. ill.

Insurance--Florida

7421
FLORIDA. DEPT. OF INSURANCE. 1988-1989 life insurance & annuities consumers' guide. [Tallahassee, n. d.] 12 p. ill.

Insurance, Life--Florida
 Annuities--Florida

7422
FLORIDA. DEPT. OF INSURANCE. Commercial insurance: consumers' guide, 87-88. [Tallahassee, 1987] 6 p.

Insurance, Business--Florida

7423
FLORIDA. DEPT. OF INSURANCE. Homeowners' insurance shoppers' guide for homeowners, condominium owners, renters, mobile home owners. [Tallahassee, n. d.] 13 p.

Insurance, Homeowners--Florida

7424
FLORIDA. DEPT. OF INSURANCE. Medicare supplement insurance shoppers' guide. [Tallahassee, 1988] 15 p.

Medigap--Florida

7425
FLORIDA. DEPT. OF TRANSPORTATION. (Sample) computation manual. [Tallahassee] 1988. 235 p. ill.

Road construction--finance--Florida

7426
FLORIDA. DIVISION OF COMMUNITY COLLEGES. Report for Florida community colleges: the fact book. Tallahassee, 1988. xi, 106 p. ill.

89-620931
 Community colleges--statistics--Florida

7427

FLORIDA. DIVISION OF ECONOMIC DEVELOPMENT. Florida new business guide and checklist. 1988. Tallahassee. 56 p. annual.

88-646633

New business enterprises--handbooks, manuals, etc.--Florida

Small business--handbooks, manuals, etc.--Florida

7428

FLORIDA. DIVISION OF FRUIT AND VEGETABLE INSPECTION. Season annual report. 1987/88. [Tallahassee] 96 p.

Report year ends July 31.

Agriculture--statistics--Florida

Plant quarantine--Florida

7429

FLORIDA. DIVISION OF LIBRARY AND INFORMATION SERVICES. Florida library directory with statistics. 1988. [Tallahassee] 198 p. ill. annual.

86-641000

Libraries--directories--Florida

Library statistics--Florida

7430

FLORIDA. DIVISION OF MOTOR VEHICLES. Tags and revenue. 1987/88. [Tallahassee] 85 p. annual.

73-645732

Automobiles--registration and transfer--Florida

Automobiles--taxation--Florida

7431

FLORIDA. DIVISION OF PLANT INDUSTRY. A revision of the New World species of the genus *Neobisnius* ganglbauer (Coleoptera: Staphylinidae: Staphylininae), by J. H. Frank. Gainesville [n.d.] vii, 60 p. ill. (Occasional papers of the Florida State collection of arthropods, v. 1)

Contribution no. 485.

89-620932

Beetles

7432

FLORIDA. DIVISION OF PUBLIC SCHOOLS. Office of Early Intervention. Florida plan for handicapped infants and toddlers. Part H. Education of the handicapped act for fiscal year funds. 1988/89. [Tallahassee] xvi, 41, 38 p.

Handicapped children--education--planning--Florida

Educational planning--Florida

7433

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bilingual vocational education: a bibliography of instructional materials. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. x, 21 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Education, Bilingual--bibliography

Vocational education--bibliography

7434

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Business/industry/ education linkages: a bibliography update. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 14 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Industry and education--bibliography

7435

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Competency-based instructional materials: a bibliography update. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. 3 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Competency based education--bibliography

7436

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Dropouts and retention in vocational education programs: a bibliography update. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 10 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Vocational school dropouts--bibliography
Dropouts--bibliography

7437

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Integrating basic skills into vocational education: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 5 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Vocational education--bibliography
Basic education--bibliography

7438

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Microcomputer programs for agribusiness and natural resources education: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 5 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Computer-assisted instruction--bibliography

7439

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Microcomputer programs for business education occupations: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 7 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Computer-assisted instruction--bibliography

7440

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Microcomputer programs for diversified occupations education: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 6 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Computer-assisted instruction--bibliography

7441

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Microcomputer programs for health occupations education: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 7 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Computer-assisted instruction--bibliography

7442

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Microcomputer programs for marketing and distributive education: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iii, 4 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Computer-assisted instruction--bibliography

7443

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. School/work transition: a bibliography. [Produced by the Center for Instructional Development and Services, Florida State University] Tallahassee, 1988. iv, 12 p.

On cover: Florida Educational Information Services, Center for Instructional Development and Services.

Available from: Dept. of Education, Division of Vocational, Adult, and Community Education, Bureau of Research, Dissemination, and Evaluation, Dissemination and Diffusion Section, Knott Building, Tallahassee, FL 32399.

Youth--employment--bibliography
Vocational guidance--bibliography

7444

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Vocational Program and Staff Development. Florida vocational program guide: practical nursing, prepared by Linda Swisher. [Produced by the Center for Instructional Development and Services, College of Education, Florida State University] Tallahassee, 1988. iii, 54 p.

Cover title: Florida...guide for practical nursing.

Vocational education--outlines, syllabi, etc.

7445

FLORIDA. ENVIRONMENTAL EFFICIENCY STUDY COMMISSION. Managing Florida's environmental assets: a final report to the Legislature of Florida and the people of Florida. [Tallahassee] 1988. 56 l.

89-620933

Environmental protection--Florida
Conservation of natural resources--Florida

7446

FLORIDA. FLORIDA MUSEUM OF NATURAL HISTORY, Gainesville. The "hairstreak butterflies" (Lycaenidae, theclinae) of northwestern Argentina. I. Introduction, Calycopis, Calystryma, Tergissima & Femniterga [by] Kurt Johnson, Robert C. Eisele, and Bruce MacPherson. Sarasota, 1988. 49 p. ill. (Bulletin of the Allyn Museum no. 123)

87-643372

Butterflies--Argentina

7447

FLORIDA. FLORIDA MUSEUM OF NATURAL HISTORY, Gainesville. Index to [bulletins of the Allyn Museum] numbers 101-120. [Sarasota, n. d.] 11 p.

Periodicals--indexes

7448

FLORIDA. FLORIDA MUSEUM OF NATURAL HISTORY, Gainesville. Revision of the North American Ericaciace-feeding Colias species, (Pieridae: Coliadinae) [by] Clifford D. Ferris. Sarasota, 1988. 34 p. ill. (Bulletin of the Allyn Museum no. 122)

87-643372

Butterflies--North America

7449

FLORIDA. FLORIDA PREPAID COLLEGE PROGRAM. Florida Prepaid College Program. [Tallahassee] 1988. 16 p. ill.

College costs--Florida
Investments--Florida

7450

FLORIDA. FLORIDA SEA GRANT COLLEGE. Florida artificial reef summit: proceedings of a conference held November 2, 1987 in Miami, Florida. Edited by Scott Andree. [Co]-sponsored by Florida Sea Grant Extension Program. [Gainesville] 1988. iv, 70 p. ill. (Sea grant report 93)

\$2.00.

89-620934

Artificial reefs--congresses--Florida

7451

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Statewide resource restoration project annual report for study no. 1: lake restoration - Winter Haven chain; study no. 2: statewide services; study no. 3: lake restoration-Banana Lake. 1986/87. [By] Danon Moxley. Lakeland. 33 p. + ill.

Report year ends June 30.

Lakes--Florida

7452

FLORIDA. LEGISLATURE. House of Representatives. Journals of the Florida House of Representatives. 1987/88 special sessions "B"-F and Apr. 5/May 30, 1988 regular sessions. [Tallahassee] 2 v.

50-33465

Legislative journals--Florida

7453

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Legislative Information. 1989 legislative bill information system publications. Tallahassee [n. d.] 6 p.

Bills, Legislative--Florida

7454

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Legislative Information. 1989 Legislative Information Division handbook, "the place to go for bill information." Tallahassee [n. d.] 7 p.

Bills, Legislative--Florida

7455

FLORIDA. [LEGISLATURE]. Joint Legislative Management Committee. Division of Statutory Revision. Index to laws of Florida; special and local laws. 1971-1988. [Tallahassee] vi, 92 p. annual.

82-641721

Law--indexes--Florida

7456
FLORIDA. [LEGISLATURE] Senate. Committee on Health Care. A review of the Medicaid Advisory Council in the Department of Health and Rehabilitative Services, prepared pursuant to the Sundown act. [Tallahassee] 1988. i, 33 p.

89-620935

Medicaid--Florida
 Sunset reviews of government programs--Florida

7457
FLORIDA. LEGISLATURE. Senate. Natural Resources and Conservation Committee. A review of the Department of Natural Resources, the Department of Environmental Regulation, the Game & Fresh Water Fish Commission, the Department of Community Affairs, Division of Resource Planning & Management, prepared in accordance with Senate Rule no. 2.2 and Section 11.143(1), Florida statutes. [Tallahassee] 1986. iv, 110 p. ill.

89-620936

Conservation of natural resources--Florida
 Environmental protection--Florida
 Fisheries--Florida
 Hunting--Florida
 Land use--Florida

7458
FLORIDA. NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT. Annual report. 1987. [Havana] 29 p. ill.

sn85-23430

Water resources development--Florida

7459
FLORIDA. OFFICE OF COMPREHENSIVE HEALTH PLANNING. Data Analysis Unit. July 1991 planning horizon, Florida community nursing home bed need projections by district and district. Tallahassee, 1988. 54 p.

Nursing homes--Florida

7460
FLORIDA. OFFICE OF PLANNING AND BUDGETING. Florida's ten-year summary of appropriations data. Vol. 11; 1979/89. [Tallahassee] 154 p. annual.

82-621811

Expenditures, Public--Florida

7461
FLORIDA. ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. Orange, Lochloosa, and Newnans Lakes: a survey and preliminary interpretation of environmental research data; final report, by Johan F. Gottgens and Clay L. Montague. [Palatka] 1987. 82 l. ill.

Lakes--Florida--Alachua County

7462
FLORIDA. ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. Water Resources Dept. Division of Engineering. Development of site-specific hypothetical storm distributions, by Donthamsetti V. Rao. Palatka, 1988. iv, 39, A 15, B 5 p. (St. Johns River Water Management District, Water Resources Dept. Technical publication SJ 88-6)

Rainstorms--mathematical models

7463
FLORIDA. STATE BOARD OF ADMINISTRATION. Annual report. 1987/88. Tallahassee. 309 p.
 Report year ends June 30.

33-27907

Finance, Public--Florida

7464
FLORIDA. STATE LIBRARY, Tallahassee. Florida long-range program for library service: an LSCA five-year long-range plan, 1988. [Tallahassee, n. d.] various pagings.

89-620937

Library planning--Florida

7465
FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. Florida statistical abstract. 22d; 1988. Anne H. Shoemyen, editor; Susan S. Floyd, managing editor; Laurie L. Drexel, production assistant. Gainesville. 715 p. annual.

A67-7393

Economic history--statistics--Florida
 Social history--statistics--Florida

7466
FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. The many faces of Florida--discover its diversity in the Florida statistical abstract [by] Anne H. Shoemyen. [Gainesville] 1989. [4] p. (Economic leaflets v. 48, no. 1)

49-35066

Economic history--statistics--Florida
 Social history--statistics--Florida

7467
FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Mangroves--Florida's coastal trees [by] Beverly E. Law and Nancy A. Pywell. [Gainesville, n. d. 4] p. ill. (Forest resources and conservation fact sheet FRC-43)

Mangrove plants--Florida

7468
FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Safe use of the ATV on the farm (all-terrain vehicle) [by] William J. Becker. [Gainesville, n. d.] 5 p. ill. (Agricultural engineering fact sheet AE-71)

All terrain vehicles

7469

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Cooperative Extension Service. Tropical vegetable diseases: I/Enfermedades de los vegetales tropicales: I [by] Ken Pohronezny, Mary Lamberts, and Leandro Ramos. [Gainesville, n. d.] 5 p. ill. (Plant pathology fact sheet PP-40)

Tropical crops--diseases and pests
Vegetables--diseases and pests--Tropics

7470

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Dept. of Anthropology. Historical archaeology of plantations at Kings Bay, Camden County, Georgia. William Hampton Adams, editor. With contributions by Richard B. Adams [and others] Submitted to Naval Submarine Base, U.S. Dept. of the Navy, Kings Bay, Georgia. Gainesville, 1987. xii, 465 p. ill. (Reports of investigations 5)

\$20.00, plus \$1.50 postage and handling.

89-620938

Excavations (Archaeology)--Georgia--Camden County
Archaeological surveying--Georgia--Camden County

7471

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Division of Sponsored Research. Graduate and postdoctoral support. Gainesville [c1988] 65, 64, 95, 52, 40, 19 p.

Student aid--directories--United States

7472

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. Budgeting costs and returns: Indian River citrus production. 11th; 1984/85. [Gainesville] iii, 11 p. annual. (Economic information report 208)

sn82-632

Grapefruit--Florida
Fruit-culture--costs--Florida

7473

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. Business analysis of field nurseries in Florida. 1985-87. [By] J. Robert Strain [and] Alan W. Hodges. [Gainesville] vi, 40 p. ill. annual. (Economic information report 249)
Combined report.

sn88-11545

Nurseries (Horticulture)--economic aspects--Florida

7474

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. Cost of production for leatherleaf ferns in Florida. 1987-88, by Scott A. Smith, Timothy G. Taylor, and Larry L. Loadholtz. Gainesville, 1988. 7 l. (Staff paper 342)

Ferns--Florida
Agriculture--economic aspects--Florida

7475

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. The economic impact of the Florida sugar industry, by D. Mulkey and R. Clouser. Gainesville, 1988. 17 l. (Staff paper #341)

Sugar trade--economic aspects--Florida
Agriculture--economic aspects--Florida

7476

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. Natural resource policies and rural development, by Roy R. Carriker. Gainesville, 1988. 21 l. (Staff paper 339)

Rural development--United States
Conservation of natural resources--United States

7477

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Food and Resource Economics Dept. A survey of farm records use in Polk County, by S. Ford and J. Brennehan. Gainesville, 1988. 15 l. (Staff paper #340)

Farm management--records and correspondence--Florida--Polk County

7478

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.
Graduate School. Admissions decisions study. 1987/88. [Tallahassee] 41 p.

77-644234

State universities and colleges--admission--Florida--Gainesville
Graduate students--Florida--Gainesville

7479

FLORIDA. UNIVERSITY OF SOUTH FLORIDA, Tampa.
Center for NearShore Marine Science. Results of a seismic reflection investigation and hydrogeologic implications for Lake Apopka, Florida; final report, by Stanley D. Locker, Gregg R. Brooks, and Larry J. Doyle. Submitted to St. Johns River Water Management District. [Tampa] 1988. 39 l. ill.

Seismic prospecting--Florida--Lake Apopka
Hydrogeology--Florida--Lake Apopka

GEORGIA

7480

GEORGIA. DEPT. OF AUDITS. Report of the State auditor, local retirement systems, December, 1988. [Atlanta, 1988] 13 p.

Auditing--Georgia

7481

GEORGIA. DEPT. OF REVENUE. Statistical report. 1987/88. [Atlanta] vi, 42 p. ill. annual. Report year ends June 30.

41-52330

Revenue--Georgia
Taxation--Georgia

7482
GEORGIA. ENTOMOLOGY AND PESTICIDES DIVISION. Nursery and Plant Protection Programs. Georgia licensed nurseries: an alphabetical listing of Georgia licensed nursery growers and Georgia licensed nursery dealers for the season. 1988/89. Atlanta. unpagged.

Nurseries (Horticulture)--directories--Georgia

7483
GEORGIA. GEOLOGICAL SURVEY. Georgia offshore minerals assessment, by Zellars-Williams Company, division of Jacobs Engineering Group, Inc. Atlanta, 1988. various pagings. ill. (Project report no. 14)

Issued in cooperation with U.S. Dept. of the Interior, Minerals Management Service.

89-620940

Mineral resources in submerged lands--Georgia

7484
GEORGIA. GEOLOGICAL SURVEY. Seismic investigation of the phosphate-bearing, Miocene-age strata of the continental shelf of Georgia, by Vernon J. Henry, Jr. and Jeffrey A. Kellam. [Atlanta] 1988. vi, 43 p. ill. (Bulletin 109)

89-620941

Phosphate minerals--Georgia

Mineral resources in submerged lands--Georgia

7485
GEORGIA. GEOLOGICAL SURVEY. Using geographic information systems for environmental decision making, by William H. McLemore and S. Jack Alhadeff. [Atlanta] 1988. vi, 95 l. ill. (Project report no. 13)

Prepared as part of the Phase II Comprehensive Data Management Project.

89-620942

Information storage and retrieval systems--environmental protection--Georgia

7486
GEORGIA. OFFICE OF PLANNING AND BUDGET. Amended budget report. 1988/89. [Atlanta] 80 p. annual.

Report year ends June 30.

81-644214

Budget--Georgia

7487
GEORGIA. OFFICE OF PLANNING AND BUDGET. Budget report and capital budget. 1989/90. [Atlanta] 422 p.

Capital budget, fiscal years 1990-1993.

Report year ends June 30.

Budget--Georgia

7488
GEORGIA. STATE BOARD OF PARDONS AND PAROLES. Annual report to the Governor, the Lieutenant Governor, the General Assembly, the Attorney General. 1987/88. Atlanta. 9 l. ill.

Report year ends June 30.

sf85-9169

Pardons--Georgia

Parole--Georgia

7489
GEORGIA. STATE BOARD OF PARDONS AND PAROLES. The parole process. Atlanta [1989. 4] p. ill.

Parole--Georgia

7490
GEORGIA. UNIVERSITY OF GEORGIA, Athens. Carl Vinson Institute of Government. Handbook for Georgia sheriffs. 3d ed. [Athens, 1988] 102 p. \$29.50.

88-22776

Sheriffs--Georgia

7491
GEORGIA. UNIVERSITY OF GEORGIA, Athens. Carl Vinson Institute of Government. Land-use policy and the protection of Georgia's environment [by] James E. Kundell [and others]. Athens, c1989] 160 p. ill. \$14.95.

89-28079

Land use--Georgia

Environmental policy--Georgia

7492
GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Analysis of costs and returns for alternative broiler housing and brooding systems used in Georgia [by] G. Chris Lance. [Athens] 1987. 21 p. ill. (Research bulletin 365)

Broilers (Poultry)--Georgia

Poultry--housing--Georgia

7493
GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. An analysis of the potential for exporting vegetables grown in the United States: a United States exporter's perspective [by] Gregory A. Ashley and James E. Epperson. [Athens] 1987. 41 p. ill. (Research bulletin 366)

89-620943

Vegetable trade--United States

Export sales--Georgia

7494
GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Introduction to GFAS linear programming and quadratic programming editor (GFAS LPOP) [by] Bill R. Miller and Gene C. Pesti. [Athens] 1988. 18 p. ill. (Special publication 45) Software series no. 4.

Linear programming

Quadratic programming

7495
GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Business Administration. Georgia Economic Forecasting Project. Georgia economic outlook. 5th; 1988. Athens. 32 p. ill. annual.

sn84-43049

Economic history--Georgia

Economic forecasting--Georgia

7496
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Apples, prepared
by S. C. Myers and G. W. Krewer. [Rev. Athens,
1988. 8] p. ill. (Circular 740)
Home Garden; Horticulture 2.

Apple

7497
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Basic principles of
pruning woody plants [by S. C. Myers and G. L.
Wade. Rev. Athens, 1988] 11 p. ill. (Bulletin 949)

Pruning

7498
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Centipede lawns
[by Gil Landry and Tim Murphy. Rev. Athens,
1988] folder. ill. (Leaflet 313)
Green thumb tips for the home gardener;
Agronomy - Lawn Grass.

Lawns--Georgia

7499
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Chemical weed
control in forage crops [by C. Michael French.
Rev. Athens, 1988] 11 p. (Bulletin 976)
Agronomy 3 - Forage.

Forage plants--weed control

7500
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Chemical weed
control in soybeans [by C. Michael French. Rev.
Athens, 1988] 15 p. (Bulletin 832)
Agronomy 3 - soybeans.

Soybean--weed control

7501
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Chemical weed
control in vegetables [by Fitzroy D. Bullock. Rev.
Athens, 1988] 19 p. (Circular 695)
Agronomy 3 - vegetables.

Vegetables--weed control

7502
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Commercial
watermelon production [by Darbie M. Granberry.
Athens, 1988] 35 p. ill. (Bulletin 996)

Watermelons--Georgia

7503
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Controlling head
lice [by Burton R. Evans. Rev. Athens, 1988] 7 p.
ill. (Leaflet 381)
Entomology 2-4.

Lice--control

7504
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Cucumber, prepared
by Darbie M. Granberry, Charles S. Vavrina, and
Paul Colditz. [Rev. Athens, 1988. 4] p.
(Circular 763)
Commercial vegetable production; Horticulture 3.

Cucumbers--Georgia

7505
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Field nursery stock
production in Georgia [by John D. Gibson and
James T. Midcap. Athens, 1988] 23 p. ill.
(Bulletin 995)
Horticulture - 1.

Nurseries (Horticulture)--Georgia

7506
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Figs, prepared by
G. W. Krewer, Stephen Myers [and] P. F.
Bertrand. [Rev. Athens, 1988. 4] p. ill.
(Leaflet 163)
Home garden; Horticulture 2.

Fig--Georgia

7507
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. A guide to
timberland leases [by J. F. McNeel. Athens, 1988.
7] p. (Leaflet 404)
Forest resources 3-4.

Timber

7508
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Home insect
control [by Maxcy P. Nolan, Jr. Athens, 1988]
23 p. ill. (Bulletin 1002)
W 3-1.

Household pests--control

7509
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Insecticide use
chart for egg and poultry producers, by Maxcy P.
Nolan, Jr. Rev. [Athens] 1988. sheet.
(Circular 806)

Insecticides

7510
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Liriope culture in
Georgia [by James T. Midcap and Henry Clay. Rev.
Athens, 1988] unpag. ill. (Bulletin 755)
Horticulture 1.

Liriope (Coelenterata)--Georgia

7511

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Management of
 small beef herds [by Dan T. Brown. Rev. Athens,
 1988] 19 p. ill. (Bulletin 877)
 Animal science-1.

Beef cattle

7512

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Mixing swine feed
 on the farm, by W. F. Owsley. [Rev. Athens, 1988]
 18 p. ill. (Bulletin 938)
 AS-5.

Swine--feeding and feeds

7513

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Peaches &
 nectarines, prepared by Stephen Myers and Gerald
 Krewer. [Rev. Athens, 1988] folder. ill.
 (Circular 741)
 Home garden; Horticulture 2.

Peach--Georgia
 Nectarine--Georgia

7514

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Pears, prepared by
 Stephen Myers and Gerald Krewer. [Rev. Athens,
 1988. 4] p. ill. (Circular 742)
 Home garden; Horticulture 2.

Pear--Georgia

7515

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Plums, prepared by
 Stephen Myers, Gerald Krewer and Paul Bertrand.
 [Rev. Athens, 1988. 4] p. ill. (Circular 743)
 Home garden; Horticulture 2.

Plum--Georgia

7516

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Preventing food
 poisoning and food infection [by Estes Reynolds
 and others. Rev. Athens, 1988] 14 p. ill.
 (Bulletin 901)
 FS 11-2.

Food handling
 Food poisoning

7517

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Protein
 supplements for beef cows [by Ronnie Silcox and
 Robert Stewart. Athens, 1988] 14 p. (Circular 807)
 Animal science-1.

Beef cattle--feeding and feeds

7518

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Quality control in
 direct produce marketing [by William C. Hurst.
 Athens, 1988] 15 p. ill. (Bulletin 1003)
 Food science and technology.

Farm produce
 Direct selling

7519

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Selecting a beef
 breed [by Rick Hardin. Athens, 1988] folder.
 (Leaflet 407)
 Animal science - 1.

Beef cattle

7520

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Storm damaged
 trees: prevention & treatments [by Kim D. Coder.
 Athens, 1988] 14 p. ill. (Circular 806)
 Forestry.

Trees, Care of

7521

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Sweet corn,
 prepared by Darbie M. Granberry, Charles S.
 Vavrina, and Paul Colditz. [Rev. Athens, 1988]
 folder. (Circular 723)
 Horticulture 3.

Sweet corn

7522

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. A turf management
 calendar for Georgia, by Gil Landry. Rev. [Athens]
 1988. [2] p. (Circular 791)
 Agronomy - 1.

Turfgrasses--Georgia

7523

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Turfgrass weed
 control for professional managers [by Tim R.
 Murphy. Athens, 1988] 47 p. ill. (Bulletin 991)
 Agronomy 3 - Lawns.

Turfgrasses--weed control

7524

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Cooperative Extension Service. Use of alternative
 feeds for beef cattle [by Mark A. McCann and
 Robert L. Stewart. Athens, 1988] 11 p.
 (Leaflet 406)
 Animal science - 1.

Beef cattle--feeding and feeds

7525
GEORGIA. UNIVERSITY OF GEORGIA, Athens.
Dept. of Recreation and Leisure Studies.
Proceedings, 1987 Southeastern Recreation
Research Conference [held] February 18-20, 1987
[at] Asheville, North Carolina. Alan E. Watson,
conference director. James D. Absher, editor.
 Athens, 1988. 121 p. ill.
 89-620944
 Outdoor recreation--congresses

GUAM

7526
GUAM. RETIREMENT FUND. Annual financial
 report and report of operations. 1984/85. [Agana]
 32 p. ill.
 Report year ends Sept. 30.
 88-652236
 Local officials and employees--pensions--Guam
 Civil service pensions--Guam

HAWAII

7527
HAWAII. COMMISSION ON EMPLOYMENT AND
HUMAN RESOURCES. Report to the Governor on
 employment. 1988. Honolulu. ii, 84 p.
 88-646091
 Employment--Hawaii

7528
HAWAII. DEPT. OF ACCOUNTING AND GENERAL
SERVICES. State of Hawaii comprehensive annual
 financial report. 1987/88. [Honolulu] 163 p. ill.
 Report year ends June 30.
 86-644224
 Finance, Public--Hawaii

7529
HAWAII. DEPT. OF BUDGET AND FINANCE.
Finance Division. Annual report of deposits and
 investments of the State of Hawaii. 1987/88.
 [Honolulu] 11 p. ill.
 Report year ends June 30.
 Investment of public funds--Hawaii

7530
HAWAII. DEPT. OF COMMERCE AND CONSUMER
AFFAIRS. Hawaii administrative rules, Title 16,
 Chapter 6, credit life and credit disability
 insurance. [Honolulu, 1988] 11, A 2 p.
 50 cents.

Insurance, Credit life--Hawaii
 Insurance, Credit disability--Hawaii
 Administrative agencies--rules and practice--
 Hawaii

7531
HAWAII. DEPT. OF COMMERCE AND CONSUMER
AFFAIRS. Hawaii administrative rules, Title 16,
 Chapter 81, elevator mechanics. [Honolulu, 1988]
 11 p.
 50 cents.

Elevator mechanics--Hawaii
 Administrative agencies--rules and practice--
 Hawaii

7532
HAWAII. DEPT. OF COMMERCE AND CONSUMER
AFFAIRS. Hawaii administrative rules, Title 16,
 Chapter 98, psychologists. [Honolulu, 1988] 19 p.
 75 cents.

Psychologists--Hawaii
 Administrative agencies--rules and practice--
 Hawaii

7533
HAWAII. DEPT. OF EDUCATION. Office of
Business Services. Information System Services
Branch. Public and private school enrollment.
 1988. [Honolulu] 24 p. (Dept. of Education.
 RS 88-5346)

76-644483
 School attendance--statistics--Hawaii

7534
HAWAII. DEPT. OF EDUCATION. Office of
Instructional Services. Multimedia Services Branch.
 Video duplication catalog 88. [Honolulu] 1988.
 263 p. (Dept. of Education. RS 88-4901)

Video tapes--catalogs

7535
HAWAII. DEPT. OF EDUCATION. Office of
Instructional Services. Multimedia Services Branch.
 Videotape and 16 mm film catalog/1989. [8th ed.
 Honolulu] 1988. 447 p. (Dept. of Education.
 RS 88-4717)

Motion pictures--catalogs
 Video tapes--catalogs

7536
HAWAII. DEPT. OF LAND AND NATURAL
RESOURCES. Report to the Governor. 1986/87.
 [Honolulu] 2 v. ill. annual.
 63-64502
 Natural resources--Hawaii

7537
HAWAII. LABOR MARKET INFORMATION UNIT.
 Hawaii's seniors: their vast potential. [Honolulu]
 1988. vi, 46 p. ill.
 89-620889
 Aged--statistics--Hawaii

7538
HAWAII. LAWS, STATUTES, ETC. Chapter 467,
 Hawaii revised statutes, real estate brokers and
 salesmen. [Honolulu] Dept. of Commerce and
 Consumer Affairs [1988] 16 p.
 On cover: Unofficial.
 75 cents.

Real estate agents--legal status, laws, etc.--Hawaii

7539
HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Management and financial audit of the State Tourism Office, Department of Business and Economic Development; a report to the Governor and the Legislature of the State of Hawaii, conducted by the Office of the Legislative Auditor and Coopers & Lybrand. Honolulu, 1989. ii, 38 p. ill. (Report no. 89-2)

89-620890

Tourist trade--Hawaii
 Legislative auditing--Hawaii

7540
HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Sunrise analysis of a proposal to regulate financial planners: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1988. 29 p. (Report no. 88-19)

89-620891

Financial planners--Hawaii

7541
HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Sunset evaluation update, contractors, Chapter 444, Hawaii revised statutes: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1989. 35, A 6, B 5 p. (Report no. 89-3)

89-620892

Contractors--Hawaii
 Sunset reviews of government programs--Hawaii

7542
HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Sunset evaluation update, electricians and plumbers, Chapter 448E, Hawaii revised statutes: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1989. 22, A 4, B 10 p. (Report no. 89-4)

89-620893

Electricians--Hawaii
 Plumbers--Hawaii
 Sunset reviews of government programs--Hawaii

7543
HAWAII. [OFFICE OF THE] LEGISLATIVE AUDITOR. Sunset evaluation update, public accountancy, Chapter 466, Hawaii revised statutes: a report to the Governor and the Legislature of the State of Hawaii. Honolulu, 1989. 18, A 6, B 13 p. (Report no. 89-1)

89-620894

Accounting--Hawaii
 Sunset reviews of government programs--Hawaii

7544
HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Genetics of the major spathe colors in anthuriums [by] Haruyuki Kamemoto, Ruth Y. Iwata [and] Mari Marutani. [Honolulu] 1988. 11 p. (Research series 56)

88-20650

Anthuriums

7545
HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Statistics of agricultural crop-related commodity imports from foreign countries to Hawaii: 1981-1986, by Kevin M. Yokoyama [and others]. Honolulu] 1988. viii, 75 p. (Research extension series 96)

85-645281

Farm produce--Hawaii
 Imports--Hawaii
 International trade--Hawaii
 Commerce--Hawaii

7546
HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Dept. of Agronomy and Soil Science. Methods in legume-rhizobium technology, by P. Somasegaran and H. J. Hoben. [Honolulu] University of Hawaii, NIFTAL Project and MIRCEN, 1985. xxi, 367 p. ill.

87-106109

Legumes
 Rhizobium

7547
HAWAII. UNIVERSITY OF HAWAII AT MANOA. Industrial Relations Center. Duration of collective bargaining agreements in Hawaii. 1989. By Helene S. Tanimoto. [Honolulu] 24 p. ill. (Occasional publication no. 163)

\$1.50.

86-658575

Collective labor agreements--Hawaii

IDAHO

7548
IDAHO. ADMINISTRATIVE OFFICE OF THE COURTS. Crime victims compensation program. [Boise] 1986. folder. ill.
 Issued in cooperation with the Idaho Prosecuting Attorneys Association.

Victims of crimes--Idaho
 Reparation--Idaho

7549
IDAHO. BOARD OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS. Addendum to Roster of registered professional engineers and registered professional land surveyors, August 1, 1986 to July 31, 1988. [Boise, 1988] 15 p.

Engineers--Idaho
 Surveyors--Idaho

7550
IDAHO. BOARD OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS. Roster of registered professional engineers and registered professional land surveyors. 1986/88. [Boise] 102 p. annual.

Combined report.
 Report year ends July 31.

Engineers--Idaho
 Surveyors--Idaho

7551

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. D'Arcy McNickle, by James Ruppert. Editors: Wayne Chatterton, James H. Maguire. Business Manager: James Haden. Cover design and ill. by Arny Skov. Boise, c1988. 55 p. (Boise State University western writers series no. 83)
Available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

87-73496

Authors
McNickle, D'Arcy (1904-1977)

7552

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Edward Dorn, by William McPherson. Editors: Wayne Chatterton, James H. Maguire. Business Manager: James Haden. Cover design by Arny Skov. Boise, c1988. 53 p. (Boise State University western writers series no. 85)
Available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

87-73498

Authors
Dorn, Edward (1929-)

7553

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. John C. Van Dyke: the desert, by Peter Wild. Editors: Wayne Chatterton, James H. Maguire. Business Manager: James Haden. Cover design and ill. by Arny Skov. Boise, c1988. 52 p. (Boise State University western writers series no. 82)
Available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

87-73495

Authors
Van Dyke, John C. (1856-1932)

7554

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Kenneth Rexroth, by Lee Bartlett. Editors: Wayne Chatterton, James H. Maguire. Business Manager: James Haden. Cover ill. by Larry Laufenberg. Cover design by Arny Skov. Boise, c1988. 50 p. (Boise State University western writers series no. 84)
Available from: BSU Bookstore, Attn. Western Writers Series, Boise State University, Boise, Idaho 83725.

87-73497

Authors
Rexroth, Kenneth (1905-1982)

7555

IDAHO. COMMISSION ON THE ARTS. Artists-in-education program: artist application. [Boise, n.d.] 4 p.

Artists as teachers--Idaho

7556

IDAHO. COMMISSION ON THE ARTS. Artists-in-education program: sponsor application. [Boise, n.d.] 6 p.

Artists as teachers--Idaho

7557

IDAHO. COMMISSION ON THE ARTS. Arts and artists-in-education, 1988-1990 [Boise, n.d.] 8 p. ill.

Artists as teachers--Idaho

7558

IDAHO. COMMISSION ON THE ARTS. Grants, 1988-1990. [Boise, n.d.] 8 p.

Grants-in-aid--Idaho
Cultural policy--Idaho

7559

IDAHO. COMMISSION ON THE ARTS. Touring Idaho, 1988-1989. [Boise, n.d.] 6 p. ill.

Performing arts--Idaho

7560

IDAHO. DEPT. OF ADMINISTRATION. Asbestos update. [Boise] 1988. [2] l.

Asbestos in building

7561

IDAHO. DEPT. OF ADMINISTRATION. Central Records Management. Are you smothered in paper? Look inside for help. [Boise, n.d.] folder. ill.

Documents on microfilm--Idaho

7562

IDAHO. DEPT. OF ADMINISTRATION. Central Records Management. Complete, details on COM: an efficient, cost effective system of storing and retrieving computer output. [Boise, n.d.] folder. ill.

Computer output microfilm

7563

IDAHO. DEPT. OF COMMERCE. Economic Development Symposium report for the State of Idaho; recommendations of the Economic Development Symposium delegates. [Boise] 1988. unpagged. ill.

On cover: Idaho works.

Economic development--Idaho

7564

IDAHO. DEPT. OF EMPLOYMENT. [Bureau of Research and Analysis.] Basic economic data for Idaho. 1986/87. [Boise] 100 p.

85-646976
Labor supply--statistics--Idaho

7565

IDAHO. DEPT. OF INSURANCE. Annual report. 87th; 1987/88. [Boise] iii, 82 p. ill.
Report year ends June 30.

60-45313
Insurance--Idaho

7566
IDAHO. DEPT. OF LANDS. Idaho forest pest conditions and program summary. 1987. By R. Ladd Livingston [and others] Boise. ii, 28 p. ill. (Report no. 88-1)
 Issued in cooperation with U. S. Forest Service, Northern and Intermountain Regions.
 87-644153
 Forest insects--Idaho
 Trees--diseases and pests--Idaho

7567
IDAHO. DEPT. OF PARKS AND RECREATION. Recreation Resources Bureau. Idaho parks and recreation facility and area minimum standard guidelines for local communities. [Boise, n.d.] 46 p. ill.
 Issued in cooperation with the Idaho Recreation and Park Society and Mark Brunelle, director of the American Falls Dept. of Parks and Recreation.
 Parks--Idaho
 Athletic fields--Idaho

7568
IDAHO. DEPT. OF WATER RESOURCES. Beneficial use examination rules and regulations, adopted May 20, 1986. Boise [1986] 27 p.
 Water-rights--Idaho
 Administrative agencies--rules and practice--Idaho

7569
IDAHO. DIVISION OF FAMILY AND CHILDREN'S SERVICES. Idaho Child protective act annual report. 1987/88. [Boise] i, 39 l. ill.
 Report year ends June 30.
 On cover: Today's children - tomorrow's families.
 Child abuse--Idaho

7570
IDAHO. DIVISION OF [THE] ENVIRONMENT. Idaho environmental quality profile. 1984/85-1985/86. Boise. 2 v. ill. annual.
 Environmental health--Idaho

7571
IDAHO. GOVERNOR. Executive budget. 1989/90. [Boise] iii, 83, A 41 p. ill. annual.
 Report year ends June 30.
 78-648423
 Budget--Idaho

7572
IDAHO. IDAHO STATE UNIVERSITY, Pocatello. Idaho State University campus directory, effective 12/88. [Pocatello, n.d.] unpagged.
 State universities and colleges--Idaho--Pocatello

7573
IDAHO. LEGISLATIVE COUNCIL. Biennial report. 13th; 1987-88. Boise. vii, 64 p. ill.
 65-63951
 Legislative councils--Idaho

7574
IDAHO. LEGISLATURE. Legislative Budget Office. Legislative budget book [for the] Joint Senate Finance-House Appropriations Committee. 1989/90. [Boise] various pagings. ill.
 84-642134
 Budget--Idaho
 Expenditures, Public--Idaho

7575
IDAHO. OFFICE OF HIGHWAY SAFETY. Idaho traffic accident analysis. 1987. Boise. iv, 44 p. ill. annual.
 Traffic accidents--Idaho

7576
IDAHO. OFFICE OF THE STATE TREASURER. Annual report of the State treasurer to the Governor of Idaho. 1987/88. [Boise] 43 p. ill.
 Report year ends June 30.
 Finance, Public--Idaho

7577
IDAHO. OUTFITTERS AND GUIDES BOARD. Outfitter activity listing for 1988 as of 08/05/1988. [Boise, 1988?] 71 p.
 Guides for hunters, fishermen, etc.--Idaho

7578
IDAHO. PUBLIC EMPLOYEE RETIREMENT SYSTEM. Public Employee Retirement System of Idaho member handbook: summary plan description. [Boise, 1988] 26 p.
 State officials and employees--pensions--handbooks, manuals, etc.--Idaho

7579
IDAHO. STATE DEPT. OF EDUCATION. Financial summaries, Idaho school districts. 1987/88. Boise. i, 135 p.
 60-63291
 School districts--finance--statistics--Idaho

7580
IDAHO. STATE LIBRARY, Boise. Idaho Library Association resource directory. Coordinated by the Public Library Division and the Continuing Education Committee of ILA. Boise, 1988. 22 p.
 Library associations--directories--Idaho

7581
IDAHO. WATER RESOURCES RESEARCH INSTITUTE, Moscow. Ground water management under the appropriation doctrine; research technical completion report, by Dale Ralston [and] Elliot J. Bruhl. Submitted to U. S. Geological Survey. Moscow, 1988. x, 174 p. ill.
 89-620910
 Water, Underground--West (United States)

7582
IDAHO. WHEAT COMMISSION. Inside wheat foods: so few calories, so much variety, so much nutrition. [Rev. Boise, 1988] 5 pieces in portfolio. ill.

Issued in cooperation with Wheat Foods Council.

Wheat

7583
IDAHO. WHEAT COMMISSION. Nature's best, wheat foods. [Rev. Boise, 1988, c1984] unpagd. ill.

Wheat

7584
IDAHO. WHEAT COMMISSION. U.S. wheat. [Boise, n.d.] unpagd. ill.
Issued in cooperation with Idaho Grain Producers Association and US Wheat Associates.

Wheat

7585
IDAHO. WHEAT COMMISSION. Wheat for kids, everything you ever wanted to know about wheat. Boise [n.d.] unpagd. ill.

Wheat

7586
IDAHO. WHEAT COMMISSION. Wheat products for the world, Pacific Northwest soft white wheat. [Boise, n.d. 7] p. ill.
Issued in cooperation with Oregon Wheat Commission and others.

Wheat

ILLINOIS

7587
ILLINOIS. AD HOC COMMITTEE ON BIBLIOGRAPHIC DATA FOR STATE PUBLICATIONS. Recommended standard for title pages of Illinois State publications, prepared by Ad Hoc Committee on Bibliographic Data for State Publications, Illinois State agency librarians. Springfield, Jim Edgar, secretary of state and state librarian, 1988. [6] p. ill.

State publications--Illinois
Bibliographical citations--Illinois

7588
ILLINOIS. APPELLATE COURT. Illinois appellate reports, third series; official reports of the Illinois Appellate Court. Vol. 161; 1987. Brian C. Ervin, reporter of decisions. [Bloomington, Legal Division/Pantagraph Printing] xxi, 1166 p.

85-647581
Law reports, digests, etc.--Illinois

7589
ILLINOIS. ARTS COUNCIL. Annual report. 1986/87. [Chicago] 51 p. ill.
Report year ends June 30.

85-644032
Cultural policy--Illinois

7590
ILLINOIS. COMMERCE COMMISSION. Annual report, Transportation Regulatory Fund. 1987/88. [Springfield] 14 l.

Transportation--finance--Illinois

7591
ILLINOIS. COMMERCE COMMISSION. Study of the benefits to ratepayers of including CWIP in rate base. Springfield, 1988. ii, 220 p. ill.

89-620902
Public utilities--rates--Illinois

7592
ILLINOIS. COMMUNITY COLLEGE BOARD. Report on the study of community college professional development programs and activities in Illinois public community colleges. Springfield, 1988. 17 p.

Community colleges--Illinois
College teachers--in-service training--Illinois

7593
ILLINOIS. COMMUNITY COLLEGE BOARD. Report on the study of projected full-time faculty retirements in the public community colleges of Illinois. Springfield, 1988. 17 p. ill.

College teachers--Illinois
Community colleges--Illinois

7594
ILLINOIS. DEPT. OF AGRICULTURE. Farmland conversion annual report. 1987/88. [Springfield] unpagd. ill.

Report year ends June 30.
87-644262
Land use, Rural--Illinois

7595
ILLINOIS. DEPT. OF AGRICULTURE. Division of Marketing. Illinois hay directory; listing hay producers, dealers, forage analysis labs, and hay processors in the State of Illinois. 1st; 1988/89. [Springfield] 27 p.

Issued in cooperation with Illinois Forage and Grassland Council, Illinois Hay Association, and the University of Illinois Cooperative Extension Service.

sn88-28138
Hay trade--directories--Illinois

7596
ILLINOIS. DEPT. OF ALCOHOLISM AND SUBSTANCE ABUSE. The Juvenile Drug Abuse Fund report to the Illinois General Assembly, fiscal year 1988. [Springfield, n.d.] unpagd. ill.
Issued in portfolio.

Youth--drug use--Illinois
Drug abuse--Illinois

7597
ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES. State of Illinois Center employee handbook. [Springfield, 1986] 69 p. ill.
On cover: A building for year 2000.

Public buildings--Illinois--Chicago
State officials and employees--handbooks, manuals, etc.--Illinois

7598
ILLINOIS. [DEPT. OF CONSERVATION] Illinois and Michigan Canal State Trail. [Springfield, 1988] folder. ill.

Parks--Illinois

7599
ILLINOIS. DEPT. OF CONSERVATION. Illinois streams information system. [Springfield] 1986. map on sheet 43 x 28 cm.

Rivers--maps--Illinois

7600
ILLINOIS. DEPT. OF CONSERVATION. Rock Cut State Park. [Springfield, 1988] folder. ill.

Parks--Illinois

7601
ILLINOIS. DEPT. OF CONSERVATION. The streams of Illinois, Illinois streams information system. [Springfield, n. d.] map on leaf.

Rivers--maps--Illinois

7602
ILLINOIS. DEPT. OF CONSERVATION. Trail map of Starved Rock. [Springfield, 1988] sheet. ill.

Parks--Illinois

7603
ILLINOIS. DEPT. OF CONSERVATION. Trail of Tears State Forest. [Springfield, 1988] folder. ill.

Forest reserves--Illinois

7604
ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning. *Beauveria bassiana* as a biological control agent of the corn rootworm: final report, prepared by State Natural History Survey, Section of Economic Entomology. Principal investigators: Joseph V. Maddox [and] Karl K. Kenney. Springfield, 1988. ii, 32 l. ill.

Available at depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
ILENR/RE-IP-88/21.

Corn--diseases and pests--biological control

7605
ILLINOIS. DEPT. OF NUCLEAR SAFETY. Radiation in Illinois: a chronology of selected events, 1700 - 1980 [by] Richard Walker. Springfield, 1988. iv, 48 p.

Radioactivity--Illinois

7606
ILLINOIS. DEPT. OF PUBLIC AID. TDD, telephone devices for the deaf: a new way to communicate. [Springfield, n. d.] folder. (DPA 3087 (N-10-88))

Deaf--means of communication

7607
ILLINOIS. DEPT. OF REVENUE. Package X, informational copies of tax forms. 1988. [Springfield] 198 p.

sn88-27847
Taxation--forms--Illinois

7608
ILLINOIS. DEPT. OF TRANSPORTATION. Accident facts. 1987. [Springfield] 26 p. ill. annual.

80-620689
Traffic accidents--statistics--Illinois

7609
ILLINOIS. [DEPT. OF TRANSPORTATION] Central Illinois regional airport feasibility study: Bloomington-Normal, Champaign-Urbana, Decatur, Peoria, Springfield, prepared by Coffman Associates, Inc. [Springfield] 1988. 25, 30, 35, 5, A 11 p. ill.

On cover: Technical report.
89-620904

Airports--Illinois

7610
ILLINOIS. DEPT. OF TRANSPORTATION. Illinois Department of Transportation affirmative action plan for fiscal year 1989 for Illinois Department of Human Rights, prepared by the civil rights staff. [Springfield] 1988. XI, 280 p. ill.

Cover title: Affirmative action plan, FY 89.

Affirmative action programs--Illinois
Highway departments--Illinois

7611
ILLINOIS. DEPT. OF TRANSPORTATION. Standard specifications for road and bridge construction; adopted July 1, 1988. [Springfield, 1988] vi, 853 p.
\$10.00.

89-620905
Road construction--contracts and specifications--Illinois
Bridge construction--Illinois

7612
ILLINOIS. DEPT. OF TRANSPORTATION. Supplemental specifications and recurring special provisions; adopted July 1, 1988. [Springfield, 1988?] I, 103 p. ill.

89-620906
Road construction--contracts and specifications--Illinois
Bridge construction--Illinois

7613
ILLINOIS. DEPT. OF TRANSPORTATION. Bureau of Materials and Physical Research. The crack and seat method of pavement rehabilitation; final report, by Amy M. Schutzbach. [Conducted in cooperation with the Federal Highway Administration] Springfield [1988] 50 l. ill. (Physical research report no. 104)

At head of title: IHR-515.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

FHWA/IL/PR-104.

Pavements, Concrete--maintenance and repair--Illinois

7614
ILLINOIS. DEPT. OF TRANSPORTATION. Division of Water Resources. Addison Creek stormwater management system evaluation, DuPage and Cook Counties, Illinois, prepared by Donohue & Associates, Inc. [Springfield] 1988. various pagings. ill.

On t. p.: Donohue project no. 16025/15495.
DOWR/CON/88-001.

Storm sewers--Illinois--DuPage County
Storm sewers--Illinois--Cook County

7615
ILLINOIS. DEPT. OF TRANSPORTATION. Division of Water Resources. Ports Management Section. Illinois port district capital development plan, fiscal year 1989 - fiscal year 1993. [Chicago] 1988. ii, 59 p. ill.

Available from: Norman Wolf, Chief, or James Johnson, Deputy Chief, Ports Management Section, Dept. of Transportation, 310 S. Michigan Ave., Rm 1606, Chicago, IL 60604.

Port districts--Illinois

7616
ILLINOIS. DEPT. ON AGING. Illinois State plan on aging under Title III of the Older Americans act, for the three (3) year period of October 1, 1988 through September 30, 1991. [Springfield, 1988] v, 102 p. ill.

Cover title: The Illinois Department on Aging
FY 1988-1991 State plan on aging.

89-620907

Aged--services for--planning--Illinois

7617
ILLINOIS. DIVISION OF HEALTH INFORMATION AND EVALUATION. Illinois hospitals: a profile, 1982-1986. Springfield, 1988. vii, 81, 24 p. ill. (Dept. of Public Health. Illinois health report series 88-9)

89-620908

Hospitals--Illinois

7618
ILLINOIS. DIVISION OF HEALTH INFORMATION AND EVALUATION. Report on long-term care facilities: Illinois-1986/1987. Springfield, 1988. viii, 83 p. ill. (Dept. of Public Health. Illinois health report series 88-8)

89-620909

Long-term care facilities--Illinois

7619
ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Water pollution control program plan responsiveness summary, fiscal year 1989. Springfield, 1988. 7 p.

Water quality management--Illinois
Water-pollution--Illinois

7620
ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. AIR TEAM: if your vehicle has just failed the AIR TEAM emission test. Springfield, 1988. [2] p. ill. (Vehicle emissions testing)

Automobiles--motors--exhaust gas--Illinois

7621
ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Title 35: environmental protection, Subtitle C: water pollution, Chapter II: Environmental Protection Agency, Part 370, Illinois recommended standards for sewage works; State of Illinois rules and regulations. [Springfield, 1989] iii, 153 p. ill.

Sewage disposal plants--design and construction--standards--Illinois
Administrative agencies--rules and practice--Illinois

7622
ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Enforcement Programs. Hazardous waste enforcement in Illinois. 1986/87. Written by Joseph Svoboda and Joan Muraro. Springfield. 82 p. ill. annual.

Report year ends June 30.

IEPA/ENF/88-037.

Hazardous wastes--Illinois

7623
ILLINOIS. GENERAL ASSEMBLY. House of Representatives. Appropriations Committee. Republican Staff. Summary of appropriations. 1988/89. [Springfield] IV, 190 p. annual.

At head of title: Final action.

84-640212

Expenditures, Public--Illinois

7624
ILLINOIS. GENERAL ASSEMBLY. House of Representatives. State Government Administration Committee. A report from the House State Government Administration Committee concerning House Bill 1374 and the MacBride Principles, prepared by Jack Johnson, Julie Cecil [and] Lori Kieffer. Research assistance provided by Lisa Madigan. Springfield [1988] 15, 2, 4, 4 p. +

On cover: Prepared by the House Democratic and Republican staffs.

89-620921

Corporations, Foreign--Northern Ireland
Investments, Foreign--Northern Ireland
Investment of public funds--Illinois

7625
ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Historical assessment of hazardous waste management in Madison and St. Clair Counties, Illinois, 1890-1980, by Craig E. Colten, with cartography by Ted B. Samsel. Prepared for the Illinois Hazardous Waste Research and Information Center HWRIC project number HWR88-024. [Savoy] 1988. xi, 81 p. ill.
HWRIC RR-030.

Hazardous wastes--management--Illinois--Madison County
Hazardous wastes--management--Illinois--St. Clair County

7626

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Household hazardous materials and waste: public education, participation in collection drives, and amounts in homes, by Roland J. Liebert. Prepared for the Illinois Hazardous Waste Research and Information Center HWRIC project numbers 87-037 and 88-037. [Savoy] 1988. x, 44, A 20, B 8, C 6 p. ill.
HWRIC RR-026.

Hazardous wastes--Illinois
Refuse and refuse disposal--Illinois

7627

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Refining the degree of hazard ranking methodology for Illinois industrial waste streams, by Michael J. Plewa [and others] Prepared for the Illinois Hazardous Waste Research and Information Center HWRIC project number 87-031. [Savoy] 1988. xxiv, 99 p. ill.

A reprint.
HWRIC RR-029.

Hazardous wastes--Illinois
Rivers--Illinois
Water--pollution--Illinois

7628

ILLINOIS. INFANT FORMULA REBATE STUDY COMMITTEE. Infant formula rebates and the Illinois WIC Program. Submitted by Division of Health Assessment & Screening. [Springfield, 1988] various pagings.

Child welfare--Illinois
Family social work--Illinois

7629

ILLINOIS. INTERAGENCY COORDINATING COMMITTEE ON GROUNDWATER. An issues/options paper for comprehensive water quality standards for groundwater. [Springfield, Division of Public Water Supplies] 1988. 25, 6 p. ill.

Committee established by the Illinois Groundwater protection act passed by the General Assembly and signed by the Governor on September 24, 1987.

Water, Underground--Illinois
Water quality management--standards--Illinois

7630

ILLINOIS. LAWS, STATUTES, ETC. Mental health & developmental disabilities code [effective January 1, 1979] Rev. [Springfield] Dept. of Mental Health and Developmental Disabilities, 1988. 61 p. +

On cover: PA 80-1414.

Mental health laws--Illinois
Developmentally disabled--law and legislation--Illinois

7631

ILLINOIS. LEGISLATIVE RESEARCH UNIT. After 50: laws for you [by Adrienne Naumann. Springfield, 1988] 18 p. (Publication 215)

Aged--Illinois

7632

ILLINOIS. LEGISLATIVE RESEARCH UNIT. Child molestation and abduction: what parents can do [by David R. Miller. Springfield, 1988] 13 p. (Publication 214)

Child molesting
Kidnapping

7633

ILLINOIS. LEGISLATIVE RESEARCH UNIT. Constituent services guide [by Anna Mac Goss] 2d ed. Springfield, 1988. v, 136 p. (Publication 221)

89-620922
State governments--Illinois

7634

ILLINOIS. LEGISLATIVE RESEARCH UNIT. Illinois laws and services for the disabled [by Debra Kinsey and Charlotte Arnold. Springfield, 1988] 15 p. (Publication 216)

Handicapped--services for--Illinois

7635

ILLINOIS. LEGISLATIVE RESEARCH UNIT. Preface to lawmaking: legislators' introduction to the General Assembly, written by Charles R. Scolare. Edited by David R. Miller. 4th ed. Springfield, 1988. xiv, 117 p. (Publication 222)

89-620923
Parliamentary practice--Illinois
Legislative bodies--Illinois

7636

ILLINOIS. [OFFICE OF THE] LIEUTENANT GOVERNOR. Substance abuse prevention. [Springfield, 1988] 12 p. ill.

Substance abuse--prevention--Illinois

7637

ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. Bridging the distance: literature and libraries. [Springfield, 1988] vi, 34 p. ill.

Issued in cooperation with the Australia Council.

At head of title: New South Wales and Illinois.

International librarianship--Illinois
International librarianship--Australia--New South Wales

7638

ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. Illinois rules of the road for second division vehicles. [Springfield, 1988] 23 p. ill.

Truck driving--Illinois

7639

ILLINOIS. OFFICE OF THE SECRETARY OF STATE. Literacy Office. Profiles of adult learners. [Springfield, 1988] iii, 12 p. ill.

On cover: Is the Illinois literacy effort making a difference? Profiles of adult learners shed some light.

Literacy--Illinois

7640
ILLINOIS. SECURITIES DEPT. Annual report.
1987/88. [Springfield] iii, 43 p. ill.
Report year ends June 30.
74-640378
Securities--Illinois

7641
ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY SYSTEM. Financial report. 1987/88. [Carbondale]
15 p. annual.
Report year ends June 30.
State universities and colleges--finance--Illinois

7642
ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY SYSTEM. Supplement to Annual financial report.
1987/88. Carbondale. 218 p.
Report year ends June 30.
State universities and colleges--finance--Illinois

7643
ILLINOIS. STATE BOARD OF EDUCATION. Election program. [Springfield, 1988] viii, 22 p. + ill.
Issued in cooperation with the State Board of Elections.
At head of title: Vote.

Elections
Voting

7644
ILLINOIS. STATE BOARD OF EDUCATION. Estimated number of special education students projected to exit the public school system after the 1988-89 school year. [Springfield, 1988] unpag.
Caption title.
Handicapped children--education--statistics--Illinois

7645
ILLINOIS. STATE BOARD OF EDUCATION. Speak out. [Springfield, 1988] vi, 42 p. + ill.
Issued in cooperation with the State Board of Elections.
At head of title: Vote, 3-6.
Elections
Voting

7646
ILLINOIS. STATE BOARD OF EDUCATION. Office of Management and Policy Planning, Research and Evaluation. Annual statistical report of the Illinois State Board of Education. 1986/87. [Springfield] ix, 333 p.
Education, Elementary--statistics--Illinois
Education, Secondary--statistics--Illinois

7647
ILLINOIS. STATE BOARD OF EDUCATION. Office of Management and Policy Planning, Research and Evaluation. Illinois teacher salary study. 1987/88. [By Karol K. Chaska, Juergen Hoegl, and Harry VanHoudnos] Conducted in cooperation with Illinois Education Association [and] Illinois Association of School Boards. [Springfield] ix, 127 p. ill. annual.
87-644197
Teachers--salaries, etc.--Illinois
Teachers--pensions--Illinois

7648
ILLINOIS. STATE BOARD OF EDUCATION. Office of Management and Policy Planning, Research and Evaluation. Statistical profile of Illinois school administrators. 7th; 1986/87. [Springfield] vii, 74 p. ill. annual.
84-643600
School administrators--statistics--Illinois

7649
ILLINOIS. STATE BOARD OF ELECTIONS. Paper ballot manual of instructions for Illinois election judges, 1989: the consolidated election - April 4, 1989; the nonpartisan election - November 7, 1989; includes supplement for use in the consolidated primary election - February 28, 1989. [Springfield, n. d.] iii, 67 p. ill.
89-620924
Elections--handbooks, manuals, etc.--Illinois
Voting--handbooks, manuals, etc.--Illinois

7650
ILLINOIS. STATE BOARD OF ELECTIONS. Punch card manual of instructions for Illinois election judges, 1989: the consolidated election - April 4, 1989; the nonpartisan election - November 7, 1989; includes supplement for use in the consolidated primary election - February 28, 1989. [Springfield, n. d.] ii, 70 p. ill.
89-620925
Elections--handbooks, manuals, etc.--Illinois
Voting--handbooks, manuals, etc.--Illinois

7651
ILLINOIS. STATE EMPLOYEES' RETIREMENT SYSTEM. Component unit financial report. 1987/88. Prepared by the Accounting Division. Springfield. 60 p. ill. annual.
Report year ends June 30.
87-640413
State officials and employees--salaries, etc.--Illinois
State officials and employees--pensions--Illinois

7652
ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Stack-unit mapping of geologic materials in Illinois to a depth of 15 meters [by] Richard C. Berg and John P. Kempton. Champaign [1988] 23 p. ill. (Circular 542)
Issued in envelope with 4 geologic maps.
sn85-9420
Geology--maps--Illinois

7653
ILLINOIS. STATE LABOR RELATIONS BOARD.
 Annual report. 4th; 1987/88. [Springfield] iii, 27 p.
 ill.

Report year ends June 30.
 86-647531
 Industrial relations--Illinois

7654
ILLINOIS. STATE LIBRARY, Springfield.
 Newspaper services at the Illinois State Library.
 [Springfield, 1988?] 5 p.

Library services--Illinois
 Newspapers--library resources--Illinois

7655
ILLINOIS. STATE MUSEUM, Springfield. Illinois
 State Museum. Springfield [n. d.] folder. ill.

Natural history museums--Illinois--Springfield

7656
ILLINOIS. STATE MUSEUM, Springfield. Life and
 lore of Illinois wildflowers, by William E.
 Werner, Jr. Photographs by William E. Werner, Jr.
 Drawings by Sharron Davis Schumann. Springfield,
 1988. xvi, 238 p. ill.

88-23073
 Wild flowers--Illinois
 Ethnobotany--Illinois

7657
ILLINOIS. STATE WATER SURVEY. Frequency
 distribution and hydroclimatic characteristics of
 heavy rainstorms in Illinois, by Floyd A. Huff and
 James R. Angel. Champaign, 1988. xi, 213 p. ill.
 (Bulletin 70)

89-620926
 Rain and rainfall--Illinois
 Climatology--Illinois

7658
ILLINOIS. STATE WATER SURVEY. Illinois
 benchmark network instream suspended sediment
 monitoring program, water year 1984, by D. Kevin
 Davie. Champaign, 1988. 42 p. ill. (Circular 171-84)

57-28082
 Sediment transport--Illinois

7659
ILLINOIS. TEACHERS' RETIREMENT SYSTEM.
 Annual financial report. 1987/88. [By Lisa Bossert.
 Springfield] 60 p. ill.

Report year ends June 30.
 79-643634
 Teachers--salaries, etc.--Illinois
 Teachers--pensions--Illinois

7660
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
 Report of the comptroller. 1987/88. Urbana. 20 p.
 annual.

Report year ends June 30.
 A13-2196
 State universities and colleges--finance--Illinois--
 Urbana

7661
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Chemistry. Organic seminar abstracts.
 1988/89. Semester I. Urbana. 61 p. ill. annual.

70-244630
 Chemistry, Organic--abstracts

7662
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. An adaptive algorithm
 for Richardson's method, by Paul E. Saylor.
 Urbana, 1988. ii, 25 l. (Report
 no. UIUCDCS-R-88-1474)
 UIU-ENG-88-1779.

Iterative methods (Mathematics)

7663
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Arrangements of
 curves in the plane-topology, combinatorics, and
 algorithms, by Herbert Edelsbrunner and [others]
 Urbana, 1988. 16 l. ill. (Report
 no. UIUCDCS-R-88-1477)
 UIU-ENG-88-1782.

Geometrical models

7664
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Circumscribing
 equality, by Peter K. Rathmann [and] Marianne
 Winslett. Urbana, 1988. 27 l. ill. (Report
 no. UIUCDCS-R-88-1473)
 UIU-ENG-88-1778.

Common sense
 Reasoning

7665
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. A probabilistic
 reasoning-based approach to machine learning, by
 Krish S. Purswani. Urbana, 1988. vii, 103 p. ill.
 (Report no. UIUCDCS-R-88-1475)
 UIU-ENG-88-1780.
 Thesis.

Machine learning

7666
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Roles and their role
 in posing recursive queries over the universal
 relation [by] Roland John [and others] Urbana,
 1988. 34 p. ill. (Report no. UIUCDCS-R-88-1463)
 UIU-ENG-88-1769.

Recursive functions

7667
ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.
Dept. of Computer Science. Storage capacity of
 the linear associator: beginnings of a theory of
 computational memory, by Dean C. Mumme.
 Urbana, 1988. viii, 115 p. ill. (Report
 no. UIUCDCS-R-88-1485)
 UIU-ENG-88-1788.
 Thesis.

Information theory

INDIANA

7668
INDIANA. DEPT. OF CORRECTION. Research and Statistics Section. Offender population statistics. Jan. 1, 1987/July 1, 1988. [Indianapolis] vi, 114 p. ill.

88-645245
Prisoners--statistics--Indiana

7669
INDIANA. DIVISION OF STATE PARKS. Annual report. 1987/88. [Indianapolis] 1 v.
Report year ends June 30.

85-207503
Parks--Indiana

7670
INDIANA. INDIANA UNIVERSITY. The president's financial report, Indiana University. 1987/88. [Bloomington] 20 p. ill. annual.
Report year ends June 30.

sn87-21002
State universities and colleges--finance--Indiana

7671
INDIANA. INDIANA UNIVERSITY, Bloomington. Detail financial report. 1987/88. Bloomington. 265 p.

Report year ends June 30.
49-57368
State universities and colleges--finance--Indiana--Bloomington

7672
INDIANA. PURDUE UNIVERSITY, Lafayette. Business Office for Student Finance. Student organizations annual report. 1986/87. West Lafayette. 24 p. ill.

Report year ends June 30.
Cover title: Purdue University financial report of the student organizations.

College students--statistics--Indiana--West Lafayette

7673
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Acquiring firms in corporate mergers: the postmerger performance, by Claudio F. Loderer and David C. Mauer. West Lafayette, 1988. 28, 14 p. ill. (Paper no. 944)

89-620916
Consolidation and merger of corporations

7674
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. A Bayesian model for the two-attribute warranty policy, by Herbert Moskowitz and Young Hak Chun. West Lafayette, 1988. 37, 14 p. ill. (Paper no. 950)

89-620911
Warranty
Bayesian statistical decision theory

7675
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Competitive environmental analysis of firm performance in consumer goods industries, by Mark M. Moriarty and Vasudevan Sundararajan. West Lafayette, 1988. 36, 14 p. (Paper no. 949)

89-620912
Industrial management

7676
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Corporate dividends and seasoned equity issues: an empirical investigation, by Claudio Loderer and David C. Mauer. West Lafayette, 1988. 43, 14 p. (Paper no. 945)

89-620913
Dividends

7677
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Marketing forecasting with the combination of forecasts: an implementation model, by Mark M. Moriarty. West Lafayette, 1988. 27, 14 p. ill. (Paper no. 946)

89-620914
Marketing research

7678
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. A model of price leadership based on consumer loyalty, by Raymond Deneckere, Dan Kovenock, and Robert E. Lee. West Lafayette, 1988. 11, 14 p. ill. (Paper no. 947)

89-620915
Consumers' preferences

7679
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. On the application of accounting rates of return: evidence from the advertising-profitability issue, by Mark M. Moriarty and Gerald L. Salamon. West Lafayette, 1988. 31, 14 p. (Paper no. 943)

89-620917
Industrial management

7680
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Robust interactive decision-analysis (RID): concepts, methodology, and system principles, by Herbert Moskowitz, Richard T. Wong, and Po-Young Chu. West Lafayette, 1988. 32, 14 p. ill. (Paper no. 948)

89-620918
Decision-making

7681
INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. A test for detecting and identifying unequal parameters in simultaneous-equation models, by Gregory S. Carpenter, John U. Farley [and] Yoshi Sugita. West Lafayette, 1988. 20, 14 p. (Paper no. 942)
 89-620919

Numerical analysis

IOWA

7682
IOWA. BLUE RIBBON TASK FORCE ON LIBRARIES. New era for libraries: a report. [Des Moines] State Library of Iowa, 1989. 15 p.

Libraries--automation--Iowa
 Library information networks--Iowa

7683
IOWA. BUREAU OF SPECIAL EDUCATION. The Iowa program standards for interventions in behavioral disorders. Editors: David G. Sodac and others. [Des Moines] 1988. iv, 277 p. ill.
 89-620974
 Behavioral assessment--handbooks, manuals, etc.--Iowa

7684
IOWA. BUREAU OF SPECIAL EDUCATION. Project Group Work: an innovative approach to counseling in schools. Editor: Philip A. Piechowski [and] Thomas E. Ciha. [Des Moines] 1988. vii, 91 p.

89-620975
 Group counseling

7685
IOWA. BUREAU OF SPECIAL EDUCATION. Setting our agenda: proceedings of the Iowa conference on futures in mental disabilities...[held] February 28-March 1, 1988 [at] Cedar Rapids, Iowa. Edited by James R. Patton, Greg A. Robinson [and] Deb Brower. Des Moines [1988] 131 p. ill.

89-620976
 Mentally handicapped--congresses

7686
IOWA. CRIMINAL AND JUVENILE JUSTICE PLANNING AGENCY. Preventing delinquency: a community approach. [Des Moines, n.d.] 32 p. ill.

Juvenile delinquency--prevention--Iowa

7687
IOWA. CRIMINAL AND JUVENILE JUSTICE PLANNING AGENCY. Preventing delinquency: a community approach. [Des Moines, n.d.] 49 p. ill.

Juvenile delinquency--prevention--Iowa

7688
IOWA. DEPT. OF EDUCATION. Conducting research: a handbook for school social workers. Editors: James G. McCullagh [and] Paula Allen-Meares. Des Moines, 1988. xix, 431 p.
 89-620977
 School social work--research--handbooks, manuals, etc.

7689
IOWA. DEPT. OF MANAGEMENT. Budget in brief. 1990/91. [Des Moines] various pagings. ill.
 80-645355
 Budget--Iowa

7690
IOWA. DEPT. OF MANAGEMENT. Budget report. 1990/91. [Des Moines] various pagings.
 On cover: Iowa: State of the future.
 27-27083
 Budget--Iowa

7691
IOWA. DEPT. OF NATURAL RESOURCES. The role of standards in Iowa's groundwater protection program: a report to the Iowa General Assembly, prepared by James Combs [and others. Des Moines] 1989. 2 v.
 Vol. 2 has also a distinctive title:
 Appendix 2 - written comments.
 Vol. 2 is ill.

Water, Underground--pollution--Iowa
 Water quality management--Iowa

7692
IOWA. DEPT. OF PUBLIC SAFETY. Bureau [of] Research and Development. Iowa uniform crime reports; annual release. 1987. Des Moines. vii, 469 p. ill.
 80-645121
 Crime and criminals--Iowa

7693
IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. Iowa airport sufficiency ratings. 13th; 1988. [Ames] iii, 247, A 3, B 18, C 2, D 2 p. ill. annual.
 80-649437
 Airports--Iowa

7694
IOWA. GENERAL ASSEMBLY. House of Representatives. Journal. 72d General Assembly, 1988 regular session. Des Moines. 2 v.
 53-25582
 Legislative journals--Iowa

7695
IOWA. GENERAL ASSEMBLY. Senate. Journal. 72d General Assembly, 1988 regular session. Des Moines. 2 v.
 53-25497
 Legislative journals--Iowa

7696
IOWA. GOVERNOR'S WORKING GROUP ON RAILROAD POLICY. Report. Vol. 1. Recommendations for State of Iowa railroad transportation policy. [Des Moines] 1988. I 5 l.

Railroads--planning--Iowa
Transportation--planning--Iowa

7697
IOWA. GOVERNOR'S WORKING GROUP ON RAILROAD POLICY. Report. Vol. 2. Background information on goals. [Des Moines] 1988. II 6 l.

Railroads--planning--Iowa
Transportation--planning--Iowa

7698
IOWA. HEALTH DATA COMMISSION. Trends in health care costs and utilization: Iowa health care information for public policy and resource management. [Prepared by the Health Policy Corporation of Iowa. Des Moines] 1988. 54, vi p. ill.

89-620983
Medical care, Cost of--Iowa

7699
IOWA. HIGHWAY DIVISION. Office of Materials. Annual report of highway research and development in Iowa. 1987/88. Ames. 61 p.
Report year ends June 30.

Highway research--Iowa

7700
IOWA. HIGHWAY DIVISION. Office of Materials. Evaluation of "fibermesh" synthetic fibers in P.C. concrete bridge barrier rail; final report for project MLR-88-17, by Bob Brandser. Ames, 1988. 5 p.

Concrete--cracking
Bridges--abutments

7701
IOWA. HIGHWAY DIVISION. Office of Materials. Evaluation of Type I cement fast track concrete; final report [for] MLR-87-6 [by] Kevin Jones. Ames, 1988. 15 p. ill.

Pavements, Concrete

7702
IOWA. HIGHWAY DIVISION. Office of Materials. Field evaluation of class A subbase using fly ash; final report for MLR-87-3, by T. L. Parham. Ames, 1988. 33 p. ill.

Roads--base courses
Fly ash

7703
IOWA. HIGHWAY DIVISION. Office of Materials. Portland cement concrete plant inspection manual, structures-pavement. [Ames] 1989. various pagings. ill.

Concrete plants--inspection--handbooks, manuals, etc.--Iowa
Portland cement

7704
IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Engineering Research Institute. Development of a rational characterization method for Iowa fly ash; final report [by] K. L. Bergeson, S. Schlorholtz, [and] T. Demirel. Sponsored by the Highway Division of the Dept. of Transportation and the Iowa Highway Research Board. [Ames] 1988. various pagings. ill. (ERI 89-404)

Fly ash
Highway research--Iowa

7705
IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Engineering Research Institute. Field measurement of bridges for long-term structural movement; final report [by] T. Wipf, N. Hachicho [and] K. Jeyapalan. Sponsored by the Dept. of Transportation, Highway Division and the Iowa Highway Research Board. [Ames] 1988. ix, 124 p. ill.

Bridges--Iowa
Structural stability--Iowa

7706
IOWA. LABOR AVAILABILITY TASK FORCE. Labor availability issues and recommendations; a report...to the Honorable Terry E. Branstad, Governor, State of Iowa. [Des Moines] 1988. ii, 35 l. ill.

89-620978
Labor supply--Iowa

7707
IOWA. LEGISLATIVE FISCAL BUREAU. Iowa plan report. [Des Moines] 1988. 108 l.

Economic development--finance--Iowa
Lotteries--Iowa

7708
IOWA. LEGISLATIVE SERVICE BUREAU. Legislative handbook, Iowa General Assembly. Des Moines [n.d.] iv, 167 p. ill.

89-620979
Legislative bodies--handbooks, manuals, etc.--Iowa

7709
IOWA. LEGISLATIVE SERVICE BUREAU. Roster of State official of the State of Iowa. 6th; 1988. [Des Moines] x, 104 p. annual.

Cover title: List of State officials, State of Iowa, State roster.
Available from: Iowa State Printing Division, Grimes State Office Bldg., Des Moines, Iowa 50319.

87-649245
State officials and employees--Iowa

7710
IOWA. OFFICE OF TRANSPORTATION INVENTORY. Truck weight study for operational period May 1983 through August 1983. Prepared in cooperation with Federal Highway Administration. [Ames] 1985. 15 p. ill.
Cover title: 1983 truck weight study.

Trucks--weight--Iowa

7711
IOWA. OFFICE OF TRANSPORTATION INVENTORY. Truck weight study for operational period June 1985 through August 1985. Prepared in cooperation with Federal Highway Administration. [Ames] 1987. 15 p. ill.
 Cover title: 1985 truck weight study.

Trucks--weight--Iowa

7712
IOWA. OFFICE OF TRANSPORTATION INVENTORY. Truck weight study for operational period May 1987 through August 1987. Prepared in cooperation with Federal Highway Administration. [Ames] 1989. 15 p. ill.
 Cover title: 1987 truck weight study.

Trucks--weight--Iowa

7713
IOWA. STATE BOARD OF REGENTS. Budget requests; State University of Iowa, Iowa State University, University of Northern Iowa, Iowa School for the Deaf, Iowa Braille and Sight Saving School, Board of Regents office. 1990/91. Des Moines. iii, 266 p. ill.

76-641316
 State universities and colleges--finance--Iowa
 Public institutions--finance--Iowa
 Deaf--institutional care--Iowa
 Blind--institutional care--Iowa

7714
IOWA. UNIVERSITY OF IOWA, Iowa City. Statistics and actuarial science. [Iowa City, 1989] unpag. ill.

State universities and colleges--Iowa--Iowa City

7715
IOWA. UNIVERSITY OF IOWA, Iowa City. School of Music. Segue, the University of Iowa School of Music newsletter. Vol. 28; 1987/88. [Iowa City] 28 p. ill. annual.

Music--study and teaching--Iowa--Iowa City

7716
IOWA. UNIVERSITY OF IOWA, Iowa City. University Hygienic Laboratory. Annual report. 1987/88. [Iowa City] xx, 109 p. ill.
 Report year ends June 30.

Medical laboratories--Iowa

KANSAS

7717
KANSAS. BUREAU OF MATERNAL AND CHILD HEALTH. Food for the preschooler. Vol. 1. Nutrition basics. [Rev. Olympia, Washington, State Dept. of Social & Health Services, 1986] unpag. ill.

Children--nutrition

7718
KANSAS. DEPT. OF HEALTH AND ENVIRONMENT. Food for the preschooler. Vols. 2-3. [Developed by Washington State Dept. of Social & Health Services. Rev. Topeka, n.d.] 2 v. ill.

Children--nutrition

7719
KANSAS. GEOLOGICAL SURVEY. Geologic highway map of Kansas. [Compilation and cartography by R. D. Christiansen. Topeka] 1988. col. map on sheet 60 x 93 cm. fold to 20 x 12 cm.
 Issued in cooperation with Western Geographics.

Geology--maps--Kansas

7720
KANSAS. PLANT HEALTH DIVISION. Plant Protection and Weed Control Section. Kansas certified nurseries and plant growers, expires September 1, 1989. Topeka [1988?] 24 p.

Nursery growers--Kansas
 Nurseries (Horticulture)--Kansas

7721
KANSAS. STATE DEPT. OF EDUCATION. Accreditation regulations applicable to Kansas elementary & secondary schools and school districts, effective May 1, 1986. Topeka [1986] iii, 10 p.

Accreditation (Education)--Kansas
 Administrative agencies--rules and practice--Kansas

7722
KANSAS. STATE DEPT. OF EDUCATION. Kansas U.S.D.'s high school dropouts, 1983-84 through 1987-88. Topeka, 1989. iii, 52 p.
 89-620920
 High school dropouts--statistics--Kansas

7723
KANSAS. STATE DEPT. OF EDUCATION. LEA Finance Section. Percentage of line items of general fund budgets for USD's. 1988/89. Topeka. ii, 76 p. ill.

81-621262
 Education--finance--Kansas

7724
KANSAS. WATER AUTHORITY. Kansas Water Authority recommendations to the Honorable Mike Hayden, Governor and members of the Kansas Legislature regarding legislative and budget initiatives to implement the State water plan. [Topeka] 1988. 20 p. ill.

Water resources development--Kansas

KENTUCKY

KENTUCKY. ARTS COUNCIL. ⁷⁷²⁵ Al Smith Fellowships: visual and media arts and new genres. [Frankfort, n.d. 2] p.

Grants-in-aid--Kentucky

KENTUCKY. ARTS COUNCIL. ⁷⁷²⁶ Al Smith Fellowships: writers, composers, choreographers. [Frankfort, n.d. 2] p.

Grants-in-aid--Kentucky

KENTUCKY. ARTS COUNCIL. ⁷⁷²⁷ An artist in our midst: Kentucky's artists in residence program and what makes it work. [Frankfort, n.d.] 26 p.

Artists as teachers--Kentucky

KENTUCKY. ARTS COUNCIL. ⁷⁷²⁸ The Kentucky Afro-American artists directory, 1988-89. [Louisville] Kentucky Coalition for Afro-American Arts, Inc. [n.d.] 25 p.

Afro-American artists--directories--Kentucky

KENTUCKY. ARTS COUNCIL. ⁷⁷²⁹ New communities grants. [Frankfort, n.d. 7] p.

Grants-in-aid--Kentucky

KENTUCKY. ARTS COUNCIL. ⁷⁷³⁰ Teacher incentive project grants. [Frankfort, n.d. 6] p.

Grants-in-aid--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³¹ Report of the ... audit examination of the Cabinet for Human Resources made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1987. [Frankfort, 1988] 132 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³² Report of the ... audit examination of the Carter County fee officials: county clerk, sheriff, calendar year 1986. [Frankfort, 1988] 11 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³³ Report of the ... audit examination of the Casey County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 7 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁴ Report of the ... audit examination of the Cumberland County clerk, calendar year 1987. [Frankfort, 1988] 5 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁵ Report of the ... audit examination of the Garrard County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 6 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁶ Report of the ... audit examination of the Henry County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 7 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁷ Report of the ... audit examination of the Kenton County Fiscal Court, fiscal year ended June 30, 1987. [Frankfort, 1988] 45 p.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁸ Report of the ... audit examination of the Lincoln County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 7 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷³⁹ Report of the ... audit examination of the Livingston County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 7 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷⁴⁰ Report of the ... audit examination of the Logan County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 6 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷⁴¹ Report of the ... audit examination of the McCreary County Fiscal Court, fiscal year ended June 30, 1987. [Frankfort, 1988] 26 l.

Auditing--Kentucky

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. ⁷⁷⁴² Report of the ... audit examination of the Metcalfe County clerk, calendar year 1987. [Frankfort, 1988] 5 l.

Auditing--Kentucky

7743

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Ohio County fee officials: county clerk, sheriff, calendar year 1987. [Frankfort, 1988] 7 l.

Auditing--Kentucky

7744

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Perry County Circuit Court clerk, fiscal year ended June 30, 1988. [Frankfort, 1988] 6 l.

Auditing--Kentucky

7745

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Pike County clerk, calendar year 1986. [Frankfort, 1988] 6 l.

Auditing--Kentucky

7746

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Powell County clerk, calendar year 1987. [Frankfort, 1988] 5 l.

Auditing--Kentucky

7747

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Washington County clerk, calendar year 1987. [Frankfort, 1988] 5 l.

Auditing--Kentucky

7748

KENTUCKY. DEPT. OF FINANCIAL INSTITUTIONS. Annual report. 76th; 1987/88. [Frankfort] 154 p.
Report year ends June 30.

Financial institutions--Kentucky
Banks and banking--Kentucky

7749

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Bardstown, compiled by Robert M. Owens. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 76 x 74 cm.

Road maps--Kentucky

7750

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Benton, Marshall County, Kentucky. Drawing by Robert M. Owens. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 76 x 76 cm.

Road maps--Kentucky

7751

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Bloomfield, Nelson County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 57 x 75 cm.

Road maps--Kentucky

7752

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Cadiz, Trigg County, Kentucky. Drawing by Ricky D. Young. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 65 x 82 cm.

Road maps--Kentucky

7753

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Campbellsville, by B. Rhody, B. Sweasy [and] J. L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 75 x 78 cm.

Road maps--Kentucky

7754

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Corbin, compiled by F. G. Terrell [and] R. M. Owens. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 79 x 96 cm.

Road maps--Kentucky

7755

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Covington, Kenton County, Kentucky. Drawing by Ricky D. Young. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 138 x 67 cm.

Road maps--Kentucky

7756

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Crescent Springs, Kenton County, Kentucky. Drawing by Bill R. Sweasy. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 57 x 62 cm.

Road maps--Kentucky

7757

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Crittenden, Grant County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 62 x 70 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Crofton, Christian County, Kentucky. Drawing by James L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 56 x 63 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Cumberland, Harlan County, Kentucky. Drawing by Joyce A. White. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 70 x 105 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Dawson Springs, Hopkins County, Kentucky. Drawing by Jimmy L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 87 x 62 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Eddyville, Lyon County, Kentucky. Drawing by Robert D. Farney. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 80 x 56 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Elkton, Todd County, Kentucky. Drawing by Ricky D. Young. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 65 x 71 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Erlanger-Elsmere, Kenton County, Kentucky. Drawing by James L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 113 x 73 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Falmouth, Pendleton County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 60 x 64 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Fox Chase, Bullitt County, Kentucky. Drawing by Mark Coffman. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 53 x 55 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Fordsville, Ohio County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 48 x 54 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Frankfort and environs, revised by J. Rondal Dawson. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 72 x 92 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Franklin and environs by Robert M. Owens. Prepared in cooperation with Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 124 x 94 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Germantown, Bracken & Mason Counties, Kentucky. Drawing by J. Rondal Dawson. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 48 x 50 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Gratz, Owen County, Kentucky. Drawing by B. Ross Hedges. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 46 x 48 cm.

Road maps--Kentucky

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Hanson, Hopkins County, Kentucky. Drawing by J. Rondal Dawson. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 46 x 54 cm.

Road maps--Kentucky

7772

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Hebron Estates, Bullitt County, Kentucky. Drawing by Joyce A. White. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 55 x 53 cm.

Road maps--Kentucky

7773

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Henderson and environs, revised by J. Rondal Dawson. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 71 x 98 cm.

Road maps--Kentucky

7774

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Hopkinsville, by F. G. Terrell [and] R. M. Owens. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 95 x 115 cm.

Road maps--Kentucky

7775

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Jamestown, Russell County, Kentucky. Drawing by Ricky D. Young. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 70 x 65 cm.

Road maps--Kentucky

7776

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Kuttawa, Lyon County, Kentucky. Drawing by J. Rondal Dawson. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 64 x 63 cm.

Road maps--Kentucky

7777

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Lebanon Junction, Bullitt County, Kentucky. Drawing by Joyce A. White. Prepared in cooperation with the Federal Highway Administration. 1988 ed. [Frankfort, n.d.] col. map on sheet 82 x 75 cm.

Road maps--Kentucky

7778

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Lewisport, Hancock County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 61 x 71 cm.

Road maps--Kentucky

7779

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. London, Laurel County, Kentucky. Drawing by James L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 96 x 77 cm.

Road maps--Kentucky

7780

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Louisa, Lawrence County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 81 x 64 cm.

Road maps--Kentucky

7781

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Madisonville, Hopkins County, Kentucky. Drawing by James L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1986 ed. [Frankfort, n.d.] col. map on sheet 97 x 89 cm.

Road maps--Kentucky

7782

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Map of Lexington and vicinity. Prepared in cooperation with the Federal Highway Administration. [Frankfort, n.d.] col. map on sheet 107 x 104 cm.

Road maps--Kentucky

7783

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Mayfield and environs, by F. G. Terrell [and] R. M. Owens. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 85 x 84 cm.

Road maps--Kentucky

7784

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Maysville, Washington and environs, by B. Rhody. Prepared in cooperation with Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 97 x 68 cm.

Road maps--Kentucky

7785

KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Morganfield, Union County, Kentucky. Drawing by Robert B. Tillett. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 50 x 68 cm.

Road maps--Kentucky

7786
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Murray and environs, by F. G. Terrell. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 86 x 79 cm.

Road maps--Kentucky

7787
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Nicholasville and environs, by B. Rhody. Prepared in cooperation with Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 86 x 68 cm.

Road maps--Kentucky

7788
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Princeton, Caldwell County, Kentucky. Drawing by Rick D. Young. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 95 x 77 cm.

Road maps--Kentucky

7789
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Radcliff, Hardin County, Kentucky. Drawing by Rebecca D. Woodside. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 88 x 65 cm.

Road maps--Kentucky

7790
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Richmond and environs. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 86 x 87 cm.

Road maps--Kentucky

7791
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Shelbyville, Shelby County, Kentucky. Drawing by Ricky D. Young. Prepared in cooperation with the Federal Highway Administration. 1987 ed. [Frankfort, n.d.] col. map on sheet 62 x 88 cm.

Road maps--Kentucky

7792
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. South Carrollton, Muhlenberg County, Kentucky. Drawing by Thomas C. Eddins. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 49 x 53 cm.

Road maps--Kentucky

7793
KENTUCKY. DEPT. OF HIGHWAYS. Division of Planning. Williamstown, Grant County, Kentucky. Drawing by James L. McGaughey. Prepared in cooperation with the Federal Highway Administration. 1985 ed. [Frankfort, n.d.] col. map on sheet 91 x 70 cm.

Road maps--Kentucky

7794
KENTUCKY. DEPT. OF LOCAL GOVERNMENT. [Kentucky] area development districts directory. Frankfort, 1988. 102 p. ill.

89-620971
 Regional planning districts--directories--Kentucky

7795
KENTUCKY. DEPT. OF THE ARTS. Arts education showcases: an education program of the Kentucky Center for the Arts; Whitesburg showcase, Appalshop; Lexington showcase, Lexington Council of the Arts; Covington showcase, Northern Kentucky Arts Council; Bowling Green showcase, Bowling Green/Warren County Arts Commission; Paducah showcase, Paducah Community College. [Frankfort, n.d.] 68 p. ill.

Cover title: Arts education showcases: an education program of the Kentucky Center for the Arts; cultural resources guide.

Arts--Kentucky

7796
KENTUCKY. DEPT. OF THE ARTS. Focus on form [exhibition held] January 10-March 13, 1988 [at] Owensboro Museum of Fine Art. [Frankfort, 1988?] folder. ill.

Folk art--exhibitions--Kentucky

7797
KENTUCKY. DEPT. OF THE ARTS. Kentucky graphics '88, a juried exhibition of drawings, photography and prints by Kentucky artists [held] December 11, 1988-January 29, 1989 [at] Headley-Whitney Museum, Lexington, Kentucky. [Frankfort, 1988?] unpag. ill.

89-620972
 Art--exhibitions
 Artists--Kentucky

7798
KENTUCKY. DEPT. OF THE ARTS. Kentucky Film Office. Kentucky Film Office. [Frankfort, n.d.] 28 p. ill.

Motion picture locations--Kentucky

7799
KENTUCKY. DIVISION OF FAMILY SERVICES. Handbook for investigating abuse and neglect in out-of-home child care settings. [Frankfort] 1987. xii, 131 p.

Child abuse--handbooks, manuals, etc.
 Day care centers

7800

KENTUCKY. MOREHEAD STATE UNIVERSITY. Office of Regional Development Services. Sense of place in Appalachia [papers presented at a symposium held at Morehead State University, October 8-9, 1987] Edited by S. Mont Whitson. Morehead [1988] iv, 329 p. ill.

89-620973

Geographical perception--addresses, essays, lectures--Appalachian Region

LOUISIANA

7801

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Nitrogen, phosphorus, and potassium fertilizer experiments with alyceclover (*Alysicarpus vaginalis*) in southeast Louisiana [by D. R. Morris, O. D. Curtis, and H. D. Ellzey. Baton Rouge] 1988. 10 l. (LAES mimeo series no. 29)

Issued in cooperation with Southeast Research Station.

Fertilizers--Louisiana

Legumes--Louisiana

7802

LOUISIANA. BOARD OF EXAMINERS FOR SPEECH PATHOLOGY AND AUDIOLOGY. Directory. 1988/89. Prairieville. v, 198 p.

80-644436

Speech therapists--directories--Louisiana

Audiologists--directories--Louisiana

7803

LOUISIANA. BOARD OF EXAMINERS FOR SPEECH PATHOLOGY AND AUDIOLOGY. Professional and occupational standards, rules and regulations. [Prairieville, n.d.] 6 p.

Speech therapists--Louisiana

Audiologists--Louisiana

Administrative agencies--rules and practice--Louisiana

7804

LOUISIANA. CHILDREN'S BUREAU. State plan for Title IV-E of the Social security act, foster care and adoption assistance. [Baton Rouge] 1988. 2, 2, 13, 8, 2, 5 l.

Foster home care--Louisiana

Children, Adopted--Louisiana

7805

LOUISIANA. DEPT. OF COMMERCE. Research Division. Directory of Louisiana manufacturers. 1988/89. Baton Rouge. xiii, 462 p. ill.

Issued in cooperation with Communications Division, Dept. of Commerce.

81-642263

Manufacturers--directories--Louisiana

7806

LOUISIANA. DEPT. OF NATURAL RESOURCES. Energy saving home improvements, domestic hot water options [by Jeff Tiller. Baton Rouge, n.d. 8] p. ill.

A reprint.

Water heaters

7807

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Computation of a revenue neutral crude oil severance tax to pair with a 7% of value natural gas severance tax, prepared by Manuel L. Lam for Governor's Commission on a Louisiana Energy Policy, Subcommittee on Revenue and Proprietary Interests. Baton Rouge, 1988. [5] p.

Petroleum--taxation--Louisiana

Gas, Natural--taxation--Louisiana

7808

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Oil and gas production forecast for 1988 to 1992 and estimates of oil and gas revenue, prepared by Manuel L. Lam for the secretary of natural resources. Baton Rouge, 1988. 5 p. ill.

Petroleum industry and trade--Louisiana

Gas industry--Louisiana

7809

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Perspectives on the impact of replacing the State's oil severance tax with a refinery tax, prepared by T. Michael French for Governor's Commission on a Louisiana Energy Policy, Subcommittee on Revenues and Public Resources. Baton Rouge, 1988. [3] p.

Petroleum industry and trade--taxation--Louisiana

7810

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Selected data on Louisiana's chemical industry energy use and downstream chemicals, by T. Michael French [and] William J. Delmar. Baton Rouge, 1988. 8 p. ill.

Chemical industry--Louisiana

Energy consumption--Louisiana

7811

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Suggestions on economic development, by T. Michael French. [Rev. Baton Rouge, 1988] 2 p.

Petroleum industry and trade--Louisiana

Chemical industry--Louisiana

7812

LOUISIANA. DIVISION OF ADMINISTRATION. State of Louisiana comprehensive annual financial report. 1987/88. [Baton Rouge] 98 p. ill.

Report year ends June 30.

50-63201

Finance, Public--Louisiana

7813

LOUISIANA. ENERGY DIVISION. Energy saving home improvements: buying an energy efficient house. [Baton Rouge, n.d. 7] p. ill.

Dwellings--energy conservation

7814

LOUISIANA. ENERGY DIVISION. Energy saving home improvements: improving fireplace efficiency. [Baton Rouge, 1988] unpag. ill.

Fireplaces

7815

LOUISIANA. ENERGY DIVISION. Energy saving home improvements: smart shopper's guide. [Baton Rouge, 1988. 8] p. ill.

Dwellings--energy conservation

7816

LOUISIANA. ENERGY DIVISION. Planning a new home? Renovating an older home? Design your energy bill, the Department of Natural Resources can show you how. [Baton Rouge, 1988. 3] p. ill.

Dwellings--energy conservation

7817

LOUISIANA. GOVERNOR'S COMMISSION ON INDIAN AFFAIRS. Indians of Louisiana. [Baton Rouge, n.d.] 16 p. ill.

Indians of North America--Louisiana

7818

LOUISIANA. GOVERNOR'S COMMISSION ON INDIAN AFFAIRS. Native Americans of Louisiana. [Baton Rouge, n.d.] 39 p. ill.

Indians of North America--Louisiana

7819

LOUISIANA. HIGHWAY SAFETY COMMISSION. 1987 Louisiana traffic accident information. Baton Rouge, 1988. iii, 48 p. ill.

89-620968

Traffic accidents--statistics--Louisiana

7820

LOUISIANA. LAWS, STATUTES, ETC. State of Louisiana code of governmental ethics amended through regular session of 1988, R.S. 1950, Title 42, Chapter 15, compiled by W. Fox McKeithen, secretary of state. [Baton Rouge, 1988?] 45 p. ill.

Available from: Division of Administrative Services, Secretary of State, P.O. Box 94125, Baton Rouge, LA 70804-9125.

89-620969

Political ethics--law and legislation--Louisiana

7821

LOUISIANA. LEGISLATURE. House of Representatives. Legislative Services. Resume [of] acts, resolutions, study requests, and vetoed bills, Louisiana Legislature. 1988, 2d. extraordinary session. [Baton Rouge] vii, 42 p.

Bills, Legislative--Louisiana
Resolutions, Legislative--Louisiana
Veto--Louisiana

7822

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. Biology, ecology, and economics of butterfish and squid off the northern Gulf of Mexico; final report, prepared by Robert L. Allen [and others] for Saltonstall-Kennedy Program, National Marine Fisheries Service. Baton Rouge, 1986. xxiii, 175 p. ill.
LSU-CFI-86-30.

Stromateidae--Gulf of Mexico
Squid fisheries--Gulf of Mexico

7823

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. The Louisiana commercial fishing sector: a review of commercial landings, fishermen and craft, and processing and wholesaling, 1960-83, by Walter R. Keithly and Andrea C. Wagner. Baton Rouge, 1985. xii, 47 p. ill.

LSU-CFI-TS-85-02.

89-620970

Fisheries--Louisiana

7824

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. A physical, chemical, and biological profile of Lake Penchant: an analysis of factors affecting bass production and survival, prepared by Robert L. Allen [and others] for Tenneco LaTerre Corporation and Terrebonne Parish. Baton Rouge, 1985. xv, 234 p. ill.

LSU-CFI-85-40.

Lake ecology--Louisiana--Lake Penchant
Bass--Louisiana--Lake Penchant

7825

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Coastal Fisheries Institute. State/Federal cooperative fishery statistics program in Louisiana: annual report. 1985/86-1986/87. Prepared by Sandra J. Russell [and others] for Dept. of Wildlife and Fisheries. Baton Rouge. 2 v. ill.

Report year ends March 31.

LSU-CFI-86-11; LSU-CFI-87-12.

Fishing surveys--statistics--Louisiana

7826

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. 1989 rice varieties and management tips [by Wade F. Faw and others. Rev. Baton Rouge, n.d.] 16 p. ill. (Cooperative extension) pub[lication] 2270)

Rice--varieties

7827

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Canning Louisiana vegetables [by Ruth M. Patrick. Rev. Baton Rouge, n.d.] 4 p. (Cooperative extension) pub[lication] 2257)

Vegetables--preservation

7828

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Canning tomatoes and tomato juice [by Ruth M. Patrick. Rev. Baton Rouge, n.d.] 4 p. ill. (Cooperative extension) pub[lication] 1890)

Tomatoes

7829

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in cotton with postemergence chemicals. 1989. [By T. A. Burch and others. Baton Rouge] 12 p. ill. (Cooperative extension) pub[lication] 1366)

Cotton--weed control

7830

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in cotton with preemergence chemicals. 1989. [By T. A. Burch and others. Baton Rouge] 12 p. (Cooperative extension) pub[lication] 1365)

Cotton--weed control

7831

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in soybeans with postemergence chemicals. 1989. [By J. L. Griffin and others. Baton Rouge] 12 p. (Cooperative extension) pub[lication] 1482)

Weeds--control
Soybean

7832

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Control weeds in soybeans with preemergence chemicals. 1989. [By J. L. Griffin and others. Baton Rouge] 12 p. (Cooperative extension) pub[lication] 1481)

Weeds--control
Soybean

7833

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Managing corn and grain sorghum insect pests, 1989 [by Jack L. Baldwin and Thomas J. Riley. Rev. Baton Rouge, n.d.] 23 p. ill. (Cooperative extension) pub[lication] 2284)

Corn--diseases and pests
Sorghum--diseases and pests

7834

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] SYSTEM. Office of Institutional Research. Louisiana State University System enrollment, fall, 1988. [Baton Rouge] 1989. [4] l. (Institutional research report, 1988-89--#1)

College attendance--Louisiana

7835

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] SYSTEM. Office of Institutional Research. Tabulation of faculty and staff in the LSU system, fall, 1988. [Baton Rouge] 1989. [2] l. (Institutional research report, 1988-89--#2)

State universities and colleges--employees--Louisiana
State universities and colleges--faculty--Louisiana

7836

LOUISIANA. LOUISIANA TECH UNIVERSITY, Ruston. 1988-1989 faculty & staff telephone directory. [Ruston, n.d.] 22 p.

State universities and colleges--faculty--directories--Louisiana--Ruston
Telephone--directories--Louisiana--Ruston

7837

LOUISIANA. MANSFIELD BRANCH VOCATIONAL-TECHNICAL SCHOOL. Student handbook, Mansfield Branch, Sabine Valley Vocational-Technical School. [1st ed. Mansfield, 1988] 12 p. ill.

Vocational school students--handbooks, manuals, etc.--Louisiana--Mansfield

7838

LOUISIANA. RICE RESEARCH BOARD. Louisiana Rice Research Board, "farmers supporting rice research." [Baton Rouge, n.d.] 7 p.

Rice--research--Louisiana

7839
LOUISIANA. [STATE] OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Recipes for success: a career direction guide. 1st; 1988. [Baton Rouge] 16 p. ill. annual.

Vocational guidance--Louisiana

MAINE

7840
MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Census Data Center Program. Annual report. 1985/86-1987/88. Augusta. 3 v. ill. (Publication series CDC-6-8)

Demographic surveys--Maine

7841
MAINE. BUREAU OF PARKS AND RECREATION. Maine State comprehensive outdoor recreation plan. [Augusta, 1988] 2 v.

Vol. 1 is ill.

Contents: ---v. 1. Assessment and policy plan. ---v. 2. Technical appendix.

89-620988

Outdoor recreation--planning--Maine

7842
MAINE. BUREAU OF PUBLIC IMPROVEMENTS. Division of Safety and Environmental Services. Report on indoor air quality in State facilities. Submitted by the Division of Safety and Environmental Services, Bureau of Public Improvements, Dept. of Administration to the Joint Standing Committee on State and Local Government, 114th Maine Legislature after review by the Labor-Management Committee on Building Safety. [Augusta] 1989. 37, 11, 28 l. ill.

Air--pollution, indoor--Maine

Public buildings--Maine

7843
MAINE. BUREAU OF PURCHASES. Report on the purchases of recycled products. Prepared for the Joint Standing Committee on Energy and Natural Resources. [Augusta] 1987. [6] l.

Recycling (Waste, etc.)--Maine

Government purchasing--Maine

7844
MAINE. BUREAU OF TAXATION. State valuation as filed with the secretary of state: summary. 1989. By John Lafaver. Augusta. 24 p.

Property tax--Maine

Assessment--Maine

7845
MAINE. DEPT. OF ADMINISTRATION. Bureau of Employee Relations. Workers' Compensation Unit. Annual report of the State of Maine's self-insured workers' compensation program. 3d; 1987/88. [Augusta] iii, 164 p.

Workers' compensation--Maine

7846
MAINE. [DEPT. OF ADMINISTRATION] Risk Management Division. State of Maine insurance values: compilation. 1986/87-1988/89. [Augusta] 3 v.

79-644334

Insurance, Property--Maine

7847
MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. The Department of Economic and Community Development: a progress report, January 1987 to January 1989. [Augusta, n.d.] 54 p. ill.

Economic development--Maine

Community development--Maine

7848
MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. The Maine job opportunity zone program: an update. [Augusta] 1989. 25 p.

Enterprise zones--Maine

Economic development--Maine

7849
MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Business Development. [Answers] a guide to doing business in Maine. [Vol. 1. 2d ed. Augusta, 1988, i.e. 1989] ii, 84 p.

89-620989

Business enterprises--Maine

Industrial promotion--Maine

7850
MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Business Development. Maine, a statistical summary. [Augusta, 1988] 67 p. ill.

On cover: Maine, we're the future for America's business.

89-620990

Economic history--statistics--Maine

7851
MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Business Development. A statistical review of business in Maine (a supplement to DECD's biennial report). [Augusta] 1989. 16 l.

89-620991

Business enterprises--Maine

7852

MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Comprehensive Planning. Guidelines for the Comprehensive planning and land use regulation act (30 M.R.S.A. Sec.4960). Augusta [1988] 70 p.

Cover title: Guidelines for Maine's growth management program.

89-620992

Land use--Maine

7853

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. ITV schedule, 1987-1988. [Prepared in cooperation with the Maine Public Broadcasting Network. Augusta, 1987] 26 p.

Television in education
Public television

7854

MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Acute care bed need in Maine: general use acute care facilities in Maine; utilization, occupancy rates, and bed need projected to 1990 and 1995, by Stephen Greenberg. Prepared [for] Division of Planning, Bureau of Health, Dept. of Human Services. [Augusta] 1988. iii, 98 p. ill. \$4.00.

Health facilities--certificate of need--Maine
Hospital utilization--Maine

7855

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. 1989 over 70 complimentary agent manual. [Augusta, n.d.] 12 l.

Fish and game licenses--handbooks, manuals, etc.--Maine

7856

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE] Messalonskee Stream fishery management [by William Woodward. Augusta, 1989] 6 l. ill.

Fishery management--Maine--Messalonskee Stream

7857

MAINE. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Affirmative action plan. [Augusta] 1988. iii, 163 p.

Affirmative action programs--Maine

7858

MAINE. DIVISION OF ADULT AND COMMUNITY EDUCATION. State of Maine five-year plan for adult and community education, 1988-1993. Augusta [n.d.] 31 l. ill.

Available from: Vocational Curriculum Resource Center of Maine, P.O. Box 29, Western Avenue, Fairfield, Maine 04937-0029.

Education, Adult--planning--Maine

7859

MAINE. DIVISION OF COMMUNITY SERVICES. Maine weatherization program report to Legislature. 1985/86-1987/88. Augusta. 3 l. Combined report.

Poor--energy assistance--Maine
Aged--energy assistance--Maine

7860

MAINE. DIVISION OF COMMUNITY SERVICES. State of Maine Division of Community Services weatherization State plan (proposed). [Augusta] 1989. 1, 76 l. ill.

Poor--energy assistance--Maine
Aged--energy assistance--Maine

7861

MAINE. GOVERNOR. Continuing the commitment, summary of the program and budget proposals for the fiscal years 1990-1991. Submitted by Governor John R. McKernan. [Augusta] 1989. i, 36 p. ill.

89-620993

Program budgeting--Maine

7862

MAINE. LABOR MARKET EVALUATION AND PLANNING SECTION. Year-end economic review, Maine, 1988. Augusta [1989] 5 l. ill. (Technical services monograph LMEP-17)

Economic history--Maine

7863

MAINE. LEGISLATURE. Joint Select Committee on Corrections. Final report. Augusta, Office of Policy and Legal Analysis, 1988. various pagings. ill.

At head of title: State of Maine, 113th Legislature, second regular session.

89-620994

Prisons--overcrowding--Maine
Correctional institutions--design and construction--Maine

7864

MAINE. LEGISLATURE. Office of Fiscal and Program Review. Compendium of State fiscal information. [Augusta] 1988. 45 l. ill. (Pub #20)

89-620995

Finance, Public--Maine

7865

MAINE. MUNICIPAL BOND BANK. Financial report. 1986/87-1987/88. [Augusta] 2 v.

80-648439

Banks and banking--Maine

Bonds--Maine

7866

MAINE. PUBLIC UTILITIES COMMISSION. Annual report. Feb. 1, 1989. [Augusta] 70 l.

Public utilities--Maine

7867
MAINE. [PUBLIC UTILITIES COMMISSION]
Employee orientation handbook. [Augusta] 1989.
36, 6 l.

State officials and employees--handbooks, manuals,
etc.--Maine

7868
MAINE. PUBLIC UTILITIES COMMISSION. Public
Utilities Commission, least-cost planning
performance proposals (Chapter 382), docket
no. 88-310. Augusta, 1989. 4, 3 p.

Electric utilities--rates--Maine

7869
MAINE. PUBLIC UTILITIES COMMISSION. Public
Utilities Commission, safety of gas transmission
and distribution systems (Chapter 420), docket
no. 88-261. Augusta, 1989. 3, 8 p.

Gas, Natural--pipe lines--Maine

7870
MAINE. SPECIAL COMMISSION TO STUDY
SCHOOL FUNDING AND STATE TAX LAW. Final
report. Augusta, 1989. iii, 134 p. ill.
At head of title: State of Maine, 113th
Legislature, second regular session.
89-620996

Education--finance--Maine
Taxation, State--Maine

7871
MAINE. WHITEWATER ADVISORY COMMITTEE.
Annual report. 1989. Augusta. ii, 20, 3 l.

Wild and scenic rivers--Maine

MARYLAND

7872
MARYLAND. ATTORNEY GENERAL[S] OFFICE.
Annual index of foundation reports. 1986-87.
Baltimore. 2 v. ill.
1986 ed. issued as its appendix.
85-644918

Charitable uses, trusts, and foundations--indexes--
Maryland

7873
MARYLAND. CENTER FOR HEALTH STATISTICS.
Annual vital statistics report, Maryland. 1986.
Baltimore. 113 p. ill.
Cover title: Maryland vital statistics annual
report.
87-640976

Vital statistics--Maryland

7874
MARYLAND. CENTER FOR HEALTH STATISTICS.
Maryland population report estimates. July 1, 1986.
Baltimore. iv, 23 l. ill. annual.
Includes projections to 1991.
88-646812

Population forecasting--statistics--Maryland

7875
MARYLAND. COASTAL RESOURCES DIVISION.
Resources Monitoring and Data Management
[Section] Choptank River oyster mortality study:
an analysis of biological and physicochemical data
associated with a study of four lower Choptank
River oyster bars; annual report. June 24/Sept. 10,
1986. [Annapolis] x, 42 l.

Oysters--Maryland--Choptank River

7876
MARYLAND. COMMISSION ON PHYSICAL
FITNESS. Walk in Maryland. Baltimore [n.d.]
folder. ill.

Physical fitness--Maryland

7877
MARYLAND. COMMISSION ON STATE TAXES
AND TAX STRUCTURE. Interim report.
[Annapolis] 1989. xi, 115 p. ill.
Commission established by Governor Schaefer on
October 20, 1987.
89-620946

Taxation, State--Maryland

7878
MARYLAND. COMMUNITY DEVELOPMENT
ADMINISTRATION. CDA program beneficiary data,
fiscal year 1986. [Annapolis, n.d.] 26 l.
89-620947

Community development--Maryland

7879
MARYLAND. COMMUNITY DEVELOPMENT
ADMINISTRATION. CDA program beneficiary data,
fiscal year 1987. [Annapolis, n.d.] 41 l.
89-620948

Community development--Maryland

7880
MARYLAND. COMMUNITY DEVELOPMENT
ADMINISTRATION. Rental housing programs
activity and status report for fiscal year 1988.
[Annapolis, 1988?] unpagged.
89-620949

Rental housing--Maryland

7881
MARYLAND. COMMUNITY DEVELOPMENT
ADMINISTRATION. Housing Subsidy Programs.
Rental allowance program evaluation report.
Submitted to the General Assembly. [Annapolis]
1987. 41 l.
89-620950

Rental subsidies--Maryland

7882
MARYLAND. COMMUNITY DEVELOPMENT
ADMINISTRATION. Policy and Governmental
Relations. Overview of the programs of the
Community Development Administration as of
June 30, 1985. Annapolis [n.d.] unpagged.
89-620951

Rental housing--Maryland

7883
MARYLAND. COMMUNITY DEVELOPMENT ADMINISTRATION. Policy and Governmental Relations. Overview of the programs of the Community Development Administration [as of June 30, 1986] Annapolis [n.d.] 11 l. + 89-620952
 Rental housing--Maryland

7884
MARYLAND. COMMUNITY DEVELOPMENT ADMINISTRATION. Policy and Governmental Relations. Overview of the programs of the Community Development Administration [as of June 30, 1987] Annapolis [n.d.] unpagged. 89-620953
 Rental housing--Maryland

7885
MARYLAND. COMMUNITY DEVELOPMENT ADMINISTRATION. Policy and Governmental Relations. Overview of the programs of the Community Development Administration [as of June 30, 1988] Annapolis [1988?] unpagged. 89-620954
 Rental housing--Maryland

7886
MARYLAND. DEPT. OF AGRICULTURE. Maryland's State conservation program. [Annapolis, n.d.] folder. ill.
 Agricultural pollution--Maryland

7887
MARYLAND. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Guide to Community Development Administration programs. [Annapolis, n.d.] 32 l. ill. 89-620955
 Rental housing--Maryland

7888
MARYLAND. DEPT. OF HUMAN RESOURCES. The Maryland social work services job analysis and personnel qualifications study. Prepared for the Dept. of Human Resources. [Bethesda] Booz-Allen & Hamilton, Inc., 1987. various pagings. 89-620956
 Social workers--Maryland

7889
MARYLAND. DEPT. OF LEGISLATIVE REFERENCE. Legislative Division. Compilation of the changes in the public local laws. 1989. [Annapolis] v. 62 p. annual. 87-658538
 Local laws--Maryland
 Municipal charters--Maryland
 County charters--Maryland

7890
MARYLAND. DEPT. OF LICENSING AND REGULATION. Office of the Secretary. A consumer guide to the Department of Licensing and Regulation. Baltimore, 1989. ii, 13 p. iii.
 Occupations--licenses--Maryland

7891
MARYLAND. DEPT. OF NATURAL RESOURCES. Inventory and hazard assessment of Maryland's coastal sand and gravel wash plants and ponds, prepared by Molly Ann Kerns for Coastal Resources Division, Tidewater Administration, Dept. of Natural Resources. Annapolis, 1988. iii, 51, I 123, II 3 p. ill. 89-620957
 Sand and gravel plants--Maryland
 Sediment transport--Maryland

7892
MARYLAND. DEPT. OF PERSONNEL. Maryland State active employees: benefits comparisons and costs for calendar year 1989; open enrollment, October 17-November 30, 1988. [Baltimore, 1988] i, 63 p. ill.

Insurance, Government employees' health--Maryland

7893
MARYLAND. DEPT. OF PERSONNEL. Maryland State retirees: benefits comparisons and costs for calendar year 1989; open enrollment, October 17-November 30, 1988. [Baltimore, 1988] i, 59 p.

Insurance, Government employees' health--Maryland

7894
MARYLAND. DEPT. OF STATE PLANNING. State of Maryland capital budget. 1989/90. [Compiled by Bernard R. Fox] Baltimore. viii, 72 p. annual. ([Dept. of State Planning] publication no. 89-3)

Capital budget--Maryland

7895
MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data. Guide to products and services, Department of State Planning, Office of Planning Data. Baltimore, 1988. 18 p.

Demographic surveys--information services--Maryland

7896
MARYLAND. DEPT. OF TRANSPORTATION. Division of Fair Practices and Equal Opportunity. Annual report on the minority business enterprise program. 1987/88. [By William E. Moody, Sr. Baltimore] 57 l. ill.

Minority business enterprises--Maryland
 Contracts, Letting of--Maryland

7897
MARYLAND. DIVISION OF BUDGET REVIEW. Management Studies Unit. Maryland's prevailing wage law: a study of costs and effects [by Warren Deschenaux and Rebecca Troutman. Annapolis] 1989. vi, 54 p. ill. 89-620958
 Wages--Maryland

7898
MARYLAND. DIVISION OF CORRECTION. Annual report. 56th; 1987/88. [Baltimore] 127 p. ill. 76-644590
 Corrections--Maryland

7899
MARYLAND. DIVISION OF FISCAL RESEARCH. Death taxes in Maryland [by Anne Schanche and Jay Ladin] Annapolis, 1988. xiv, 132 p.
 89-620959
 Inheritance and transfer tax--Maryland

7900
MARYLAND. GENERAL ASSEMBLY. House [of Delegates]. Appropriations Committee. Special Oversight Subcommittee on Personnel. Report of the 1988 interim to the Maryland General Assembly. Annapolis [n.d.] viii, 104 p.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620960
 Civil service--Maryland
 State officials and employees--Maryland

7901
MARYLAND. GENERAL ASSEMBLY. Joint Budget and Audit Committee. Report of the 1988 interim to the Maryland General Assembly. Annapolis [n.d.] viii, 135 p. ill.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620961
 Debts, Public--Maryland
 Finance, Public--Maryland

7902
MARYLAND. GENERAL ASSEMBLY. Joint Committee on Pensions. Report of the 1988 interim to the Maryland General Assembly. Annapolis [1988] viii, 220 p.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620962
 Pensions--Maryland

7903
MARYLAND. GENERAL ASSEMBLY. Joint Committee on the Management of Public Funds. Report of the 1988 interim to the Maryland General Assembly. Annapolis [n.d.] viii, 55 p.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620963
 Finance, Public--Maryland

7904
MARYLAND. GENERAL ASSEMBLY. Joint Committee on the State's Capital Program. Report of the 1988 interim to the Maryland General Assembly. Annapolis [n.d.] viii, 152 p.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620964
 Public works--Maryland

7905
MARYLAND. GENERAL ASSEMBLY. Joint Subcommittee on Horse Racing. Report of the 1988 interim to the Maryland General Assembly. Annapolis [n.d.] viii, 78 p.
 Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, Maryland 21401.
 89-620965
 Horse-racing--Maryland

7906
MARYLAND. GENERAL ASSEMBLY. Spending Affordability Committee. Spending Affordability Committee recommendation to the General Assembly. 1989. Annapolis. x, 149 p. ill. annual.
 86-646889
 Expenditures, Public--Maryland
 Economic history--Maryland

7907
MARYLAND. GEOLOGICAL SURVEY. Division of Archeology. Archeological survey of Maryland Route 124 bridge crossings of Great Seneca Creek and Goshen Branch, Montgomery County, Maryland, by John H. Sprinkle, Jr. Submitted to the State Highway Administration. [Baltimore] 1988. iv, 18 l. ill. (File report number 224)

Archaeological surveying--Maryland--Montgomery County

7908
MARYLAND. GEOLOGICAL SURVEY. Division of Archeology. Background data and limited testing at the Elkridge site, Anne Arundel County, Maryland, by Carol A. Ebright. Submitted to the State Highway Administration. [Baltimore] 1988. iv, 19 l. ill. (File report number 226)

Archaeological surveying--Maryland--Anne Arundel County
 Excavations (Archaeology)--Maryland--Anne Arundel County

7909
MARYLAND. GEOLOGICAL SURVEY. Division of Archeology. Cultural resources survey of the Black Marsh area, Baltimore County, Maryland, by Hettie L. Ballweber. Submitted to the Dept. of Natural Resources, Capital Programs Administration. [Baltimore] 1988. xiii, 90 p. + ill. (File report number 223)

Archaeological surveying--Maryland--Baltimore County

7910
MARYLAND. GOVERNOR. Meeting today's challenge and building for the future: the Governor's housing initiatives of 1986. [Annapolis, n.d.] 53 l.
 89-620966
 Housing policy--Maryland

7911
MARYLAND. GOVERNOR'S RADON TASK FORCE. State of Maryland Radon Task Force final report, report to the Governor and the General Assembly. [Baltimore] 1989. v, 92 p. ill.
 Task force established by Joint Resolution no. 11, Acts of 1987.
 89-620967
 Radon--Maryland

7912
MARYLAND. HEALTH SERVICES COST REVIEW COMMISSION. Report to the Governor. 1987/88. [Baltimore] 49, 3, 3, 5, 34 l. ill. annual.
 85-641072
 Medical care, Cost of--Maryland

7913

MARYLAND. INTERAGENCY COMMITTEE FOR [STATE] PUBLIC SCHOOL CONSTRUCTION. Public school construction, capital improvements program. 1989/90. [Baltimore] various pagings.

87-645185

School buildings--Maryland

7914

MARYLAND. MARYLAND ENERGY ASSISTANCE PROGRAM. Leveraging low-income energy; proceedings from the National Low-Income Energy Symposium [held] June 19, 1987. Sponsored by National Low-Income Energy Consortium [and others] Kathleen A. Connors, symposium moderator and editor. [Baltimore, 1987?] 64 p. ill.

Poor--energy assistance--congresses
National Low-Income Energy Symposium

7915

MARYLAND. MARYLAND FIRE-RESCUE EDUCATION AND TRAINING COMMISSION. Annual report. 8th-10th; 1986-88. [Annapolis] 3 v.

85-647706

Life-saving at fires--Maryland

7916

MARYLAND. MARYLAND INSTITUTE FOR EMERGENCY MEDICAL SERVICES SYSTEMS. Annual report. 1987/88. [Baltimore] 146 p. ill.

86-647495

Emergency medical services--Maryland--Baltimore

7917

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Comprehensive annual financial report. 1987/88. [Silver Spring] 108 p. ill.

85-646169

Parks--planning--Maryland

7918

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. New Carrollton transit district development plan; public release. Silver Spring, 1988. xxiii, 195 p. ill.

Land use--Maryland--New Carrollton

7919

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Proposed budget: Prince George's County programs. 1988/89. [Silver Spring] 251 p. ill.

Budget--Maryland
Regional planning--Maryland--Prince George's County

7920

MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Regulations governing use of Commission park and recreation facilities in Prince George's and Montgomery Counties, effective May 9, 1987. [Silver Spring, n.d.] 24 p. ill.

Recreation areas--Maryland--Prince George's County

Recreation areas--Maryland--Montgomery County
Administrative agencies--rules and practice--Maryland

7921

MARYLAND. [MARYLAND STATE POLICE] Maryland arrest data; supplement to Crime in Maryland, uniform crime reports. 1987. [Pikesville] 63 p.

Arrest--statistics--Maryland
Criminal statistics--Maryland

7922

MARYLAND. MARYLAND STATE POLICE. Aviation Division. Maryland State Police Aviation Division helicopter hangar needs analysis. Rev. [Pikesville] 1988. iii, 18, 3, 52, 37 p. ill.

Cover title: Helicopter hangar needs analysis.

Aeronautics in police work--Maryland
Hangars--Maryland

7923

MARYLAND. MARYLAND STATE POLICE. Uniform Crime Reporting Section. State of Maryland uniform crime reports. 19th [i.e. 13th] 1987. [Pikesville] vii, 159 p. ill. annual.

83-646293

Criminal statistics--Maryland

7924

MARYLAND. NONTIDAL WETLANDS TASK FORCE. Final report. [Annapolis] Dept. of Natural Resources, 1988. 17, 21 l. +

89-620980

Wetland conservation--Maryland

7925

MARYLAND. POWER PLANT AND ENVIRONMENTAL REVIEW DIVISION. Radionuclide distributions and sorption behavior in the Susquehanna-Chesapeake Bay system [by] C. R. Olsen [and others] Annapolis, 1989. xviii, 106 l. ill.

On t.p.: PPER-R-12.

89-620981

Radioactive substances in rivers, lakes, etc.--Susquehanna River
Radioactive substances in rivers, lakes, etc.--Chesapeake Bay

7926

MARYLAND. POWER PLANT RESEARCH PROGRAM. An evaluation of stream liming effects on water quality and anadromous fish spawning in Maryland coastal plain streams: 1987 results; final report, prepared by A. Janicki and H. Greening for Living Lakes, Inc. and Dept. of Natural Resources, Power Plant Research Program. Annapolis, 1988, various pagings. ill.

On cover: AD-88-6, 89-620982

Stream ecology--Maryland
Acid pollution of rivers, lakes, etc.--Maryland
Fishes, Anadromous--Maryland

7927

MARYLAND. POWER PLANT RESEARCH PROGRAM. Long-term benthic monitoring and assessment program for the Maryland portion of Chesapeake Bay: data summary and progress report (July 1984 -- August 1988), prepared by L. C. Scott [and others] for Chesapeake Bay Research and Monitoring, Division of the Tidewater Administration, Dept. of Natural Resources, and Water Management Division, Dept. of the Environment. Annapolis, 1988, 2 v.

Vol. 1 is ill.
On cover: PPRP-LTB/EST-88-2.
Contents: ---v. 1. Text. ---v. 2. Appendices.
89-620984

Aquatic invertebrates--Chesapeake Bay
Water quality--Chesapeake Bay

7928

MARYLAND. PUBLIC SERVICE COMMISSION. Least-cost planning activities of the Maryland Public Service Commission. Prepared for the General Assembly. [Baltimore] 1989, 31 l.

89-620985

Electric utilities--rates--Maryland

7929

MARYLAND. REGIONAL PLANNING COUNCIL. Baltimore region transportation improvement program. 1989/91. [Baltimore] vi, 199 p. ill. annual.

86-647932

Transportation--planning--Maryland

7930

MARYLAND. SOCIAL SERVICES ADMINISTRATION. Maryland child welfare services plan, October 1, 1983-September 30, 1985. Submitted to the Children's Bureau, Administration for Children, Youth, and Families, Office of Human Development Services, U. S. Dept. of Health and Human Services. [Baltimore, n.d.] 91 l.

89-620986

Child welfare--planning--Maryland
Family social work--planning--Maryland

7931

MARYLAND. SOCIAL SERVICES ADMINISTRATION. Maryland child welfare services plan, October 1, 1985-September 30, 1987. Submitted to the Children's Bureau, Administration for Children, Youth, and Families, Office of Human Development Services, U. S. Dept. of Health and Human Services. [Baltimore, n.d.] 49, 6 l. +

89-620987

Child welfare--planning--Maryland
Family social work--planning--Maryland

7932

MARYLAND. STATE DEPT. OF EDUCATION. Annual report: a statistical review. 120th; 1985/86. [Baltimore] xi, 30 p. + ill.

sc80-1023

Education--statistics--Maryland

7933

MARYLAND. STATE DEPT. OF EDUCATION. Maryland accountability testing program: annual report. 1987/88. [Baltimore] iv, 138, A 2, B 1, C 4, D 2 p.

84-641971

Educational tests and measurements--Maryland

7934

MARYLAND. STATE DEPT. OF EDUCATION. Maryland women's history: resource packet - 1989; in her own write: women's words, wit and wisdom. [Baltimore, n.d.] vi, 382 p. ill.

Women--history

7935

MARYLAND. STATE DEPT. OF EDUCATION. Office of Communications and Special Projects. Maryland's procedures for program evaluation for Chapter 2, Education consolidation and improvement act, fiscal year 1988 - July 1, 1987 to June 30, 1988. Baltimore, 1988, various pagings.

Issued with folder containing comprehensive evaluation document for State and local programs, ECIA, Chapter 2.

Federal aid to education--Maryland

7936

MARYLAND. STATE FIRE MARSHAL'S OFFICE. Fire safety inspection program [by Rocco J. Gabriele. Baltimore, 1988] various pagings. ill.

Fire prevention--Maryland

7937

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location and design public hearing: Maryland Route 26 and Maryland Route 194 from dual Route 26 to south of Walkersville...[held] November 21, 1988...[at] Walkersville, Maryland. [n.p.] Conference Reporting Service [1988] ii, 48, 14 p. + ill.

Cover title: Public hearing transcript, Maryland Route 26/194, November 21, 1988, Frederick County.

Highway planning--citizen participation--Maryland--Frederick County

7938

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location/design public hearing: U.S. Route 1/Maryland Route 23 extended, Hickory Bypass...[held] December 1, 1988...[at] Bel Air, MD. [n.p.] Conference Reporting Service [1988] ii, 57, 17 p. + ill.
Cover title: Public hearing transcript: U.S. Route 1/MD 23 extended, December 1, 1988, Harford County.

Highway planning--citizen participation--Maryland--Harford County

7939

MARYLAND. STATE HIGHWAY ADMINISTRATION. Evaluation of synthetic fabrics to reduce reflective cracking of bituminous concrete overlays [final report] prepared by Arnold T. Hens, Jr. Rewritten by George N. Cirasole. [Conducted in cooperation with Federal Highway Administration. Baltimore, 1987] i, 22 l.
On cover: State Highway Administration research report.
FHWA/MD-88-15.

Pavements, Asphalt concrete--cracking

7940

MARYLAND. STATE HIGHWAY ADMINISTRATION. Finding of no significant impact for...Interstate Route 270 (east segment) from the Y-split to Interstate Route 495, Montgomery County, Maryland. Prepared [in cooperation with the] Federal Highway Administration. [Baltimore, 1989] I 4, II 1, III 14, IV 19, V 177 p. ill.

Road construction--environmental aspects--Maryland--Montgomery County

7941

MARYLAND. STATE HIGHWAY ADMINISTRATION. Finding of no significant impact for...Interstate Route 270 west spur from the Y-split to Interstate Route 495 including I-495 to north of Maryland Route 190, Montgomery County, Maryland. Prepared [in cooperation with the] Federal Highway Administration. [Baltimore, 1989] I 7, II 1, III 25, IV 13, V 92 p. ill.

Road construction--environmental aspects--Maryland--Montgomery County

7942

MARYLAND. STATE HIGHWAY ADMINISTRATION. Location/design public hearing: Maryland Route 162 (Hammonds Ferry Road) Poplar Ave. to north of MD 176 (Dorsey Road)...[held] November 17, 1988...[at] Ferndale, MD. [n.p.] Conference Reporting Service [1988] i, 40, 6 p. + ill.
Cover title: Public hearing transcript: Maryland Route 162, November 17, 1988, Anne Arundel County.

Road construction--environmental aspects--Maryland--Anne Arundel County

7943

MARYLAND. STATE HIGHWAY ADMINISTRATION. Maryland Route 68 bridges at Antietam and Beaver Creeks in Washington County, Maryland; administrative action, environmental assessment and section 4(F) evaluation. [Prepared in cooperation with the] Federal Highway Administration. [Baltimore] 1988. various pagings. ill.

Cover title: Environmental assessment/section 4(f) evaluation...Maryland Route 68 bridges at Antietam and Beaver Creeks, Washington County, Maryland.
FHWA MD-EA-88-03-D.

Bridge construction--environmental aspects--Maryland--Washington County

7944

MARYLAND. STATE HIGHWAY ADMINISTRATION. Maryland Route 450 from Whitfield Chapel Road to west of Maryland Route 3, Prince George's County; administrative action, environmental assessment, section 4(f) evaluation. [Prepared in cooperation with the] Federal Highway Administration. [Baltimore] 1988. various pagings. ill.

Cover title: Environment assessment, section 4(f) evaluation for...Maryland Route 450, Whitfield Chapel Road to west of Maryland Route 3, Prince George's County, Maryland.
FHWA-MD-EA-88-04-D.

Road construction--environmental aspects--Maryland--Prince George's County

7945

MARYLAND. STATE HIGHWAY ADMINISTRATION. U.S. Route 1 from Silver Spring Road in Baltimore County, MD to Maryland Route 152 in Harford County, MD; draft environmental impact statement, section 4(f) evaluation. Submitted pursuant to 42 U.S.C. 4332(2) (c) and 49 U.S.C. 303(c), CEQ regulations (40 C.F.R. 1500 et seq.) [Prepared in cooperation with the] Federal Highway Administration and U.S. Army Corps of Engineers. [Baltimore] 1988. various pagings. ill.

Cover title: Draft environmental impact statement, section 4(f) evaluation, U.S. Route 1 from Silver Spring Road to Maryland Route 152...Baltimore County and Harford County, MD.

FHWA-MD-EIS-88-01-D.

Road construction--environmental aspects--Maryland--Baltimore County
Road construction--environmental aspects--Maryland--Harford County

7946

MARYLAND. STATE HIGHWAY ADMINISTRATION. Bureau of Project Planning. Maryland Route 450 (Annapolis Road), Whitfield Chapel Road to Maryland Route 3: location/design public hearing...[held] February 2, 1989...[at] Bowie, Maryland. [Baltimore, n.d.] 21 p. ill.

Highway planning--Maryland--Prince George's County

7947

MARYLAND. STATE HIGHWAY ADMINISTRATION. Office of Materials and Research. Evaluation of bituminous concrete bridge deck construction; final report [by Donald D. Chi and Lilia M. Ku. Conducted in cooperation with Federal Highway Administration, Brooklandville] 1985. ii, 13 l. ill.

At head of title: State Highway Administration research report.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/MD-85/01.

Bridges--floors

7948

MARYLAND. STATE HIGHWAY ADMINISTRATION. Project Development Division. Alternatives display review location/design public hearing: US Route 29, Sligo Creek to the Patuxent River, display review...[held] November 30, 1988, public hearing...[held] January 25, 1989 [at] Silver Spring, Maryland. [Baltimore, n.d.] 27 l. ill.

Highway planning--Maryland--Montgomery County

7949

MARYLAND. STATE RAILROAD ADMINISTRATION. Maryland State rail report; draft. [Baltimore, 1988?] iii, 62, A 4, B 5, C 4, D 2 l. + ill.

Railroads--Maryland

7950

MARYLAND. STATE RETIREMENT AND PENSION SYSTEMS. Pension system for employees of the State of Maryland: summary plan description. Baltimore [n.d.] 30 p.

State officials and employees--pensions--Maryland

7951

MARYLAND. STATE RETIREMENT AND PENSION SYSTEMS. Pension system for teachers of the State of Maryland: summary plan description. Baltimore [1988] 35 p.

Teachers--pensions--Maryland

7952

MARYLAND. STATE RETIREMENT AND PENSION SYSTEMS. Board of Trustees. Comprehensive annual financial report. 1987/88. [Prepared by State Retirement Agency, Baltimore] vi, 42 p. ill. Report year ends June 30.

State officials and employees--pensions--Maryland

7953

MARYLAND. UNIVERSITY OF MARYLAND. Center for Environmental and Estuarine Studies. Cambridge. Horn Point Environmental Laboratories. Development of a time-varying, laterally averaged eutrophication model for the Patuxent River estuary -- the interface program; final report [by Shenn-Yu Chao [and] Robert Ulanowicz. Submitted to the Dept. of the Environment by the University of Maryland, Center for Environmental and Estuarine Studies. [Cambridge, 1988] ii, 16 l. ill.

Eutrophication--Patuxent River
Estuarine ecology--Patuxent River

7954

MARYLAND. UNIVERSITY OF MARYLAND SYSTEM. Office of Public Service. Toward closer ties: the University of Maryland System public service directory. 1988-89. [Adelphi] xxv, 242 p. ill. biennial.

\$6.00.

State universities and colleges--Maryland

MASSACHUSETTS

7955

MASSACHUSETTS. APPEALS COURT. Reports; decisions of the Appeals Court of Massachusetts. Vol. 21; Oct. 1985/Apr. 1986. [By] Thomas B. Merritt, reporter. Boston, Bateman & Slade, Inc. xix, 1157 p.

sc79-5308

Law reports, digests, etc.--Massachusetts

7956

MASSACHUSETTS. CIVIL DEFENSE AGENCY AND OFFICE OF EMERGENCY PREPAREDNESS. Feasibility study involving the suitability of the State Department of Public Works garage located in Wellesley, MA as a potential reception/processing center for evacuees in the event of an accident at the Pilgrim Nuclear Power Station, Plymouth, MA. Framingham, 1988. 8, 16, 41, 43, 19, 12 l. ill.

Evacuation of civilians--Massachusetts

Nuclear power plants--accidents--Massachusetts

7957

MASSACHUSETTS. COMMISSION ON JUDICIAL CONDUCT. Annual report. 1986. Boston. 38 p. ill.

81-642707

Judges--discipline--Massachusetts

7958

MASSACHUSETTS. COMMITTEE FOR PUBLIC COUNSEL SERVICES. Annual report. 3d; Jan. 1, 1987/June 30, 1988. [Boston] i, 44 p. ill.

Legal aid--Massachusetts

Public defenders--Massachusetts

7959
MASSACHUSETTS. COMMITTEE FOR PUBLIC COUNSEL SERVICES. Manual for counsel assigned through the Committee for Public Counsel Services, policies and procedures. [Boston] 1988. 145 p.

89-621003
 Legal aid--handbooks, manuals, etc.--Massachusetts
 Public defenders--handbooks, manuals, etc.--Massachusetts

7960
MASSACHUSETTS. DEPT. OF CORRECTION. Survey of DOC staff perceptions of the inmate classification system; final report, prepared by Michael W. Forcier. [Boston] 1988. 44 l.

Prisoners--Massachusetts
 Corrections--Massachusetts

7961
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Boston PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7962
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Brockton PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7963
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Fall River PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7964
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Fitchburg-Leominster MSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7965
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Lawrence-Haverhill PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7966
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Lowell PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7967
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Massachusetts, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7968
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: New Bedford MSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7969
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Pittsfield MSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7970
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Salem-Gloucester PMSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7971
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Springfield MSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7972
MASSACHUSETTS. DEPT. OF EMPLOYMENT AND TRAINING. Field Service Research. Employment trends: Worcester MSA, 1980 to 1987. Boston, 1988. unpag. ill.

89-621004
 Labor supply--Massachusetts
 Employment--Massachusetts

7973

MASSACHUSETTS. DEPT. OF ENVIRONMENTAL QUALITY ENGINEERING. Cape Cod aquifer management project (CCAMP); final report. Editors: George A. Zoto and Tara Gallagher. Boston, 1988. various pagings. ill.

Issued in cooperation with U. S. Environmental Protection Agency, Region 1 and others.

Available from: The Commonwealth of Massachusetts, Office of the Massachusetts Secretary of State, State Bookstore, State House, Room 116, Boston, MA 02133 and National Technical Information Service, U. S. Dept. of Commerce, 5285 Port Royal Road, Springfield, VA 22161.

EPA 901/3-88-006.

\$9.40.

Water, Underground--Cape Cod
Aquifers--Cape Cod
Water-supply--Cape Cod

7974

MASSACHUSETTS. DEPT. OF ENVIRONMENTAL QUALITY ENGINEERING. Office of Research and Standards. Draft interim guidance for disposal site risk characterization - in support of the Massachusetts contingency plan. [Boston] 1988. various pagings. ill.

Hazardous waste sites--Massachusetts

7975

MASSACHUSETTS. DEVELOPMENTAL DISABILITIES COUNCIL. Developmental disabilities State plan, fiscal year, 1987-1989; 1989 update. Boston [1988] xiii, 336 p. ill.

89-621005

Developmentally disabled--planning--Massachusetts

7976

MASSACHUSETTS. DISABLED PERSONS PROTECTION COMMISSION. Disabled Persons Protection Commission investigation report regarding DMH corrective actions in response to six Worcester State Hospital deaths during the period August 20, 1987 - January 14, 1988. [Boston] 1988. various pagings.

Psychotherapy patients--Massachusetts--Worcester
Hospitals, State--Massachusetts--Worcester

7977

MASSACHUSETTS. DIVISION OF ENVIRONMENTAL EPIDEMIOLOGY AND TOXICOLOGY. Analysis of lung cancer mortality in females and leukemia mortality in males and females for the towns of Barnstable, Bourne, Falmouth, Mashpee, and Sandwich, 1969-1985, prepared by Robert S. Knorr [and others. Boston] 1988. iv, 134 l. + ill.

Leukemia--Cape Cod
Lungs--cancer--Cape Cod
Cancer--mortality--Cape Cod

7978

MASSACHUSETTS. DIVISION OF FAMILY HEALTH SERVICES. Community Services Unit. Project TIES, Training in Expanded Services; caring for severely disabled children in family settings. [Boston, 1988] 129 p. + ill.

Handicapped children--services for--Massachusetts

7979

MASSACHUSETTS. DIVISION OF HAZARDOUS WASTE. List of confirmed disposal sites and locations to be investigated. [Boston] 1988. 2, 96, 13, 99, 6, 44 p.

Hazardous waste sites--Massachusetts

7980

MASSACHUSETTS. DIVISION OF OCCUPATIONAL EDUCATION. Massachusetts State plan for vocational education, 1988/89-1989/90. [Developed in cooperation with the State Council on Vocational Education and with the assistance of the Interagency Coordination Committee] Quincy. various pagings. ill.

Available from: Bureau of Planning, Research and Evaluation, Division of Occupational Education, 1385 Hancock Street, Quincy, Massachusetts 02169.

73-176066

Vocational education--planning--Massachusetts

7981

MASSACHUSETTS. DIVISION OF SOLID WASTE MANAGEMENT. The Commonwealth's solid waste masterplan: "toward a system of integrated solid waste management," first draft. [Boston] 1988. 83 l. + ill.

Refuse and refuse disposal--Massachusetts

7982

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Commonwealth of Massachusetts summary of water quality. 1988. Westborough. 5 v. ill. biennial.

Vols. 1 and 3 are ill.

Water quality--Boston Harbor

7983

MASSACHUSETTS. EMPLOYMENT AND WAGE UNIT. Employment and wages in Massachusetts & the major metropolitan statistical areas; annual averages. 1984/87. [Boston] 72 p. ill.

86-649393

Employment--statistics--Massachusetts
Wages--statistics--Massachusetts

7984

MASSACHUSETTS. [GENERAL COURT] House of Representatives. Journal. Vol. 1. 1985. Boston, Eagle Graphics, Inc. 858 p.

52-38343
Legislative journals--Massachusetts

7985

MASSACHUSETTS. HISTORICAL COMMISSION. State register of historic places. 1988. [Boston] 210 p. annual.

Historic sites--Massachusetts

7986
MASSACHUSETTS. HOUSING FINANCE AGENCY.
 Annual report. 1987/88. [Boston] 89 p. ill.
 Issued in cooperation with Home Mortgage
 Finance Agency.
 Report year ends June 30.
 86-649393
 Housing--finance--Massachusetts

7987
MASSACHUSETTS. MOTOR VEHICLE INSURANCE-
MERIT RATING BOARD. Commonwealth of
 Massachusetts Motor Vehicle Insurance-Merit
 Rating Board administrative procedures for safe
 driver insurance plan policy inquiries. Boston
 [1987] 18, A 31 l. ill.
 Board established by Massachusetts General Law
 Chapter 6, Section 183.

Insurance, Automobile--Massachusetts

7988
MASSACHUSETTS. OFFICE OF THE
COMMISSIONER OF PROBATION. The new female
 offender, prepared by Carmen Cicchetti. Matthe
 Archibald, research analyst. Sandra Adams,
 research assistant. [Boston] 1988. vi, 35 p. ill.
 89-621006
 Female offenders--Massachusetts

7989
MASSACHUSETTS. OFFICE OF THE SECRETARY
OF STATE. The official Massachusetts information
 for voters, the ballot questions in 1988. [Boston,
 n.d.] 17 p. ill.

Voting--Massachusetts
 Elections--Massachusetts

7990
MASSACHUSETTS. OFFICE OF TRAVEL AND
TOURISM. Travel & tourism in Massachusetts,
 1986. Boston, 1988. 25 p.
 Available from: Jonathan Hyde, Communications
 Director, Office of Travel & Tourism,
 100 Cambridge Street, 13th Floor, Boston,
 Massachusetts 02202.

89-621007
 Tourist trade--Massachusetts

7991
MASSACHUSETTS. OFFICE OF TRAVEL AND
TOURISM. Travel & tourism in Massachusetts:
 economic impact, visitor demographics, 1987-1988.
 Boston, 1988. 25 l. + ill.
 89-621008
 Tourist trade--Massachusetts

7992
MASSACHUSETTS. REGISTRY OF MOTOR
VEHICLES. Annual report. 1st; 1987. [By the
 registrar's Statistician's and Public Relations
 Offices. Boston] 24 p. ill.

Automobiles--registration and transfer--
 Massachusetts

7993
MASSACHUSETTS. SPECIAL COMMISSION ON
VIOLENCE AGAINST CHILDREN. It's never too
 soon: a blueprint for preventing child abuse by
 strengthening Massachusetts families. [Boston]
 1988. viii, 92 p. ill.

Issued in cooperation with the Executive Office
 of Human Services.

Available from: Massachusetts Child Abuse
 Prevention Board, c/o Office for Children,
 10 West Street, Boston, MA 02111.

89-621009
 Child abuse--prevention--Massachusetts
 Family social work--Massachusetts

7994
MASSACHUSETTS. SPECIAL COMMISSION ON
VIOLENCE AGAINST CHILDREN. It's never too
 soon: a blueprint for preventing child abuse by
 strengthening Massachusetts families [summary
 booklet. Boston, n.d.] 8 p. ill.
 Issued in cooperation with the Executive Office
 of Human Services.

Child abuse--prevention--Massachusetts
 Family social work--Massachusetts

7995
MASSACHUSETTS. STATE OFFICE OF
AFFIRMATIVE ACTION. Annual report. 5th; 1987.
 Boston. iv, 78 p. ill.

Affirmative action programs--Massachusetts
 State officials and employees--Massachusetts

7996
MASSACHUSETTS. WORKERS' COMPENSATION
ADVISORY COUNCIL. Final report, fiscal year
 1988. [Boston, 1988?] unpagd.
 89-621010
 Workers' compensation--Massachusetts

MICHIGAN

7997
MICHIGAN. AIR QUALITY DIVISION. Michigan
 annual air quality report. 1987. Lansing. i, 106 p.
 ill.

Cover title: Air quality report.
 81-640118
 Air quality--Michigan

7998
MICHIGAN. AUTOMOBILE THEFT PREVENTION
AUTHORITY. Annual report to the Governor and
 Legislature of the State of Michigan. 1988. [By
 Linda K. Carroll. East Lansing] ii, 25, 10 p. ill.

Automobile theft--Michigan

7999
MICHIGAN. CENTER FOR HEALTH PROMOTION. Basic nutrition facts: a nutrition reference. Editor: Judith V. Anderson. Co-editor: Marian R. Van Nierop. Lansing, 1989. various pagings.
 Issued in cooperation with the Cooperative Extension Service, Michigan State University.

Nutrition--study and teaching
 Diet--study and teaching

8000
MICHIGAN. CENTER FOR HEALTH PROMOTION. Michigan's nutrition profile; data from the early 80's. Prepared for the Michigan Food and Nutrition Commission. [Lansing, 1988] xii, 101 p.
 89-621014

Nutrition--Michigan

8001
MICHIGAN. CHRONIC DISEASE ADVISORY COMMITTEE. Annual report. 1987. [Lansing] 6 p. ill.
 At head of title: Prevention and control of chronic disease.

Chronic diseases--Michigan
 Public health--Michigan

8002
MICHIGAN. COMMITTEE ON JUVENILE JUSTICE. Implementation of the juvenile justice and delinquency prevention act, 1984-1987. [Lansing, n.d.] 35 p. ill.

Juvenile justice, Administration of--Michigan

8003
MICHIGAN. DEPT. OF EDUCATION. Michigan partnership for education awards program, 1988-1989: sixth annual competition to recognize outstanding partnerships for educational improvement. [Lansing, n.d.] folder. ill.

Educational innovations--Michigan

8004
MICHIGAN. DEPT. OF EDUCATION. Disability Determination Service. Annual report. 1988. [Lansing, 2] p. ill.

Disability evaluation--Michigan

8005
MICHIGAN. DEPT. OF PUBLIC HEALTH. Family planning program annual report. 1985-87. [Lansing] 3 v. ill.

77-643279
 Birth control--statistics--Michigan

8006
MICHIGAN. DEPT. OF PUBLIC HEALTH. Office of the State Registrar. Abortions in Michigan, January through March 31, 1988. [Lansing, 1988] 6 p.
 Issued in cooperation with the Center for Health Statistics.

Abortion--statistics--Michigan

8007
MICHIGAN. DEPT. OF PUBLIC HEALTH. Office of the State Registrar. Cancer incidence & mortality, Michigan 1986 [by Glenn Copeland and others] Vol. 2. Lansing, 1988. xiv, 144 p. ill.
 Issued in cooperation with the Center for Health Statistics.

89-621015
 Cancer--mortality--statistics--Michigan

8008
MICHIGAN. DEPT. OF STATE. Windows to the past; Michigan's State Museums. [Lansing, n.d.] folder. ill.

Historical museums--Michigan

8009
MICHIGAN. DEPT. OF STATE. Bureau of History. Michigan Historical Museum. [Lansing, n.d.] folder. ill.

Historical museums--Michigan

8010
MICHIGAN. DEPT. OF STATE POLICE. Michigan school bus accidents. 1986/87. [Lansing] 8 p. ill.
 73-646242

School children--transportation--statistics--Michigan
 Traffic accidents--statistics--Michigan

8011
MICHIGAN. DEPT. OF TREASURY. 1988 income tax returns and homestead property tax credit claims. [Lansing] 1989. 31 p. ill.

Taxation--forms--Michigan

8012
MICHIGAN. DEPT. OF TREASURY. Income tax-income from Indian treaty fishing activities. Lansing, 1989. 2 p. (Revenue administrative bulletin 1989-2)

Indians of North America--taxation--Michigan

8013
MICHIGAN. DEPT. OF TREASURY. Payment of sales tax by mobile home dealers. Lansing, 1989. 3 p. (Revenue administrative bulletin 1989-1)

Sales tax--Michigan
 Mobile homes--taxation--Michigan

8014
MICHIGAN. DEPT. OF TREASURY. State of Michigan, 1988 reproducible State income tax and single business tax forms. [Lansing, 1988] unpagged.

Taxation--forms--Michigan

8015
MICHIGAN. EMERGENCY TELEPHONE SERVICE COMMITTEE. Report and recommendations of the Emergency Telephone Service Committee. [Lansing, Dept. of Management and Budget, Office of Criminal Justice] 1988. 98 p. ill.

89-621016
 Emergency communication systems--Michigan

8016
MICHIGAN. GEOLOGICAL SURVEY DIVISION. Ground-water data for Michigan. 1987. By G.C. Huffman and C.R. Whited. Prepared in cooperation with the U.S. Geological Survey. Lansing. v, 56 p. ill. annual. (U.S. Geological Survey. Open-File report 88-704)

Available by purchased from: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

84-648503

Water, Underground--Michigan

8017
MICHIGAN. GEOLOGICAL SURVEY DIVISION. Geologic Information Systems Unit. Publications, microform documents, open files & maps. [Lansing] 1988. 51 p. ill.

On cover: PL-1.

Geology--bibliography--Michigan
 State publications--Michigan

8018
MICHIGAN. GOVERNOR. Budget message of the Governor; managing tomorrow's challenges today; a report to the Legislature and the people of Michigan. 1989/90. [Lansing] 58 p. ill.

Issued in cooperation with the Dept. of Management and Budget.

84-644700

Budget--addresses, essays, lectures--Michigan
 State governments--addresses, essays lectures--Michigan

8019
MICHIGAN. GOVERNOR. Executive budget. 1989/90. [Lansing] various pagings. ill. annual.

78-645100

Budget--Michigan

8020
MICHIGAN. GOVERNOR. State of the State message, 1989. [Lansing, 1989] 78 p. ill.

Cover title: Building of the future; the Michigan strategy, Governor James J. Blanchard, report to the people of Michigan and the Legislature.

89-621017

State governments--addresses, essays, lectures--Michigan

8021
MICHIGAN. LEGISLATIVE SERVICE BUREAU. Organ transplantation in Michigan [by] Loanna Ammerman, Amy Juchatz [and] Michael J. Wenzel. A report for the Joint Senate and House Special Committees on Organ Transplantation. [Lansing] 1987. 70 p.

Issued in cooperation with the Legislative Science Office.

89-621018

Transplantation of organs, tissues, etc.--Michigan

8022
MICHIGAN. LEGISLATIVE SERVICE BUREAU. Legislative Research. The three branches of State government [legislative, executive, judicial, by Christopher Carl. Lansing, n.d.] 22 p. ill.

State governments--Michigan

8023
MICHIGAN. [LEGISLATURE] Senate Fiscal Agency. Baseline budget estimates FY 1989-90 and FY 1990-91 [by Gary S. Olson] Presented to the Senate Appropriations Committee. [Lansing] 1989. 17 l. ill.

89-621019

Budget--Michigan
 Expenditures, Public--Michigan

8024
MICHIGAN. [LEGISLATURE] Senate Fiscal Agency. Report on the 1987-88 crime package. Lansing, 1989. 47 p.

89-621020

Crime and criminals--Michigan

8025
MICHIGAN. [LEGISLATURE] Senate Fiscal Agency. Status of lawsuits against the State of Michigan, FY 1987-88 update, prepared by Bill Bowerman. Lansing, 1989. ix, 61 p. ill.

89-621021

Remedies (Law)--Michigan

8026
MICHIGAN. MACKINAC BRIDGE AUTHORITY. Report on audit of combined financial statements for the nine months ended September 30, 1988. [Detroit] Coopers & Lybrand [1988] 7 l.

Auditing--Michigan

8027
MICHIGAN. MICHIGAN EXPORT DEVELOPMENT AUTHORITY. Michigan medical products export directory. [Lansing, 1988] 26 p. ill.

Foreign trade promotion--directories--Michigan
 Medical supplies industry--directories--Michigan

8028
MICHIGAN. MICHIGAN SUPERCONDUCTING SUPER COLLIDER COMMISSION. Siting the superconducting super collider in Michigan: a report to the Governor, the Legislature and the people of Michigan. [Lansing] 1989. various pagings.

89-621022

Superconducting Super Collider--Michigan

8029
MICHIGAN. OFFICE OF SERVICES TO THE AGING. Annual report. 1987/88. [Lansing] 52 p. ill.

Report year ends Sept. 30.

82-64755

Aged--Michigan

8030
MICHIGAN. STATE BOARD OF EDUCATION. Fingertip facts, 1987-88. [Lansing, n.d.] folder.

Education--statistics--Michigan

8031

MICHIGAN. STATE COURT ADMINISTRATIVE OFFICE. Friend of the Court Bureau. Michigan child support guideline manual, effective May 1987. Rev. Lansing, 1989. various pagings.

\$5.00; available from Dept. of Management and Budget, Office Services Division, Publications Section, 7461 Crowser Drive, Lansing, MI 48913.

89-621023

Child support--handbooks, manuals, etc.--Michigan

8032

MICHIGAN. STATE OFFICERS COMPENSATION COMMISSION. Determinations of the State Officers Compensation Commission. [Lansing] 1988. 30 l.

89-621024

State officials and employees--salaries, etc.--Michigan

8033

MICHIGAN. TASK FORCE ON INFANT MORTALITY. Infant mortality in Michigan. [Lansing] Dept. of Public Health, 1987. iii, 49 p.

89-621025

Infants--mortality--statistics--Michigan

8034

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Art. Elements of persistence: Castagnacci catalogue of exhibition held January 27-April 4, 1989, at the University of Michigan, Museum of Art. Ann Arbor, 1989] unpag. ill.

Art--exhibitions

8035

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Art. Illustrated catalogue of European and American painting and sculpture, compiled by Hilarie Faberman and Karen Wight. [Ann Arbor, c1988] vii, 215 p. ill.

88-51474

Art, American--catalogs
Art, European--catalogs

8036

MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Zoology. Etheostoma (Ulocentra) Flavum, a new darter from the Tennessee and Cumberland River drainages [by] David A. Etnier and Reeve M. Bailey. Ann Arbor, 1989. 24 p. ill. (Occasional papers of the Museum of Zoology no. 717)

85-647088

Darters (Fishes)--Tennessee
Darters (Fishes)--Kentucky

8037

MICHIGAN. WESTERN MICHIGAN UNIVERSITY, Kalamazoo. Policy, planning, and resource protection: a groundwater conference for the Midwest; proceedings, conducted November 12 and 13, 1987 in the Fetzer Business Development Center, Western Michigan University at Kalamazoo. [Sponsored] by the Southwest Michigan Groundwater Survey and Monitoring Program [and others. Kalamazoo] c1988. iv, 177 p. ill.

89-621026

Water, Underground--congresses

8038

MICHIGAN. WORLD TRADE SERVICES DIVISION. Michigan food and agricultural products export directory. [Lansing, 1988] iv, 60 p.

Foreign trade promotion--directories--Michigan
Agricultural industries--directories--Michigan

MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Document Center, 117 University Avenue. St. Paul, Minnesota 55155. Prepayment if required; deposit accounts received.

8039

MINNESOTA. BOARD OF ANIMAL HEALTH. Annual report, 1986/87. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

87-1011.

82-644776

Veterinary medicine--Minnesota

8040

MINNESOTA. BOARD ON AGING. The nursing home residents' guide to Minnesota medical assistance: eligibility and rights, as well as some other money matters. 4th ed. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Minnesota Alliance for Health Care Consumers. 87-1000.

Nursing home patients--Minnesota

8041

MINNESOTA. CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD. Biennial report to the Governor and Legislature. 1988/89. [St. Paul] 18 l. ill.

Capitols--Minnesota--St. Paul
Public buildings--Minnesota--St. Paul

8042

MINNESOTA. DEPT. OF EDUCATION. Questions and answers concerning the requirements for the administration of medication in schools and employment of school nurses; a practical guide for implementing Minnesota Statutes 123.35, Subd. 16 and 126.201. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche)
88-0001.

School nursing--Minnesota

8043

MINNESOTA. DEPT. OF EDUCATION. Division of Development and Partnership. Community Education Section. Minnesota whole child initiative; program description and implementation manual. Rev. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-1027.

Education of children--Minnesota

8044

MINNESOTA. DEPT. OF EDUCATION. Management Assistance Center. Management Assistance report, prepared for: Brewster, Heron Lake/Okabena, Lakefield, Round Lake and Sioux Valley. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-1009.

Educational surveys--Minnesota

8045

MINNESOTA. DEPT. OF EDUCATION. Management Assistance Center. Report for Cyrus, Board of Education #611. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-1008.

Educational surveys--Minnesota

8046

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Managerial salary practices in State and metropolitan agencies. [St. Paul] 1989. 11 l.+ ill.

State officials and employees--salaries, etc.--Minnesota
Local officials and employees--salaries, etc.--Minnesota
Executives--salaries, etc.--Minnesota

8047

MINNESOTA. DEPT. OF FINANCE. Internal auditing in Minnesota State agencies. St. Paul, 1989. 3 p.

Auditing--Minnesota
Administrative agencies--evaluation--Minnesota

8048

MINNESOTA. DEPT. OF HEALTH. Section of Water Supply and Engineering. Water supply monitoring near metropolitan solid waste disposal facilities; status report to the Legislative Commission on Waste Management. Minneapolis, 1987. 1 sheet 10.5 x 15 cm. (microfiche)
87-1012.

Sanitary landfills--leaching--Minnesota
Water, Underground--pollution--Minnesota

8049

MINNESOTA. DEPT. OF HUMAN SERVICES. Adult foster home survey. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-0999.

Foster home care--Minnesota
Group homes--Minnesota

8050

MINNESOTA. DEPT. OF HUMAN SERVICES. Minnesota Title IV-B, child welfare services plan, October 1, 1987-September 30, 1989. [St. Paul, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
87-0995.

Child welfare--planning--Minnesota

8051

MINNESOTA. DEPT. OF HUMAN SERVICES. Title XX intended use report; block grant for social services. 1987/88. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual.
Report year ends Sept. 30.
87-0996.

Social service--Minnesota
Block grants--Minnesota

8052

MINNESOTA. DEPT. OF JOBS AND TRAINING. Research and Statistics Office. Minnesota, 1987 salary survey, coordinated by Hugh Heimdahl. [St. Paul, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-0997.

Wages--statistics--Minnesota

8053

MINNESOTA. DEPT. OF LABOR AND INDUSTRY. Biennial report. 1984/86. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)
Report period ends June 30.
88-0183.

Labor and laboring classes--Minnesota

8054

MINNESOTA. DEPT. OF LABOR AND INDUSTRY. Report to the Legislature on workers' compensation in Minnesota. [St. Paul, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill. (Background research studies)
88-0199.

Workers' compensation--Minnesota

8055

MINNESOTA. DEPT. OF NATURAL RESOURCES. Biennial budget base level review; Douglas Lodge. 1987-89. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
87-1029.

Parks--Minnesota
Hotels, taverns, etc.--Minnesota

8056

MINNESOTA. DEPT. OF NATURAL RESOURCES. Water use for aquaculture in Minnesota, 1984, by Lee C. Trotta. Prepared in cooperation with the U.S. Geological Survey. St. Paul, 1988. iv, 6 p. ill. (U.S. Geological Survey. Water-resources investigations report 88-4159)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Building 41, Box 25425, Denver, Colorado, 80225.

Aquaculture--Minnesota
Water use--Minnesota

8057

MINNESOTA. DEPT. OF PUBLIC SAFETY. Office of Traffic Safety. Drugs and driving; a study of the need for blood and urine tests for controlled substances, in addition to breath tests, in enforcement of Minnesota Statutes 169.121, 169.123, and related laws concerning driving under the influence of alcohol or controlled substances. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

89-621028

Automobile drivers--drug use--Minnesota
Drug testing--Minnesota

8058

MINNESOTA. DEPT. OF TRADE AND ECONOMIC DEVELOPMENT. Invention and innovation support in Minnesota; an interim report to the Legislature. St. Paul, 1989. 8, 40 p. +

Technology and state--Minnesota
Inventions--Minnesota
Technology innovations--Minnesota

8059

MINNESOTA. DEPT. OF TRADE AND ECONOMIC DEVELOPMENT. Policy Analysis Office. The feasibility of designating regional parks as State parks. St. Paul, 1988. 18 l. ill.

Parks--Minnesota

8060

MINNESOTA. DEPT. OF TRADE AND ECONOMIC DEVELOPMENT. Policy Analysis Office. Recent trends in Minnesota's disposable personal income performance; a report to the State Departments Division of the Minnesota Senate Finance Committee, by Lee W. Munnich, Jr. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

87-1066.

89-621029

Income--Minnesota

8061

MINNESOTA. DIVISION OF FORESTRY. Accomplishment report. Prepared as part of the Minnesota forest resources plan. 1986/87. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) annual.
Report year ends June 30.

87-1004.

Forest management--Minnesota

8062

MINNESOTA. DIVISION OF MINERALS. 1986-1987 geodrilling report [by E.H. Dahlberg and others] Hibbing, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Report 251)

87-1006.

89-621030

Geology--Minnesota
Mines and mineral resources--Minnesota

8063

MINNESOTA. DIVISION OF MINERALS. Drill core evaluation for platinum group mineral potential of the basal zone of the Duluth complex, by E.H. Dahlberg [and] L.W. Gladen. Hibbing, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Report 255)

87-1028.

Platinum--Minnesota

8064

MINNESOTA. DIVISION OF WATERS. High water investigation and mitigation strategies for Beebe Lake, basin #86-23, Wright County. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

88-0169.

Lakes--Minnesota--Wright County
Floods--Minnesota--Wright County

8065

MINNESOTA. DIVISION OF WATERS. High water investigation and mitigation strategies for Cantlin Lake, basin #71-41, Sherburne County. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

88-0170.

Lakes--Minnesota--Sherburne County
Floods--Minnesota--Sherburne County

8066

MINNESOTA. DIVISION OF WATERS. High water investigation and mitigation strategies for Helena and Diann Lakes, basin #71-45W and 71-46P, Sherburne County. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

88-0171.

Lakes--Minnesota--Sherburne County
Floods--Minnesota--Sherburne County

8067

MINNESOTA. DIVISION OF WATERS. High water investigation and mitigation strategies for Sandy Lake, basin #71-40, Sherburne County. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

88-0172.

Lakes--Minnesota--Sherburne County
Floods--Minnesota--Sherburne County

8068

MINNESOTA. EDUCATION STATISTICS [SECTION] Minnesota education overview. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

87-1045.

89-621031

Education--statistics--Minnesota

8069
MINNESOTA. GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION. Annual report. 1988. [St. Paul] various pagings. ill.

Handicapped children--services for--Minnesota

8070
MINNESOTA. [LEGISLATURE] House of Representative. Research Dept. Counties, towns, and cities and State-local relations [by Gary R. Currie. St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
 87-1042.

89-621032
 State-local relations--Minnesota
 Cities and towns--Minnesota

8071
MINNESOTA. [LEGISLATURE] House of Representative. Research Dept. Natural resources commissions in selected other States [by John Helland. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)
 87-1044.

Conservation of natural resources--Minnesota
 Conservation of natural resources--United States

8072
MINNESOTA. [LEGISLATURE] House of Representative. Research Dept. The stability of Minnesota's sales tax; a working paper [by Doug Wilson, Joel Michael, and Lung-Fai Wong. St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 87-1041.

89-621033
 Sales tax--Minnesota

8073
MINNESOTA. [LEGISLATURE] House of Representative. Research Dept. Tuition "banding" [by Kerry Kinney Fine. [St. Paul] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. (House research information brief)
 87-1043.

College costs--United States

8074
MINNESOTA. [LEGISLATURE] Senate. Majority Research. 1987 Legislative review; selected actions. [St. Paul, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 87-1031.

89-621034
 Legislation--Minnesota

8075
MINNESOTA. [LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Air conditioning in Minnesota nursing homes, by Michael Scandrett. [St. Paul] 1989. 49 p. ill. (Research report)

Nursing homes--Minnesota

8076
MINNESOTA. [LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Charitable gambling - 1987 update [by] Dale L. McDonnell. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)
 87-1024.

Gambling--Minnesota

8077
MINNESOTA. [LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Senate economic development survey [by] Patrick J. McCormack. St. Paul, 1989. 4 pieces. (Short subjects)
 Contents: ---pt. 1. Economic Development Authorities (EDAs) ---pt. 2. Economic development structures and tools. ---pt. 3. Where do cities and counties get help? ---pt. 4. Can cities and counties get the job done?

Economic development--Minnesota

8078
MINNESOTA. OFFICE OF SCIENCE AND TECHNOLOGY. Annual report. 1989. [St. Paul] 35 p. ill.

Issued in cooperation with the Committee on Science and Technology Research and Development.

Technology and state--Minnesota

8079
MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Workers' compensation. St. Paul, 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 88-0190.

89-621035
 Legislative auditing--Minnesota
 Workers' compensation--Minnesota

8080
MINNESOTA. [OFFICE OF THE] STATE COURT ADMINISTRATOR. Beginning a judicial tradition: formative years of the Minnesota Court of Appeals, 1983-1987, by Peter S. Popovich. St. Paul, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 87-1025.

89-621036
 Courts--Minnesota

8081
MINNESOTA. OMBUDSMAN FOR CORRECTIONS. Annual report. 1986/87. Submitted to the Honorable Rudy Perpich, Governor, State of Minnesota. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) annual. ill.
 Report year ends June 30.
 87-1007.

74-644148
 Ombudsman--Minnesota
 Corrections--Minnesota

8082

MINNESOTA. POLLUTION CONTROL AGENCY. Metropolitan Landfill Contingency Action Fund; a report by the Minnesota Pollution Control Agency on its use. 2d; 1986/87. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual. 87-1032.

Sanitary landfills--Minnesota

8083

MINNESOTA. POLLUTION CONTROL AGENCY. Toward an environmental compact of the States environmental excellence in Minnesota. [St. Paul, n.d.] 15 p. ill.

Interstate agreements--United States
Environmental protection--United States
Environmental protection--Minnesota

8084

MINNESOTA. RACING COMMISSION. Annual report. 1987. [Eden Prairie] 1 sheet 10.5 x 15 cm. (microfiche) 88-0178.

85-650603

Horse-racing--Minnesota

8085

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Arrowhead Regional Computing Consortium, Duluth, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0002.

Auditing--Minnesota

8086

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Boundary Waters Special Cooperative Center 5842, Babbitt, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0003.

Auditing--Minnesota

8087

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Chippewa County, Montevideo, Minnesota for the year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0004.

Auditing--Minnesota

8088

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Clearwater County, Bagley, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0005.

Auditing--Minnesota

8089

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 319, Nashwauk-Keewatin, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0006.

Auditing--Minnesota

8090

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 361, International Falls, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0007.

Auditing--Minnesota

8091

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 691, Aurora, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1033.

Auditing--Minnesota

8092

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 692, Babbitt, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0008.

Auditing--Minnesota

8093

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 693, Biwabik, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1013.

Auditing--Minnesota

8094

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 696, Ely, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0009.

Auditing--Minnesota

8095

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Independent School District 704, Proctor, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0010.

Auditing--Minnesota

8096

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Kandiyohi County, Willmar, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1034.

Auditing--Minnesota

8097

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Mower County, Austin, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1035.

Auditing--Minnesota

8098

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Norman County, Ada, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1036.

Auditing--Minnesota

8099

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Pope County, Glenwood, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1037.

Auditing--Minnesota

8100

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Swift County, Benson, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1014.

Auditing--Minnesota

8101

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Washington Soil and Water Conservation District, Stillwater, Minnesota, year ended June 30, 1987. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 87-1038.

Auditing--Minnesota

8102

MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Yellow Medicine County, Granite Falls, Minnesota, year ended December 31, 1986. St. Paul [1987] 1 sheet 10.5 x 15 cm. (microfiche) 88-0011.

Auditing--Minnesota

8103

MINNESOTA. STATE BOARD OF VOCATIONAL TECHNICAL EDUCATION. Instructional and Student Services Section. Report to the Minnesota Legislature; faculty exchanges of the Minnesota Technical Institute System. St. Paul, 1989. 5 l.

Technology education--Minnesota
Teachers, interchange of--Minnesota

8104

MINNESOTA. STATE RETIREMENT SYSTEM. Summary annual report, deferred compensation plan. 1987/88. [St. Paul] folder.
Report year ends June 30.

State officials and employees--salaries, etc--Minnesota
Deferred compensation--Minnesota

MISSISSIPPI

8105

MISSISSIPPI. MISSISSIPPI STATE UNIVERSITY. Southern Rural Development Center. Impact of the changing farm economy on rural communities [by] Notie H. Lansford, Jr. [and] Lonnie L. Jones. [Mississippi State, 1988] 50 l.

Agriculture--economic aspects--computer programs
Rural conditions

8106

MISSISSIPPI. STATE DEPT. OF EDUCATION. The requirements of the Commission on School Accreditation [policies, procedures, and standards] 10th ed. [Jackson] 1988. xv, 78 p. ill. (Bulletin 171)

Accreditation (Education)--Mississippi

8107

MISSISSIPPI. STATE DEPT. OF PUBLIC WELFARE. Annual report. 1987/88. [Jackson] vi, 108 p. ill.

75-644224
Public welfare--Mississippi

8108

MISSISSIPPI. SUPREME COURT. Mississippi case reported in Southern reporter, second series. [Vol.] 529 So.2d-531 So.2d. St. Paul, West Pub. Co., 1989. various pagings.

74-1004
Law reports, digests, etc.--Mississippi

MISSOURI

8109

MISSOURI. BUREAU OF CANCER EPIDEMIOLOGY AND CONTROL. Missouri cancer control resource directory, 1988. Columbia [n.d.] 107 p. ill.

Cancer--prevention--directories--Missouri
Cancer--treatment--directories--Missouri

8110
MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Challenges and opportunities: minorities in Missouri higher education [by John R. Wittstruck, Robert J. Hess, and Robert Stein. Jefferson City] 1988. vii, 50 p. ill.
 89-621011
 Minorities--education (higher)--Missouri
 Education, Higher--Missouri

8111
MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Report on student financial aid in Missouri, fiscal year 1984 to fiscal year 1988 [by Judy Vickrey, Steven Klein and Sue Powell McDaniel. Jefferson City] 1989. vii, 56 p. ill.
 89-621012
 Student aid--Missouri

8112
MISSOURI. DEPT. OF CONSERVATION. Annual report. 1987/88. [Jefferson City] v, 121 p. ill.
 Report year ends June 30.
 78-640556
 Conservation of natural resources--Missouri

8113
MISSOURI. DEPT. OF CONSERVATION. Missouri woods, by Robert Massengale. [Jefferson City, c1988] 48 p. ill.
 88-203859
 Wood--identification--Missouri

8114
MISSOURI. DEPT. OF HEALTH. Budget request, Governor's recommendations, 1990. [Jefferson City, n.d.] 560 p.
 Budget--Missouri
 Public health--Missouri

8115
MISSOURI. DEPT. OF HEALTH. Budget request, Governor's recommendations, Ellis Fischel State Cancer Center, 1990. [Jefferson City, n.d.] 30 p.
 Budget--Missouri
 Public health--Missouri

8116
MISSOURI. DEPT. OF NATURAL RESOURCES. Mammal tracks in Missouri State parks. [Jefferson City, n.d. 2] p. ill.
 Animal tracts--Missouri

8117
MISSOURI. DEPT. OF NATURAL RESOURCES. Mark Twain State Park. [Jefferson City, n.d. 1] l. ill.
 Parks--Missouri

8118
MISSOURI. DEPT. OF NATURAL RESOURCES. Onondaga Cave State Park; animal checklist. [Jefferson City, n.d.] folder.
 Parks--Missouri

8119
MISSOURI. DIVISION OF ALCOHOL AND DRUG ABUSE. Comparison of alcohol and other drug abuse treatment expenditures and admissions in Missouri with national averages obtained from the 1987 SADAP report [by] James M. Topolski [and] Andrew L. Homer. [Jefferson City] 1988. 14 l. ill.
 89-621013
 Drug abuse--treatment--Missouri
 Drug abuse--treatment--United States
 Alcoholism--treatment--Missouri
 Alcoholism--treatment--United States

8120
MISSOURI. DIVISION OF ALCOHOL AND DRUG ABUSE. Missouri curriculum guide for alcohol-related traffic offenders' program. Jefferson City, 1988. 82, I 25, II 10, III 36 p. ill. (Dept. of Mental Health. Bulletin no. 10.012).
 Cover title: ARTOP: curriculum guide for alcohol related traffic offenders program.

Alcoholism--study and teaching
 Drunk driving--Missouri

8121
MISSOURI. DIVISION OF PLANT INDUSTRIES. Missouri certified nursery and greenhouse directory. 1989. [Jefferson City] 84 p. annual.
 Nurseries (Horticulture) directories--Missouri

8122
MISSOURI. GOVERNOR. Commitment to progress [legislative and budget program] Jan. 17, 1989. [Jefferson City] 75 p. ill. annual.
 86-641064
 Budget--Missouri
 Finance, Public--Missouri

8123
MISSOURI. GOVERNOR. Commitment to progress; state of the State address, January 17, 1989, John Ashcroft, Governor. [Jefferson City, 1989] 24 p.
 State governments--addresses, essays, lectures--Missouri

8124
MISSOURI. GOVERNOR. Missouri tobacco excise taxes: a proposal to put additional tobacco excise revenue to work for better schools, jobs, buildings and health in Missouri. [Jefferson City] 1989. 8 l.
 Tobacco--taxation--Missouri

8125
MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Materials and Research. Investigation of bridge deck protection systems; final report; FHWA study no. 76-2. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 1988. iv, 140 p. ill. (Missouri Cooperative Highway Research Program; final report 76-2).
 Available from: National Technical Information Center, Springfield, Virginia 22161.

Bridges--floors

8126

MISSOURI LAWS, STATUTES, ETC. Wildlife code of Missouri; rules of the Conservation Commission. Jan. 1, 1989. [Jefferson City] Dept. of Conservation. 127 p.

Wildlife conservation--law and legislation--Missouri

8127

MISSOURI STATE AUDITOR. Office of State Treasurer, year ended June 30, 1988. Jefferson City, 1989. ii, 41 p. ill. (Report no. 89-05)

Auditing--Missouri

8128

MISSOURI UNIVERSITY OF MISSOURI, Columbia. Museum of Art and Archaeology. Muse. No. 21; 1987. [Columbia] 83 p. ill. annual.

70-207346

Art museums--Missouri--Columbia
Archaeological museums and collections--Missouri--Columbia

MONTANA

8129

MONTANA. BOARD OF OIL AND GAS CONSERVATION. Oil and gas drilling production in Montana; draft programmatic environmental impact statement, prepared for the Board of Oil and Gas Conservation, pursuant to Senate Bill 184 with assistance from Office of the Governor [and others. Helena] 1989. x, 244 p. ill.

On Cover: Draft EIS.

Oil well drilling--environmental aspects--Montana
Gas well drilling--environmental aspects--Montana

8130

MONTANA. BOARD OF OIL AND GAS CONSERVATION. Programmatic environmental impact statement on oil and gas drilling production in Montana; technical appendix volume. [Helena] 1989. 292 p. ill.

Oil well drilling--environmental aspects--Montana
Gas well drilling--environmental aspects--Montana

8131

MONTANA. DEPT. OF REVENUE. Biennial report. 1986/88. [Helena] vi, 156 p. ill.

Report period ends June 30.

sn87-27130

Revenue--Montana

NEBRASKA

8132

NEBRASKA. Nebraska 4-H, wheat science school, enrichment project, teacher/leader guide. [Lincoln, n.d.] 10 pieces in portfolio. ill.

Four-H club projects

8133

NEBRASKA. BOARD OF EDUCATIONAL LANDS AND FUNDS. Biennial report. 56th; 1986/88. [Lincoln] ii, 16 p. ill.

Report period ends June 30.

School lands--Nebraska

8134

NEBRASKA. COMMISSION FOR THE HEARING IMPAIRED. Annual activities report. 1985-87. [Lincoln] 3 v. ill.

Deaf--services for--Nebraska

8135

NEBRASKA. COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE. Statistical Analysis Center. Juvenile court report. 1987. Prepared by Michael Overton. Lincoln. 43 p. ill. annual.

76-642461

Juvenile delinquency--statistics--Nebraska
Juvenile courts--statistics--Nebraska

8136

NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT. Nebraska community profile[s]. [Lincoln] 1988. pieces.

Each piece covers a city or town.

77-622950

Economic development--Nebraska
Cities and towns--Nebraska
Industrial promotion--Nebraska

8137

NEBRASKA. DEPT. OF LABOR. Affirmative action, 1988; Omaha MSA. [Lincoln] Dept. of Labor, Labor Market Information [1988] 13 p.

Employment--statistics--Nebraska

8138

NEBRASKA. DEPT. OF LABOR. Nebraska employer's guide to unemployment insurance. [Lincoln, n.d.] 44 p. ill.

Insurance, Unemployment--Nebraska

8139

NEBRASKA. DEPT. OF LABOR. Administrative Services Division. Nebraska survey of average hourly wage rates. 1987. [Lincoln] Dept. of Labor, Labor Market Information, Administrative Services Division. pieces. ill. annual.

Each piece covers a city or town.

Wages--statistics--Nebraska

8140

NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS. Office of Planning. Documentation, chapter 4, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8141
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Effective interviewing: a critical step in management of a detention facility, chapter 3, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8142
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Identifying suicidal risk in prisoners, chapter 6, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 7 p. ill.

Correctional personnel--training of

8143
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Making decisions on possible referrals to mental health facilities, chapter 8, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8144
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Mental health basics for correctional officers. Curriculum developed by Louis R. Rood and Karen Faison. Illus. by Dana Knudsen. Lincoln, 1988. iv, 49 p.

Correctional personnel--training of

8145
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Mental health basics for correctional officers: introduction, chapter 1, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 13 p. ill.

Correctional personnel--training of

8146
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Preventing serious mental health related incidents in detention facilities, chapter 7, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8147
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. The professional attitude, chapter 9, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8148
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Recognizing critical signs, chapter 2, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8149
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Stress, chapter 11, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 7 p. ill.

Correctional personnel--training of

8150
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Working with other agencies, chapter 10, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8151
NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.
Office of Planning. Understanding violence associated with mental illness and how to respond to it, chapter 5, prepared by Sue Schlichtemeier. [Lincoln, n.d.] 9 p. ill.

Correctional personnel--training of

8152
NEBRASKA. DIVISION OF HEALTH DATA SYSTEMS. Nebraska health manpower reports; physicians. 1986. Prepared [in] cooperation with the Bureau of Examining Boards. [Lincoln] 48 l. ill.

74-643196
Physicians--statistics--Nebraska

8153
NEBRASKA. DIVISION OF HEALTH DATA SYSTEMS. Nebraska health manpower reports; registered nurses. 1987. Prepared [in] cooperation with the Bureau of Examining Boards. [Lincoln] 48 l. ill. annual.

77-649529
Nurses--statistics--Nebraska

8154
NEBRASKA. ENERGY OFFICE. Nebraska public buildings, energy program; a comprehensive approach to energy conservation in public and institutional buildings. Lincoln, 1988. various pagings. ill.

89-621044
Public buildings--energy conservation--Nebraska

8155
NEBRASKA. EQUAL OPPORTUNITY COMMISSION. Biennial report. 17th; 1986/88. [Lincoln] 35 p. ill.
73-642313
Discrimination in employment--Nebraska
Discrimination in housing--Nebraska

8156
NEBRASKA. GAME AND PARKS COMMISSION. Annual report. 1986-87. [Lincoln] 2 v. ill.
73-646525
Game and game-birds--Nebraska
Parks--Nebraska

8157
NEBRASKA. LEGISLATIVE COUNCIL. The evolution of gambling in Nebraska amendments to Article 111, Section 24 of the Constitution. Prepared for Nebraska Unicameral Legislature, by Jane Grabenstein-Chandler. Lincoln, 1988. 36 p.
 89-621045
 Gambling--history--Nebraska

8158
NEBRASKA. LEGISLATIVE FISCAL OFFICE. An analysis of State unemployment insurance penalty funds; options for use of the Nebraska Employment Security Contingent Fund, prepared by Jeanne Glenn Heck. [Lincoln] 1988. i, 28 l.
 89-621046
 Insurance, Unemployment--Nebraska

8159
NEBRASKA. LEGISLATIVE FISCAL OFFICE. Nebraska State government exposure to asbestos; a review of costs and alternatives, prepared by Eric Byrd. [Lincoln] 1988. 14 l.
 Asbestos--Nebraska
 Government liability--Nebraska

8160
NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Legislative oversight of agency rules and regulations, prepared by Susan Gillen. Lincoln, 1988. 28 l.

On t.p.: Government, LRD report 88-23.

NE DOCS# L3800 B012.0015 - 1988.

89-621047

Legislative oversight--Nebraska
 Administrative agencies--rules and practice--Nebraska

8161
NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Restructuring schools: the second wave of education reform; an LR391 staff report to the Education Committee, prepared by Dick Hargesheimer with Larry Scherer and Dan Kamas. Lincoln, 1988. 38 l.

On t.p.: Education.

NE DOCS #L3790 B027.0001 - 1988.

89-621048

Education--Nebraska

8162
NEBRASKA. LEGISLATIVE RESEARCH DIVISION. "A State for all ages," report of the first phase, new horizons for Nebraska, prepared by Rod Armstrong. Lincoln, 1988. 36 l.

On t.p.: Miscellaneous

NE DOCS# L3800 B014.0007 - 1988.

89-621049

Economic history--Nebraska
 Social history--Nebraska

8163
NEBRASKA. LIBRARY COMMISSION. Nebraska libraries, a directory. 1988. Data entry by Diane Greenlee, Editorial Committee: Dick Allen [and others] Lincoln. 91 p. ill. annual.

88-648623

Libraries--directories--Nebraska

8164
NEBRASKA. LIBRARY COMMISSION. University of Nebraska - Lincoln, film catalog, 1988; an annotated list of the 16mm films available from the Nebraska Library Commission. Lincoln [n.d.] iii, 238, A 15, p.

Cover title: 1988 film catalog of the UNL collection.

Motion pictures--catalogs

Libraries--directories--Nebraska

8165
NEBRASKA. [OFFICE OF MENTAL RETARDATION] Region V Mental Retardation Services. Annual report. 1987/88. [Lincoln] 20 p. ill.

Report year ends June 30.

80-640338

Mental retardation services--Nebraska

8166
NEBRASKA. PUBLIC POWER DISTRICT. Fisheries ecology study, Gerald Gentleman station; annual report. 1986-87. Prepared by EA Engineering, Science, and Technology, Inc. [Columbus] 2 v. ill.

Cover title: Gerald Gentleman Station, fish ecology study, Sutherland Reservoir; annual report.

Fisheries--Nebraska--Sutherland Reservoir

8167
NEBRASKA. PUBLIC POWER DISTRICT. Gerald Gentleman Station, temperature-monitoring studies at Sutherland Reservoir and Lake Maloney; annual report. 1986-87. Columbus. 2 v. ill.

Thermal pollution of rivers, lakes, etc.--Nebraska--Lake Maloney

Electric power-plants--environmental aspects--Nebraska--Lake Maloney

8168
NEBRASKA. STATE BOARD OF PUBLIC ACCOUNTANCY. State of Nebraska annual register of practitioners of accountancy. Dec. 1988. Lincoln. 81 p.

Cover title: State of Nebraska annual register of permit holders, certified public accountants and public accounts.

Accountants--directories--Nebraska

8169
NEBRASKA. STATE CIVIL DEFENSE AGENCY. Platte County, Nebraska, local emergency operations plan, prepared by Platte County Civil Defense Agency and Region 10 Common Civil Defense Agency, with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1988. various pagings. ill.

Cover title: Local emergency operations plan; Platte County, city of Columbus, 15 September 1988.

Evacuation of civilians--Nebraska--Platte County

Nuclear power plants--accidents--Nebraska--Platte County

8170
NEBRASKA. STATE DEPT. OF EDUCATION.
Management Information Services. Nebraska
education directory. 91st ed.; 1988/89. Lincoln.
157 p. ill.
58-45587
Education--directories--Nebraska

8171
NEBRASKA. STATE PROBATION
ADMINISTRATION. Composite report, Nebraska
probation system. 1985/86-1988/88. [Lincoln] 3 v.
annual.
87-640378
Probation--statistics--Nebraska

8172
NEBRASKA. SUPREME COURT. Reports of cases
decided in the Supreme Court of Nebraska.
Vol. 226; July 17/Dec. 3, 1987. Trina Sollars,
official reporter. Lincoln. xxiv, 1044 p.
Title on spine: Nebraska reports.
Available by purchase from Nebraska State
Library.
C01-260
Law reports, digests, etc.--Nebraska

8173
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Bureau of Education Research, Services, and
Policy Studies. Ruskin school district survey of
patron opinions regarding school reorganization,
survey conducted by Ward Sybouts and Sue
Schlichtemeier. Lincoln, 1988. 16 l. (Bulletin)
School management and organization--public
opinion--Nebraska--Ruskin
School districts--Nebraska--Ruskin

8174
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Conservation and Survey Division. Groundwater
levels in Nebraska. 1987. [By] Michael J. Ellis and
Perry B. Wigley. Prepared in cooperation with the
U.S. Geological Survey. [Lincoln] viii, 70 p. ill.
annual. (Nebraska water survey paper no. 65)
73-641295
Water, Underground--Nebraska
Water-supply--Nebraska

8175
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. 4-H publication list
by subject, 1988-1989. [Lincoln, n.d.] 6 p. (4-H
254)
Four-H club projects

8176
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska swine
report; breeding, disease control, nutrition,
economics, housing. 1989. [Compiled by William T.
Ahlshwede. Lincoln] 31 p. ill. annual. (EC 89-219)
Swine--Nebraska

8177
NEBRASKA. WATER MANAGEMENT BOARD.
Report on the water and water rights transfer
study. [Lincoln] 1988. iv, 202 p. ill.
89-621050
Water-supply--Nebraska
water-rights--Nebraska

8178
NEBRASKA. WILDLIFE DIVISION. Surveys and
management of waterfowl, work plan C-85
[Pittman-Robertson project W-15-R-42] job
progress report, investigations projects as
required by Federal aid in wildlife restoration act;
report for the period March 1, 1985 through
February 28, 1986 [by John T. Sweet and
P. Joseph Gabig. Lincoln, n.d.] iii, 55 p. ill.
Waterfowl management--Nebraska

NEVADA

All Nevada publications are distributed by the
agencies issuing them. They are not available from
the State Printing Office.

8179
NEVADA. DEPT. OF GENERAL SERVICES.
Buildings and Grounds Division. State of Nevada
telephone directory. [Carson City] 1989. vii, 193 p.
Telephone--directories--Nevada
Administrative agencies--directories--Nevada
State officials and employees--directories--Nevada

8180
NEVADA. DEPT. OF TRANSPORTATION.
Environmental assessment; I-15 Interchange at
Spring Mountain Road or Desert Inn Road, Clark
County, Nevada. Carson City [Louis Berger &
Associates, Inc.] 1988. various pagings. ill.
Issued in cooperation with the Federal Highway
Administration.
Cover title: I-15 Interchange at Spring Mountain
Road or Desert Inn Road, Clark County, Nevada;
environmental assessment.
FHWA-NV-EA-88-01.

Road construction--environmental aspects--
Nevada--Clark County

8181
NEVADA. DIVISION FOR AGING SERVICES.
Dependent care resource directory for Nevadans.
[Carson City] 1988. 124 p. + ill.
Day care centers--directories--Nevada
Old age homes--directories--Nevada
Nursing homes--directories--Nevada
Developmentally disabled--housing--directories--
Nevada

8182
NEVADA. DIVISION OF GAME. Key Pittman wildlife management area plan; job performance report, Federal aid in wildlife restoration, project W-48-R-19, study S&I V, job 4 [period covered: July 1, 1987-June 30, 1988] prepared by Bart Tanner. Reno, 1988. 2 p.

Wildlife management areas--Nevada

8183
NEVADA. DIVISION OF GAME. Mule deer herd delineation; job performance report, Federal aid in wildlife restoration, project W-48-R-19, study R-I, job 1 [period covered: July 1, 1987-June 30, 1988] prepared by Mike L. Hess. Reno, 1988. 2 p.

Mule deer--Nevada

8184
NEVADA. DIVISION OF GAME. Mule deer herd management plans; job performance report, Federal aid in wildlife restoration, project W-48-R-19, study VIII, job 1 [period covered: July 1, 1987-June 30, 1988] prepared by Mike L. Hess. Reno, 1988. 2 p.

Mule deer--Nevada

8185
NEVADA. DIVISION OF GAME. Pronghorn antelope trapping, transplanting and monitoring; job performance report, Federal aid in wildlife restoration, project W-48-R-19, study IX, job 1 [period covered: July 1, 1987-June 30, 1988] Edited by Mike Hess. Reno, 1988. 9 p.

Pronghorn antelope--Nevada

8186
NEVADA. DIVISION OF GAME. Ringnecked pheasant recovery plan; job performance report, Federal aid in wildlife restoration, project W-48-R-19, study III, job 9 [period covered: July 1, 1987-June 30, 1988] prepared by Gregg Tanner. Reno, 1988. [3] p.

Ring-necked pheasants--Nevada

8187
NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Museums and History, audit report, year ended June 30, 1987. Carson City [1988] 123 l.

Museums--Nevada
 Local history--Nevada
 Legislative auditing--Nevada

8188
NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Museums and History, Nevada Historical Society, audit report, year ended June 30, 1987. Carson City [1987] 43 l.

History--societies, etc.--Nevada
 Legislative auditing--Nevada

8189
NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Prisons Administration, audit report, year ended June 30, 1987. Carson City [1988] 106 l.

Prison administration--Nevada
 Legislative auditing--Nevada

8190
NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Prisons, prison personnel review, 1988. Carson City [1988] 104 l. ill.

Prisons--officials and employees--Nevada
 Legislative auditing--Nevada

8191
NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Prisons, Prison Trust Funds, audit report, year ended June 30, 1988. Carson City [1988] 155 l.

Prisons--Nevada
 Legislative auditing--Nevada

8192
NEVADA. LEGISLATIVE COMMISSION. Study of franchises. [Carson City] 1988. various pagings. ill. (Bulletin no. 89-14)

89-621037
 Franchises (Retail trade)--Nevada
 Convenience stores--Nevada
 Gasoline--prices--Nevada
 Gasoline--prices--United States
 Liquor traffic--Nevada
 Cable television--Nevada

8193
NEVADA. LEGISLATIVE COMMISSION. Study of the availability of low-income housing in Nevada. [Carson City] 1988. ix, 132 p. (Bulletin no. 89-2)
 89-621038

Housing--Nevada
 Public housing--Nevada

8194
NEVADA. LEGISLATIVE COMMISSION. Study of the methods of distribution of revenues from the taxation of electrical power plants. [Carson City] 1988. various pagings. ill. (Bulletin no. 89-22)
 89-621039
 Electric power-plants--taxation--Nevada

8195
NEVADA. LEGISLATIVE COMMISSION. Summary bulletin of reports of the Legislative Commission to the 65th session of the Nevada Legislature. [Carson City] 1989. vi, 187 p. (Bulletin no. 89-20)
 89-621040
 Legislative oversight--bibliography--Nevada

8196
NEVADA. LEGISLATIVE COUNSEL BUREAU. Research Division. The effect of Assembly Bill 289 in controlling health care costs [by] H. Pepper Sturm. [Carson City, n.d.] ii, 20 l. ill. (Background paper 88-4)

89-621041
 Medical care, Cost of--Nevada

8197
NEVADA. LEGISLATIVE COUNSEL BUREAU. Research Division. The initiative and referendum in Nevada [by] Kenneth C. Elverum [and] Robert E. Erickson. [Carson City] 1989. 35 p. (Background paper 88-3)

Referendum--Nevada
89-621042

8198
NEVADA. LEGISLATIVE COUNSEL BUREAU. Research Division. Surrogate parenting [by] Dana R. Bennett. [Carson City, n.d.] iii, 89 p. (Background paper 88-2)

Surrogate mothers--Nevada
89-621043

8199
NEVADA. LEGISLATURE. Assembly. The journal of the Assembly. 64th session, 1987. [Carson City] 2 v.

Legislative journals--Nevada
53-33915

8200
NEVADA. OFFICE OF COMMUNITY SERVICES. Planning and Intergovernmental Affairs Section. Biennial report of Nevada State agencies. 1988. [Carson City] 377 p. ill.

Administrative agencies--Nevada
State governments--Nevada
80-642263

8201
NEVADA. [OFFICE OF] STATE CONTROLLER. Comprehensive annual financial report. 1987/88. [Carson City] ix, 191 p. ill.
Report year ends June 30.

Auditing--Nevada
Finance, Public--Nevada
83-643283

8202
NEVADA. [OFFICE OF] STATE CONTROLLER. State of Nevada annual financial report. 1987/88. [Carson City] ix, 57 p. ill.
Report year ends June 30.

Auditing--Nevada
Finance, Public--Nevada

8203
NEVADA. STATE GAMING CONTROL BOARD. [Securities and Economic Research Division] Nevada gaming abstract; a report of combined financial information regarding Nevada gaming licensees grossing \$1 million or more in gaming revenue. 1987/88. Carson City. iv, 60, 48, 30 p.
Report year ends June 30.

Gambling--Nevada
78-641572

8204
NEVADA. UNIVERSITY OF NEVADA. Reno. Senator Alan Bible Center for Applied Research. Nevada public affairs review. 1988-89. [Reno] 2 v. ill. annual.

Each edition has a distinctive title: 1988 ed.-Nevada's evolving landscape; 1989 ed. - Legislative issues: 1989.

\$6.00 for 1988 edition; \$5.00 for 1989 edition.
80-640319

Political science--addresses, essays, lectures--Nevada

NEW HAMPSHIRE

8205
NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. State totals - fall enrollments. 1988/89. Concord. [1] l.

School attendance--statistics--New Hampshire

8206
NEW HAMPSHIRE. GENERAL COURT. Fiscal Committee. Audited financial statements; New Hampshire Turnpike System, June 30, 1988. [Manchester] Ernst & Whinney [1988] 15 l.

Auditing--New Hampshire

8207
NEW HAMPSHIRE. WATER RESOURCES BOARD. Ground-water resources of the Lamprey River basin, southeastern New Hampshire, by John E. Cotton. Prepared in cooperation with the U.S. Geological Survey. Bow, 1988. v, 25, A 21 p. ill. (U.S. Geological Survey. Water-resources investigations report 84-4252)

Available by purchase from: Books and Open-File Reports Section, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

Water-supply--New Hampshire
Water, Underground--New Hampshire

NEW JERSEY

8208
NEW JERSEY. BUREAU OF MARINE WATER CLASSIFICATION AND ANALYSIS. State of New Jersey shellfish growing water classification charts. 1988/89. [Trenton] unpag. ill. annual.

Shellfish fisheries--maps--New Jersey

8209
NEW JERSEY. BUREAU OF PAROLE. Annual report. 1987/88. [Trenton] 46 l. ill.
Report year ends June 30.

Parole--New Jersey

8210

NEW JERSEY. COMMISSION ON BUSINESS EFFICIENCY OF THE PUBLIC SCHOOLS. School business: your business; a guide for improving educational support services delivery in New Jersey [by John W. Bowman. Trenton] 1988. various pagings. ill.

School districts--evaluation--New Jersey

8211

NEW JERSEY. COMMISSION ON CAPITAL BUDGETING AND PLANNING. Annual capital improvement plan. Aug. 1988. [Trenton] v, 169 p. ill.

77-641739

Capital budget--New Jersey

Regional planning--New Jersey

8212

NEW JERSEY. COMMISSION ON CAPITAL BUDGETING AND PLANNING. Report and recommendations. 12th; 1987. [Trenton] 51 p. annual.

87-654214

Capital budget--New Jersey

8213

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. Publications directory. 1988/89. [Trenton] 39 p.

State publications--bibliography--New Jersey

Community development--bibliography--New Jersey

8214

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. Office of Program Analysis. Programs of the Department of Community Affairs. [Trenton] 1988. viii, 77 p.

Cover title: Department of Community Affairs programs book.
Free.

Community development--New Jersey

8215

NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS. Office of Program Analysis. Your guide to the Department of Community Affairs. [Trenton, 1988] 27 p. ill.
Free.

Community development--New Jersey

8216

NEW JERSEY. DEPT. OF HEALTH. AIDS in the black community. [Trenton] HERO, c1987. sheet. ill.

AIDS (Disease)

8217

NEW JERSEY. DEPT. OF HEALTH. Facts on AIDS: a law enforcement guide. [Trenton, n. d.] folder.
Issued in cooperation with the Dept. of Public Safety.

AIDS (Disease)

8218

NEW JERSEY. DEPT. OF HEALTH. HIV counseling and testing sites; facts about AIDS. [Trenton, 1988] folder.

AIDS (Disease)

8219

NEW JERSEY. DEPT. OF HEALTH. Overview of psychological issues concerning AIDS, prepared by Ken Wein and Diego Lopez. [Trenton, 1987] 16 p.
A reprint.

AIDS (Disease)

8220

NEW JERSEY. DEPT. OF HEALTH. Questions and answers about the HIV antibody test. [Rev. Trenton, HEROGlyphics, Ltd., c1987. 8] p.

AIDS (Disease)

8221

NEW JERSEY. DEPT. OF HUMAN SERVICES. Division of Developmental Disabilities. A resource directory for individuals with autism in New Jersey; autism outreach project. Sponsored by Division of Developmental Disabilities, Dept. of Human Services. [Trenton, 1985] iv, 116 p. ill.

Autism--services for--New Jersey

Handicapped--services for--New Jersey

8222

NEW JERSEY. DEPT. OF INSURANCE. Term life insurance premium comparison. [Trenton] 1988. 50 l.

Insurance, Life--rates and tables--New Jersey

8223

NEW JERSEY. DEPT. OF LAW AND PUBLIC SAFETY. Division on Civil Rights. Employment guide to the New Jersey Law against discrimination. [Trenton, n. d.] 23 p. ill.

Discrimination in employment--New Jersey

8224

NEW JERSEY. DEPT. OF TRANSPORTATION. New Jersey local names. [Rev. Trenton, n. d.] unpagd.

89-621085
Names, Geographical--New Jersey

8225

NEW JERSEY. DEVELOPMENTAL DISABILITIES COUNCIL. Annual report. 1987/88. [Trenton] 27 p. ill.

Has also a distinctive title: Equal opportunity and integration.

Report year ends June 30.

73-640405

Developmentally disabled--New Jersey

8226

NEW JERSEY. DIVISION OF CRIMINAL JUSTICE. Annual report. 1987. [Trenton] v, 32 p. ill.

Criminal justice, Administration of--New Jersey

8227
NEW JERSEY. DIVISION OF EDUCATIONAL PROGRAMS. Guidelines and instructions for development of application: basic skills improvement programs. ECIA Chapter 1 P. L. 89-750 and P. L. 89-313, fiscal year 1989; and ECIA Chapter 1 P. L. 89-750 and P. L. 89-313 program evaluation summary, academic year 1987-88. [Rev.] Trenton [n. d.] i, 185 p. +
 Issued in cooperation with the Division of Compensatory/Bilingual Education.
 PTM. 800.07.

Delinquents--education--New Jersey
 Handicapped children--education--New Jersey

8228
NEW JERSEY. DIVISION OF HAZARDOUS WASTE MANAGEMENT. 1988 status report on the hazardous waste management program in New Jersey: site specific information. [Trenton] 1988. unpag. ill.

Cover title: Hazardous waste program status report, 1988.

\$26.00, including postage and handling, payable to the Treasurer, State of New Jersey; two document set includes: New Jersey hazardous waste program: status report; available from: Maps and Publication Sales Office, Bureau of Collections, Licensing, and Management, CN 402, Trenton, NJ 08625.

89-621086
 Hazardous wastes--management--New Jersey
 Hazardous waste sites--New Jersey

8229
NEW JERSEY. DIVISION OF HAZARDOUS WASTE MANAGEMENT. New Jersey hazardous waste program: status report. [Trenton] 1988. viii, 39 p. + ill.

Cover title: Hazardous waste program status report, 1988.

\$26.00, including postage and handling, payable to the Treasurer, State of New Jersey; two document set includes: 1988 status report on the hazardous waste management program in New Jersey: site specific information; available from: Maps and Publication Sales Office, Bureau of Collections, Licensing, and Management, CN 402, Trenton, NJ 08625.

89-621087
 Hazardous wastes--management--planning--New Jersey

8230
NEW JERSEY. DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES. Medicaid annual report. 1985/86. [Trenton] ii, 25 l. ill.
 Report year ends June 30.

76-643310
 Medicaid--New Jersey

8231
NEW JERSEY. DIVISION OF SPECIAL EDUCATION. 1988-89 directory of approved clinics and agencies. Rev. Trenton, 1988. 21 l.
 PTM. 700.39.

Special education--directories--New Jersey

8232
NEW JERSEY. DIVISION OF SPECIAL EDUCATION. Eligible out-of-state private schools for the handicapped directory, by William Boyle [and] Carmen Stankard. [Trenton] 1988. 11 l.
 PTM. 700.37.

Private schools--directories--United States
 Handicapped--education--directories--United States

8233
NEW JERSEY. DIVISION OF TRAVEL AND TOURISM. Ski New Jersey, some of the best skiing is just a snowball's throw away. [Trenton, n. d. 2] p. ill.

Skis and skiing--New Jersey

8234
NEW JERSEY. DIVISION OF VOCATIONAL REHABILITATION SERVICES. Annual report. 1987. [Trenton] unpag. ill.

Has also a distinctive title: Rehabilitation: an investment in people.

86-647395
 Vocational rehabilitation--New Jersey

8235
NEW JERSEY. ECONOMIC POLICY COUNCIL. Economic outlook for New Jersey. 1989. [Trenton] 13 p. ill. annual.

Issued in cooperation with the Office of Economic Policy.

82-643764
 Economic history--New Jersey
 Economic forecasting--New Jersey

8236
NEW JERSEY. ELECTION DIVISION. State of New Jersey results of the primary election. June 7, 1988. Trenton. 48 p. ill. annual.

68-64823
 Elections--New Jersey
 Primaries--New Jersey

8237
NEW JERSEY. GOVERNOR. Annual message to the Legislature. Jan. 10, 1989. [Trenton] 172 p. ill.
 On t. p.: New Jersey's quiet revolution.

85-646259
 State government--addresses, essays, lectures--New Jersey

8238
NEW JERSEY. LAWS, STATUTES, ETC. Law against discrimination, as set forth in Title 10:5-1 *et seq.* New Jersey statutes annotated; and statute prohibiting discrimination in employment on public contracts, as set forth in Title 10:2-1 *et seq.* New Jersey statutes annotated. [Dept. of Law and Public Safety, Division on Civil Rights] 1988. 27 p.

Cover title: New Jersey Law against discrimination.

Discrimination--law and legislation--New Jersey

8239

NEW JERSEY. LEGISLATURE. [General] Assembly. Appropriations Subcommittee [on] Governmental Operations, Public Investments, and Finance. Public hearing...Assembly committee substitute for Assembly bill no. 122 (creates New Jersey Coastal Commission and appropriates \$20 million) [held] November 10, 1988...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988] 4, 11, 79, 20X p.

89-621088

Coastal zone management--New Jersey

8240

NEW JERSEY. LEGISLATURE. [General] Assembly. Committee on Conservation. Natural Resources, and Energy. Public hearing...testimony on New Jersey's water supply infrastructure [held] August 31, 1988...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 116 p.

89-621089

Water-supply--New Jersey

8241

NEW JERSEY. LEGISLATURE. [General] Assembly. County Government and Regional Authorities Committee. Public hearing...Assembly bills 3518 through 3536, 2694, and 2887 (regional authorities legislation) [held] August 23, 1988...Linden, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] various pagings.

89-621090

Special districts--New Jersey

8242

NEW JERSEY. LEGISLATURE. [General] Assembly. County Government and Regional Authorities Committee. Public hearing...Assembly bills no. 3518 through 3536 and Assembly bills no. 2694 and 2887 (regional authorities legislation) [held] September 20, 1988...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] various pagings.

89-621091

Special districts--New Jersey

8243

NEW JERSEY. LEGISLATURE. [General] Assembly. Economic Growth, Agriculture, and Tourism Committee. Public hearing...Assembly bill no. 300 (establishes the "Manufacturing retention and equitable taxation act") [held] September 27, 1988...Gibbstown, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 2, 5, 105, 132X p. ill.

89-621092

Manufactures--taxation--New Jersey
Taxation, Exemption from--New Jersey
Industrial promotion--New Jersey

8244

NEW JERSEY. LEGISLATURE. [General] Assembly. Independent [and Regional] Authorities Committee. Public hearing...testimony on the Hackensack Water Company's land transfer proposal [held] September 22, 1988...Oradell, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 92, 20X p. ill.

89-621093

Waterworks--New Jersey--Bergen County
Open spaces--New Jersey--Bergen County

8245

NEW JERSEY. LEGISLATURE. [General] Assembly. State Government Committee. Public meeting...Assembly bills no. 1413, 2529, and 2581 (limiting political campaign contributions) [held] October 17, 1988, and October 20, 1988...Trenton, New Jersey; meetings recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] various pagings. ill.

89-621094

Campaign funds--New Jersey

8246

NEW JERSEY. LEGISLATURE. Senate Committee on Children's Services. Public hearing...to examine policy issues relating to investigations by the Division of Youth and Family Services of reports of child abuse [held] September 27, 1988...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 2 v.

Includes appendix.

89-621095

Child abuse--New Jersey

8247

NEW JERSEY. LEGISLATURE. Senate Committee [on] Law, Public Safety, and Defense. Public hearing...Senate bill no. 2282 (prohibits sale, importation, possession, and carrying of handguns except by certain authorized persons) [held] November 30, 1988...Camden, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 31, 19, 82, 149X p. ill.

89-621096

Pistols--New Jersey
Firearms--New Jersey
Gun control--New Jersey

8248

NEW JERSEY. LEGISLATURE. Senate Committee [on] Law, Public Safety, and Defense. Public hearing...to elicit testimony for discussion on the role of local governmental and law enforcement officials on: monitoring the transportation of hazardous materials; receiving regular and timely notification when hazardous materials are transported through any municipality; and effectively enforcing current laws regulating the transportation of hazardous materials in this State [held] May 4, 1988...Paramus, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 44, 12X p.

89-621097

Hazardous substances--transportation--New Jersey

8249

NEW JERSEY. LEGISLATURE. Senate. Hackensack Meadowlands Development Task Force. Public hearing...transportation issues in the Hackensack Meadowlands District [held] October 3, 1988...Jersey City, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 91, 103X p. ill.

89-621098

Transportation--New Jersey

8250

NEW JERSEY. LEGISLATURE. Senate. Judiciary Committee. Committee meeting...nomination interview of Judge Richard S. Hyland to be a judge of the Supreme Court, to succeed himself for the term prescribed by law [held] February 17, 1988...Trenton, New Jersey; meeting recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 166, 56X p.

89-621099

Judges--selection and appointment--New Jersey

8251

NEW JERSEY. LEGISLATURE. Senate. Special New Jersey Highway Authority Investigation Committee. Interim report. [Trenton] 1988. 7, 4, 14 l.

89-621100

Parkways--New Jersey

Toll roads--New Jersey

8252

NEW JERSEY. LEGISLATURE. Senate. Special New Jersey Highway Authority Investigation Committee. Public meeting...to continue questioning of representatives of the New Jersey Highway Authority concerning the authority's operations, management, and decision-making structures, as these relate to the authority's recent decision to raise tolls on the Garden State Parkway [held] October 13, 1988...Holmdel, New Jersey; meeting recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 102 p.

89-621101

Parkways--New Jersey

Toll roads--New Jersey

8253

NEW JERSEY. LEGISLATURE. Senate. State Government, Federal, and Interstate Relations and Veterans Affairs Committee. Public hearing...Senate Concurrent Resolution no. 109 (amends the Constitution to terminate the second annual regular session of the Legislature on the second Monday in July in order to provide an interim study period) [held] September 29, 1988...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1988?] 5, 2, 5, 12X p. ill.

89-621102

Legislative calendars--New Jersey

Constitutions--amendments--New Jersey

8254

NEW JERSEY. LOCAL PROPERTY [AND PUBLIC UTILITY] BRANCH. Appraisal Section. Report of data from FA-1 forms. 19th; 1987. Trenton. unpag. annual.

At head of title: "Farmland assessment act of 1964" Chapter 48, Laws of 1964.

76-640012

Real property tax--New Jersey

Farms--New Jersey

Agriculture--taxation--New Jersey

8255

NEW JERSEY. MOTOR VEHICLE SERVICES. Motor Vehicle Services report '88: on the road again. [Trenton] 1988. 62 p. ill.

Motor vehicles--New Jersey

8256

NEW JERSEY. NEW JERSEY COMMISSION ON SCIENCE AND TECHNOLOGY. An entrepreneur's guide to New Jersey: the invention State. Trenton [n. d.] sheet. ill.

Industrial promotion--New Jersey

8257

NEW JERSEY. [NEW JERSEY] TRANSIT. 1988-1989 construction program for the expenditure of funds from the New Jersey Transportation Trust Fund. [Trenton, n. d.] unpag. ill.

Roads--finance--New Jersey

8258

NEW JERSEY. NEW JERSEY TRANSPORTATION TRUST FUND AUTHORITY. Annual report. 2d; 1986. [Trenton] 8, 8 p. ill.

Roads--finance--New Jersey

8259

NEW JERSEY. OFFICE OF MANAGEMENT AND BUDGET. The budget message and taxpayers' guide; New Jersey budget. 1989/90. [Trenton] 25 A, 186 p. ill.

86-645700

Budget--New Jersey

8260

NEW JERSEY. OFFICE OF MANAGEMENT AND BUDGET. State of New Jersey budget. 1989/90. [Trenton] various pagings. ill.

80-643971

Budget--New Jersey

8261

NEW JERSEY. PINELANDS COMMISSION. Annual report. 1985. [New Lisbon] 11 p. ill.

Has also a distinctive title: Protecting resources for people.

86-647481

Forest reserves--New Jersey

Nature conservation--New Jersey

8262

NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick. Jane Voorhees Zimmerli Art Museum. The Rutgers Archives for Printmaking Studios: catalogue of the acquisitions, 1985-1987, compiled by Cynthia Jacobson and Lindsay Leard. Photography by E. A. Racette. New Brunswick [c1988] 103 p. ill.

88-82077

Prints--catalogs

8263

NEW JERSEY. STATE AND LOCAL EXPENDITURE AND REVENUE POLICY COMMISSION. Summary final report. [Trenton] 1988. xvi, 144 p. ill.
Cover title: Creating a fiscal balance.

89-621103

Expenditures, Public--New Jersey

Revenue--New Jersey

Intergovernmental fiscal relations--New Jersey

8264

NEW JERSEY. STATE BOARD OF HUMAN SERVICES. Annual report. 16th; 1986/87. [Trenton] 2 l.

Report year ends June 30.

sn86-32969

Public welfare--New Jersey

8265

NEW JERSEY. STATE DEPT. OF EDUCATION. Facts about AIDS and the public schools. [Trenton, 1988] folder.

Issued in cooperation with the Dept. of Health.

AIDS (Disease)

8266

NEW JERSEY. STATE DEPT. OF EDUCATION. New Jersey Governor's teacher grant program descriptions, 1988 edition. Sponsored by the New Jersey State Dept. of Education. [Trenton, n. d.] 20 pieces, ill.

Issued in portfolio.

Teachers--in-service training

Grants-in-aid--New Jersey

8267

NEW JERSEY. STATE INVESTMENT COUNCIL. Annual report for the State of New Jersey Cash Management Fund. 1987/88. [Trenton] 11, 11, 4 p.

Report year ends June 30.

79-643417

Investment of public funds--New Jersey

8268

NEW JERSEY. STATE LIBRARY, Trenton. Bureau of Law and Reference Services, N.J. congressional delegation, 1989-90. Trenton, 1989. [4] p.

Legislators--New Jersey

8269

NEW JERSEY. STATE MOSQUITO CONTROL COMMISSION. Annual report. 31st; 1986/87. [Trenton] viii, 46 p. ill.

Report year ends June 30.

A58-8909

Mosquito control--New Jersey

8270

NEW JERSEY. STUDY COMMISSION ON REGULATORY EFFICIENCY. Report. [Trenton] 1988. various pagings. ill.

89-621104

Administrative agencies--rules and practice--New Jersey

8271

NEW JERSEY. SUPERIOR COURT. Reports of cases argued and determined in the Superior Court: Appellate Division, Chancery Division, Law Division of the State of New Jersey. Vol. 226. [St. Paul] West Pub. Co., 1988. XXXI, 771 p.

Title on spine: New Jersey Superior Court reports.

50-62943

Law reports, digests, etc.--New Jersey

8272

NEW JERSEY. TASK GROUP ON GLOBAL LANDFILL AND THE SOMMERS BROTHERS PROPERTY SITES. A report of the Task Group...Project TEACH activity. [Trenton] State Dept. of Health, Division of Occupational and Environmental Health, Environmental Health Service, 1988. xx, 240 p. ill.

89-621105

Hazardous waste sites--New Jersey--Middlesex County

NEW MEXICO

8273

NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces. Agronomic potential of buffalo gourd as a specialty crop in New Mexico [by K.J. Lessman. Las Cruces, 1988] 10 p. ill. (Bulletin 740)

Gourds--New Mexico

8274

NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces. Cultivar evaluation for early and extended production of cole crops in southern New Mexico [by R. Johnson and others. Las Cruces, 1988] 15 p. ill. (Research report 632)

Cole crops--New Mexico

8275

NEW MEXICO. COMMISSION ON THE STATUS OF WOMEN. 1988 New Mexico public hearing report, women and families: a never ending crisis. [Santa Fe, 1988] 61 p. ill.

Cover title: Women and families: a never ending crisis...

89-621051

Women--social conditions--New Mexico

8276

NEW MEXICO. DEPT. OF EDUCATION. Evaluation, Testing, and Data Management [Unit] New Mexico educational personnel directory. 1988/89. Santa Fe. xx, 99 p. ill.

78-643259

Education--directories--New Mexico

8277
NEW MEXICO. DEPT. OF FINANCE AND
ADMINISTRATION. Financial Control Division.
Annual financial report. 26th; 1987/88. [Santa Fe]
ii, 79 p. ill.
Report year ends June 30.
76-615237
Finance, Public--New Mexico

8278
NEW MEXICO. DEPT. OF LABOR. Bureau of
Economic Research and Analysis. New Mexico
occupational supply/demand summary. Major
contributor: Shannon Lucero. Albuquerque, 1989.
13, A 2 p. ill.
Employment--statistics--New Mexico
Labor supply--statistics--New Mexico

8279
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
New Mexico State Senate [and House of
Representatives] thirty-ninth Legislature, first
session, 1989. [Santa Fe] 1989. [4] p.
Legislators--directories--New Mexico

8280
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; House committee assignments
[Santa Fe, n.d. 2] p.
Legislative bodies--committees--New Mexico

8281
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; House of Representatives.
[Santa Fe, n.d. 2] p.
Legislative bodies--lower chambers--New Mexico

8282
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; House standing committees.
[Santa Fe, n.d. 2] p.
Legislative bodies--committees--New Mexico

8283
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico, thirty-ninth Legislature,
first session, 1989; occupations. [Santa Fe, n.d.
2] p.
Legislators--New Mexico

8284
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; office assignments and
telephone numbers. [Santa Fe] 1989. [2] p.
Legislators--New Mexico

8285
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; Senate committee assignments.
Santa Fe [n.d. 1] l.
Legislative bodies--committees--New Mexico

8286
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; Senate seniority list. Santa Fe
[n.d. 1] l.
Legislative bodies--upper chambers--New Mexico

8287
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; Senate standing committees.
[Santa Fe, n.d. 2] p.
Legislative bodies--committees--New Mexico

8288
NEW MEXICO. LEGISLATIVE COUNCIL SERVICE.
State of New Mexico thirty-ninth Legislature,
first session, 1989; service in house. Santa Fe
[n.d. 1] l.
Legislative bodies--lower chambers--New Mexico

8289
NEW MEXICO. LEGISLATIVE FINANCE
COMMITTEE. Budget analysis of State agencies;
report...to the Legislature, first session. 1989.
[Santa Fe] 2 v.
Vol. 1. is ill.
84-645332
Budget--New Mexico
Expenditures, Public--New Mexico

8290
NEW MEXICO. [LEGISLATURE] Legislative
Education Study Committee. Report to the first
session of the thirty-ninth Legislature. Santa Fe,
1989. 22 p.+
89-621052
Education--New Mexico

8291
NEW MEXICO. NEW MEXICO RESEARCH AND
DEVELOPMENT INSTITUTE. Development of a
coal-rock interface sensor (phase I); final technical
report [by] Larry G. Stolarczyk. [Santa Fe] 1988.
xi, 58 p. ill.
Available from: New Mexico Energy Research
and Development, Institute Information Center,
University of New Mexico, 117 Richmond Drive
N.E., Albuquerque, NM 87106.
NMRDI 2-74-4613/1.
Coal mines and mining

8292

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. Development of a coal-rock interface sensor (phase II) final technical report [by] Larry G. Stolarczyk. [Santa Fe] 1988. xv, 91 p. ill.

Available from: New Mexico Research and Development Institute Communications Office, Suite M, 457 Washington SE, Albuquerque, NM 87108.

NMRDI 2-74-4613.

Coal mines and mining

8293

NEW MEXICO. STATE BOARD OF EDUCATION. New Mexico facts about education, 1983-1988. Santa Fe, n.d.] folder.

Education--statistics--New Mexico

8294

NEW MEXICO. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Annual report and roster [of professional engineers, professional surveyors, engineering and surveying interns] 54th; 1987/88. [Santa Fe] i, 34, 140, 67 p.

Report year ends June 30.

80-641803

Engineers--directories--New Mexico

Surveyors--directories--New Mexico

8295

NEW MEXICO. STATE BUDGET DIVISION. Executive budget. 78th; 1989/90. [Santa Fe] vi, 667 p.

74-642109

Budget--New Mexico

8296

NEW MEXICO. STATE BUDGET DIVISION. Executive budget; budget in brief. 78th; 1989/90. [Santa Fe] ii, 33 p. ill.

67-63717

Budget--New Mexico

8297

NEW MEXICO. STATE ENGINEER OFFICE. Annual report, State engineer of New Mexico. 76th; 1987/88. Santa Fe. 102 p. ill.

Report year ends June 30.

81-643045

Water resources development--New Mexico

8298

NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. Administrative action, finding of no significant impact; SP-PF-024-3(205), US 54 Mountain Road Extension, Tucumcari, New Mexico, Quay County. Santa Fe, 1988. [2] l.

Road construction--environmental aspects--New Mexico--Quay County

8299

NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. Environmental assessment; BRO-7539(4) NM 68 and CR 476, Embudo bridge over the Rio Grande: submitted pursuant to 42 U.S.C.4332(2) Santa Fe, 1988. 8 l. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Bridge construction--environmental aspects--New Mexico--Rio Arriba County

8300

NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. New Mexico project no. F-013-1(21), NM 11 from the Mexico border to Columbus, Luna County, New Mexico; administrative action, finding of no significant impact, submitted pursuant to 42 U.S.C. 4332(2)(c) and 23 U.S.C. 128(a) Santa Fe, 1988. [2] l.

Issued in cooperation with the Federal Highway Administration, Region 6.

Road construction--environmental aspects--New Mexico--Luna County

8301

NEW MEXICO. STATE HIGHWAY DEPT. Planning Bureau. Introduction to the annual report; Federal aid program, State program. 1986/87. Prepared in cooperation with the Federal Highway Administration. [Santa Fe] xvii, 31 l.

86-642184

Roads--finance--New Mexico

8302

NEW MEXICO. TAXATION AND REVENUE DEPT. Annual report. 73d-74th; 1984/85-1985/86. Santa Fe. 2 v. ill.

Report year ends June 30.

82-642409

Revenue--New Mexico

Taxation, State--New Mexico

8303

NEW MEXICO. TRAFFIC SAFETY BUREAU. Annual report. 1987/88. Santa Fe. 28 l. ill.

87-647279

Traffic safety--New Mexico

8304

NEW MEXICO. TRAFFIC SAFETY BUREAU. Efficacy of New Mexico DWI laws study in Metro Court under the DWI training and traffic safety projects contract. [Santa Fe] 1988. 41, 6 l.

Issued in cooperation with the Institute of Public Law, University of New Mexico.

89-621053

Drunk driving--New Mexico--Bernalillo County

NEW YORK

8305

NEW YORK. AD HOC ADVISORY COMMITTEE ON EMERGENCY SERVICES. Final report. [Albany, Dept. of Health] 1987. various pagings.

89-621065

Emergency medical services--New York

8306

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Dairy farm business summary; eastern New York renter summary, 1987 [by] Linda D. Putnam [and] Stuart F. Smith. Ithaca, 1988. 19 p. (A.E. ext[ension] 88-19)

65-79800

Farm rents--New York
Dairy farms--New York

8307

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. The U.S. dairy situation and outlook, by Andrew M. Novakovic and Maura Keniston. Ithaca, 1988. 9 p. ill. (A.E. ext[ension] 88-29)

65-79800

Dairy farms--United States

8308

NEW YORK. AGRICULTURAL STATISTICS SERVICE. Vegetables; annual summary. 1988. Albany. 3 p.

Vegetables--statistics--New York

8309

NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT [PROJECT] Measurement issues in prison and jail overcrowding. [Albany] 1988. various pagings. ill.

89-621066

Prisons--overcrowding--New York

8310

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The accuracy of claims processed by the Medicaid Management Information System for the six months ended September 30, 1988] Albany, 1989. 3 l.

Caption title.
89-S-11.

Auditing--New York

8311

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The statement of cash receipts and disbursements of the dairy promotion order for the two years ended December 31, 1987] report. Albany, 1989. 3 l.

Caption title.
88-S-192.

Auditing--New York

8312

NEW YORK. DEPT. OF SOCIAL SERVICES. Statistical supplement to Annual report. 1987. [Albany] iv, 79 p. ill.

78-649629

Public welfare--statistics--New York

8313

NEW YORK. DEPT. OF TRANSPORTATION. Engineering Research and Development Bureau. Movable concrete median barrier: risk analysis of deflection into opposing traffic [by] James E. Bryden [and] Nicholas J. Bruno. [Prepared in cooperation with the Federal Highway Administration. Albany, 1988] v, 25 p. ill. (Research report 145)

LC copy imperfect.
FHWA/NY/RR-88/145.

Roads--crash cushions

8314

NEW YORK. DIVISION OF ALCOHOLISM AND ALCOHOL ABUSE. Alcohol & drugs on the job. [Albany, n.d.] folder.

Alcoholism and employment
Drugs and employment
Employee assistance programs

8315

NEW YORK. DIVISION OF ALCOHOLISM AND ALCOHOL ABUSE. Alcohol; kids & teenagers. [Albany, 1988] folder.

Youth--alcohol use

8316

NEW YORK. DIVISION OF ALCOHOLISM AND ALCOHOL ABUSE. Alcohol; some thoughts for parents. [Albany, 1988. 3] p.

Alcohol

8317

NEW YORK. DIVISION OF ALCOHOLISM AND ALCOHOL ABUSE. Questions and answers about alcohol. [Albany, n.d. 3] p.

Alcohol

8318

NEW YORK. DIVISION OF MANAGEMENT AUDIT. New York State Liquor Authority, Enforcement Bureau operations; report. [Albany, 1989] MS 3, 9, A 7 p.
87-S-91.

Auditing--New York

8319

NEW YORK. GOVERNOR. Public papers of Hugh L. Carey, fifty-first Governor of the State of New York, 1978. Albany, 1988. xl, 2116 p. ill.

89-621067

Governors--addresses, essays, lectures--New York

8320

NEW YORK. GOVERNOR'S TASK FORCE ON BIAS-RELATED VIOLENCE. Final report. [Albany] 1988. 2, ES 27, 339 p.

Task force created by Governor Mario M. Cuomo's Executive Order 90 of February 6, 1987.

89-621068

Minorities--crimes against--New York
Victims of crimes--New York

8321
NEW YORK. LEGISLATURE. Senate. Standing Committee on Veterans. Annual report. 1986. [Albany] 25 p.

88-652224

Veterans--New York

8322
NEW YORK. OFFICE FOR THE AGING. Division of Program Development and Evaluation. Economic status of the elderly; sources of income of older New Yorkers [by David L. Sutton. Albany] 1987. 93 p. ill.

Available from: Research & Analysis Unit, Office for the Aging, P.O. Box 2041, Albany, New York 12220-2041.

89-621069

Aged--economic conditions--New York

Retirement income--New York

8323
NEW YORK. OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION. Environmental quality bond act - annual report. 1987. [By the Bureau of Publications, NYSDEC. Albany] v, 56 p. ill.

sn88-28634

Environmental protection--New York
State bonds--New York

8324
NEW YORK. STATE LIBRARY, Albany. Tone up at the terminals, an exercise guide for high-tech automated office workers, by Denise Austin. [Garrison] Denise Austin Fitness Systems, Inc. [1988] 12 p. ill.

Single copies free to New York State governmental agencies and members of University of the State of New York; \$1.00 a copy for others: available from: State Library, Attention: Ergonomics, Cultural Education Center, Albany, New York 12230.

Office practice
Computer terminals

8325
NEW YORK. STATE TEACHERS' RETIREMENT SYSTEM. 1988 benefits guide for tier III members. [Albany, n.d.] 11 p.

Teachers--pensions--New York

8326
NEW YORK. STATE TEACHERS' RETIREMENT SYSTEM. 1988 benefits guide for tier IV members. [Albany, n.d.] 7 p.

Teachers--pensions--New York

8327
NEW YORK. STATE TEACHERS' RETIREMENT SYSTEM. Benefit package. Sept. 1988. Albany. 5 pieces in portfolio.

Teachers--salaries, etc.--New York
Teachers--pensions--New York

8328
NEW YORK. TASK FORCE ON LIFE AND THE LAW. Do not resuscitate orders; the proposed legislation and report of the New York State Task Force on Life and the Law. 2d ed. [New York] 1988. vii, 113 p.

89-621070

Right to die--New York

8329
NEW YORK. TASK FORCE ON LIFE AND THE LAW. Surrogate parenting: analysis and recommendations for public policy. [New York] 1988. v, 139, A 3 p.

89-621071

Surrogate mothers--New York

8330
NEW YORK. TASK FORCE ON LIFE AND THE LAW. Transplantation in New York State: the procurement and distribution of organs and tissues. [New York] 1988. xii, 164 p. ill.

89-621072

Transplantation of organs, tissues, etc.--New York

8331
NEW YORK. TASK FORCE ON LIFE AND THE LAW. Committee on Fetal Extrauterine Survivability. Fetal extrauterine survivability. [New York] 1988. ii, 16 p.

89-621073

Fetal death

8332
NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Student aid for native Americans at postsecondary institutions in the State of New York. Albany, 1986. folder.

Student aid--New York
Indians of North America--education--New York

8333
NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education. College and university racial/ethnic distribution of degrees conferred, New York State. 1986/87. Albany. v, 40 p.

Report year ends June 30.

sn85-62931

Degrees, Academic--statistics--New York

NORTH CAROLINA

8334
NORTH CAROLINA. ADMINISTRATIVE OFFICE OF THE COURTS. Research and Planning Division. Survey information on the printing/publication of appellate case reports in the United States. Raleigh, 1987. unpagd.

89-621054

Appellate courts--United States
Law reports, digests, etc.--United States

8335

NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE. Evaluation of cattle-feeding strategies for Piedmont dairy farms [by] A. H. Rakes, J. C. Burns [and] L. W. Whitlow. Raleigh, 1988. 23 p. ill. (Bulletin 477)

Available from: Agricultural Communications, Box 7603, North Carolina State University, Raleigh, North Carolina 27695-7603.

Dairy cattle--feeding and feeds

8336

NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE. Spring-flowering bulbs: trials in North Carolina [by] Paul V. Nelson. Raleigh, 1988. 25 p. ill. (Bulletin 476)

\$2.00 a copy, available from: The Dept. of Agricultural Communications, Box 7603, NCSU, Raleigh, NC 27695-7603.

Bulbs--North Carolina

8337

NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE. Techniques and scoring procedures for starch gel electrophoresis of enzymes from maize (*Zea mays* L.) [by] C. W. Stuber [and others] Raleigh, 1988. 87 p. ill. (Technical bulletin 286)

Corn--genetics

8338

NORTH CAROLINA. AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. England & Roanoke; a collection of poems, 1584-1987; people, places, events, compiled by William S. Powell & Virginia W. Powell. Raleigh, 1988. xiii, 397 p.

89-106499

American poetry
English poetry

8339

NORTH CAROLINA. AUCTIONEER LICENSING BOARD. North Carolina directory of licensed auctioneers, apprentice auctioneers, and auction firms. 15th; 1988/89. Raleigh. 115 p. ill. annual.

80-644331

Auctioneers--directories--North Carolina
Auctions--directories--North Carolina

8340

NORTH CAROLINA. BOARD OF ARCHITECTURE. Roster of registered architects in North Carolina. July 31, 1988. Raleigh. 82 p. annual.

\$10.00 a copy.

58-63225

Architects--directories--North Carolina

8341

NORTH CAROLINA. COMMUNITY COLLEGE SYSTEM. Small Business Center Network. Let the network work for you. [Raleigh, c1988] folder. ill.

Small business

8342

NORTH CAROLINA. COMPENSATORY EDUCATION SECTION. Results of a survey of Chapter 1 services to eligible students in private schools. [Raleigh, 1988] 5 p.

Socially handicapped education--North Carolina
Private schools--North Carolina

8343

NORTH CAROLINA. COURT OF APPEALS. Reports. Vol. 89; Mar. 1/Apr. 19, 1988. Raleigh. xvii, 781 p.

73-629153

Law reports, digests, etc.--North Carolina

8344

NORTH CAROLINA. DEPT. OF AGRICULTURE. Pesticide Section. North Carolina pesticide report. 1987. Raleigh. 246 p. ill. annual. (Bulletin 269)
Cover title: Pesticide report for 1987.

Pesticides--North Carolina

8345

NORTH CAROLINA. DEPT. OF AGRICULTURE. Veterinary Division. Annual disease report. 1987. [Raleigh] 2 p.

Veterinary medicine--North Carolina

8346

NORTH CAROLINA. DEPT. OF CRIME CONTROL AND PUBLIC SAFETY. Division of Emergency Management. North Carolina emergency response plan in support of the Catawba Nuclear Station, revision 2. [Raleigh] 1988. various pagings. ill.

Nuclear power plants--accidents--North Carolina
Evacuation of civilians--North Carolina

8347

NORTH CAROLINA. DEPT. OF LABOR. Occupational Safety and Health Division. A guide to procedures of the Safety and Health Review Board of North Carolina [by] Michael R. Smith. Raleigh [n.d.] v, 52 p. (NC-OSHA industry guide 2)

Cover title: Occupational Safety and Health Review Board procedures.

Industrial safety--North Carolina
Industrial hygiene--North Carolina

8348

NORTH CAROLINA. DEPT. OF LABOR. Occupational Safety and Health Division. A guide to safety in confined spaces [by] Ted Pettit and Herb Linn. Michael R. Smith, editor. [Rev.] Raleigh [n.d.] 20 p. ill. (NC-OSHA industry guide 1)

Cover title: Confined spaces.
A reprint.

Industrial safety

8349
NORTH CAROLINA. DEPT. OF LABOR. Occupational Safety and Health Division. A guide to the concepts and techniques of machine safeguarding. Michael R. Smith, editor. Raleigh [n.d.] ix, 104 p. ill. (NC-OSHA industry guide 3)
 Cover title: Machine safeguarding.
 A reprint.

Machinery--safety appliances

8350
NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Division of Coastal Management. Annual report. 1987. [Raleigh] iii, 32 p. ill.

Coastal zone management--North Carolina

8351
NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Pollution Prevention Pays Program. Reduction in waste load from a seafood processing plant. Project leaders: Roy E. Carawan, David P. Green, and Frank B. Thomas. Project manager: Sam D. Thomas. Submitted by Beaufort Fisheries Incorporated. [Raleigh] 1986 [c1988] 91 p. ill.

Fishery processing industries--North Carolina
 Factory and trade waste--North Carolina

8352
NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. North Carolina education directory. 1988/89. [Raleigh] ii, 222 p. ill.
 Additional copies \$3.90, including taxes and shipping, made payable to the NC State Board of Education; available from: Cash Collections, Rm. 404, Education Bldg., 116 W. Edenton St., Raleigh, NC 27603-1712.

61-29935
 Education--directories--North Carolina

8353
NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Alcohol and Drug Defense Division. Annual report. 1986/87. [Raleigh] 8 p.

Alcoholism--prevention--North Carolina
 Drug abuse--prevention--North Carolina

8354
NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Telecommunications. School television, 1988-1989; the catalog. Raleigh [n.d.] 148 p. ill.

Television in education

8355
NORTH CAROLINA. DIVISION OF ADULT PROBATION AND PAROLE. Statistical abstract, fiscal year. 1987/88. [Raleigh] 81 p.
 Report year ends June 30.

Probation--statistics--North Carolina
 Parole--statistics--North Carolina

8356
NORTH CAROLINA. DIVISION OF HEALTH SERVICES. Immunization assessment; number and percent of kindergarten and first grade children by immunization status. Sept. 1985-Sept. 1987. [Raleigh] 3 v.

Immunization--statistics--North Carolina
 Children--care and hygiene--North Carolina

8357
NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch. Incorporated municipalities, municipal officials and State street aid allocations. 1988. Prepared in cooperation with the Federal Highway Administration. Raleigh. 17, 37, 4, 20, 4 p. annual.

75-645336
 Roads--finance--North Carolina
 Municipal officials and employees--North Carolina

8358
NORTH CAROLINA. DIVISION OF MARINE FISHERIES. Marine recreational fishery statistics survey; annual progress report, project F-31-1, by Douglas Mumford, Angela Bland, and Katy H. West. Morehead City, 1988. iii, 33 l.

Fishing surveys--North Carolina

8359
NORTH CAROLINA. DIVISION OF MARINE FISHERIES. North Carolina/NMFS southeast area monitoring and assessment program (SEAMAP): king and Spanish mackerel juvenile assessment survey cruise report, by C. Dianne Stephan. Morehead City, 1988. 19 l. ill.

Mackerel fisheries
 Fishing surveys--North Carolina

8360
NORTH CAROLINA. DIVISION OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES. Office of Prevention. Building blocks for a healthy life, ages birth to 3 [by Rosalyn H. Alexander and others. Prepared by the interagency Child Wellness Committee. Raleigh, c1988] ii, 35 p. ill.

Children--care and hygiene

8361
NORTH CAROLINA. DIVISION OF SCHOOL PLANNING. Anson County facilities study, 1987-88. [Conducted for and submitted to Anson County Board of Education. Raleigh, 1988] i, 39 p. ill.

78-32310
 Educational surveys--North Carolina--Anson County

8362
NORTH CAROLINA. DIVISION OF STATE LIBRARY. Interlibrary Services Branch. Directory of North Carolina library telefacsimile locations, compiled by David T. Bevan. Edited by Carolyn Sue B. Farr. Raleigh, 1988. xii, 60 p. (loose-leaf)

Facsimile transmission--North Carolina
 Library information networks--directories--North Carolina

8363
NORTH CAROLINA. DIVISION OF YOUTH SERVICES. N.C. Department of Human Resources Therapeutic Camping System operated under contract by Eckerd Family Youth Alternatives, Incorporated. [Raleigh, n.d.] 11 l. ill.

Available from: Thomas J. Barnett, Jr., Administrator, Therapeutic Camping System, Dept. of Human Resources, Division of Youth Services, 705 Palmer Drive, Raleigh, NC 27603.

Social work with youth--North Carolina

8364
NORTH CAROLINA. GENERAL ASSEMBLY. House of Representatives. Journal. 1st session; 1987. [Raleigh] 1853 p.

54-17430

Legislative journals--North Carolina

8365
NORTH CAROLINA. GENERAL ASSEMBLY. Senate. Journal. 1st session; 1987. [Raleigh] 1356 p.

54-17431

Legislative journals--North Carolina

8366
NORTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Labor market information directory, 1988-89. [Raleigh, 1988] v, 71 p. ill.

89-621055

Labor supply--North Carolina

State publications--directories--North Carolina

8367
NORTH CAROLINA. NORTH CAROLINA SCHOOL OF SCIENCE AND MATHEMATICS, Durham. Summer ventures in science and mathematics. [Durham, n.d.] folder. ill.

Talented students--North Carolina

8368
NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service, Biological and Agricultural Engineering. Farrowing house and breeding barn design, by L. Bynum Driggers. Raleigh [n.d.] 6 p.

Swine--housing

8369
NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics and Business. Lease rates and sale prices for peanut poundage quota: 1978-1987, by Raymond Fabre and Randal R. Rucker. [Raleigh] 1989. 43 p. ill. (Economics information report 78)

Peanut industry--United States

8370
NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics and Business. Measurement of returns to fixed factors on North Carolina dairy farms [by] Victor G. Ganoza and Richard A. King. [Raleigh] 1988. vii, 56 p. ill. (Economics research report 53)

Dairy farms--North Carolina

8371
NORTH CAROLINA. OFFICE OF STATE BUDGET AND MANAGEMENT. Post-legislative summary of the 1988-89 State budget; 1987-89 biennium. [Raleigh, 1988] viii, 145 p. ill.

89-621056

Budget--North Carolina

8372
NORTH CAROLINA. OFFICE OF STATE PERSONNEL. Salary plan; State of North Carolina; alphabetical and schematic lists of State classifications and salary ranges. Aug. 1, 1988. [Raleigh] 85, ix, 119 p. +

73-623558

State officials and employees--salaries, etc.--North Carolina

8373
NORTH CAROLINA. OFFICE OF THE STATE AUDITOR. North Carolina Department of Community Colleges, Raleigh, North Carolina; report on financial and compliance review, year ended June 30, 1987. [Raleigh, 1988] 18 p.

Auditing--North Carolina

8374
NORTH CAROLINA. PEMBROKE STATE UNIVERSITY. Office of Economic Development. Commercial catfish farming in North Carolina. [Pembroke, n.d. 4] l.

On t.p.: PSU-OED 88 FF 1.

Catfishes--North Carolina

Aquaculture--North Carolina

8375
NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for judges of Court of Appeals at the general election held on November 8, 1988. [Raleigh, 1988?] 2] p.

Judges--election--North Carolina

8376
NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for judges of Superior Court at the general election held on November 8, 1988. [Raleigh, 1988?] 4] p.

Judges--election--North Carolina

8377
NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. A descriptive analysis of housefire deaths in North Carolina, by Michael J. Patetta and Thomas B. Cole. Raleigh, 1988. 11 p. ill. (SCHS studies 46)

81-643315

Fires--casualties--North Carolina

8378
NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. Detailed mortality statistics, North Carolina residents. 1987. Raleigh, vi, 167 p.

75-648800

Mortality--statistics--North Carolina

8379
NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. North Carolina birth and infant mortality statistics. 1986. Raleigh. 2 v. ill.

Contents: ---v. 1. Sociodemographic indices for: live births, fetal deaths, neonatal deaths, postneonatal deaths. ---v. 2. Trends in: prematurity, prenatal care, level of hospital of birth, age-specific mortality, causes of death.

88-658599

Childbirth--statistics--North Carolina
 Stillbirth--statistics--North Carolina
 Infants--statistics--North Carolina
 Vital statistics--North Carolina

8380
NORTH CAROLINA. STATE EDUCATION ASSISTANCE AUTHORITY. The North Carolina student loan program for health, science & mathematics; availability list of health professionals, 1988-1989. Raleigh [1988] 64 p.

Student aid--North Carolina
 Medical personnel--North Carolina

8381
NORTH CAROLINA. TAX RESEARCH DIVISION. North Carolina State and local taxes. [Raleigh] 1988. 13 p.

89-621057

Taxation, State--North Carolina
 Local taxation--North Carolina

8382
NORTH CAROLINA. TRYON PALACE COMMISSION. The historic architecture of New Bern and Craven County, North Carolina, by Peter B. Sandbeck. [1st ed.] New Bern [c1988] xvi, 611 p. ill.

87-51094

Historic buildings--North Carolina--New Bern
 Historic buildings--North Carolina--Craven County
 Architecture--North Carolina--New Bern
 Architecture--North Carolina--Craven County

8383
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Comparison of the probabilities of misclassification for the estimated linear, quadratic, and unbiased-density discriminant functions using asymptotic expansions, by Donald C. Trost. [Chapel Hill] 1988. vi, 176 p. ill. (Institute of Statistics mimeo series 1855T)

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
 Thesis.

Numerical analysis

8384
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center. A follow-up evaluation of North Carolina's alcohol and drug education traffic schools and mandatory substance abuse assessments; final report [by] Carol L. Popkin, J. Richard Stewart [and] John H. Lacey. [Chapel Hill] 1988. vi, 18 p. ill. (HSRC-A136)

89-621058

Drunk driving--North Carolina
 Automobile driver education--North Carolina

8385
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center. North Carolina's Occupant restraint law: a three year evaluation, by Donald W. Reinfurt [and others. Chapel Hill] 1988. vi, 75 p. ill. (HSRC-PR158)

89-621059

Automobiles--seat belts--North Carolina

8386
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Guidebook for North Carolina property mappers, 1988 [by] William A. Campbell. [Chapel Hill, 1988] v, 55 p.

89-621060

Land titles--registration and transfer--North Carolina

8387
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Notary public guidebook for North Carolina [by] William A. Campbell. 5th ed., 3d rev. [Chapel Hill] 1988. vii, 70 p. ill.

89-621061

Notaries--North Carolina

8388
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Principles of valuation in North Carolina equitable distribution actions [by] Clarence E. Horton, Jr. [Chapel Hill] 1989. vi, 52 p. ill. (Special series 3)

89-126058

Collective settlements--North Carolina
 Community property--North Carolina

8389
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Probationer recidivism in North Carolina: measurement and classification of risk [by] Stevens H. Clarke, Yuan-Huei W. Lin [and] W. LeAnn Wallace. [Chapel Hill] 1988. iii, 29 p. ill.

89-621062

Recidivists--North Carolina
 Probation--North Carolina

8390
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Property tax collection in North Carolina [by] William A. Campbell. 3d ed. [Rev. Chapel Hill] 1988. xi, 203 p.

89-119433

Property tax--North Carolina

8391
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. The provident principal [by] John R. McCall. Rev. ed. [Chapel Hill] 1988 viii, 131 p.

89-621063

School superintendents and principals

8392
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE. Information and Publications Office. Black student information. [Charlotte, 1988] folder. ill.

Afro-American college students--North Carolina--Charlotte

8393
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE. Information and Publications Office. Freshman information. [Charlotte, 1988] folder. ill.

College freshmen--North Carolina--Charlotte

8394
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE. Information and Publications Office. Residence life at UNCC. [Charlotte, 1988] folder. ill.

Dormitories--North Carolina--Charlotte

8395
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. Financial report. 1984/85-1987/88. [Greensboro] 4 v. ill. Report years end June 30.

State universities and colleges--finance--North Carolina--Greensboro

8396
NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. Center for Applied Research. North Carolina insurance fact book, by Joseph E. Johnson and Lisa A. Crisp. [6th ed.] Greensboro, 1988. 47 p. ill. Issued in cooperation with the North Carolina Insurance Education Foundation, Inc.

Insurance--North Carolina
 89-621064

8397
NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE. Program. 1988/89. [Raleigh] 42 p.

Water resources development--North Carolina

8398
NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION. Biennial report. 21st; 1986/88. [Raleigh] 32 p. ill. Issued as Wildlife in North Carolina, v. 53, no. 1.

Report period ends June 30.
 52-62407
 Wildlife management--North Carolina

NORTH DAKOTA

8399
NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. 1988-1989 directory of North Dakota guidance personnel. Bismarck [n.d.] 47 p.

Student counselors--directories--North Dakota

8400
NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. North Dakota elementary science curriculum guide, K-6. Bismarck, 1988. viii, 74 p. Cover title: Elementary science curriculum guide, K-6.

Science--outlines, syllabi, etc.--North Dakota

8401
NORTH DAKOTA. DEPT. OF STATE. North Dakota centennial blue book. 1989. [Bismarck] 555, ci p. ill.

10-11582
 State manuals--North Dakota

8402
NORTH DAKOTA. [ECONOMIC DEVELOPMENT COMMISSION] North Dakota economic data [by Patrick J. Brown. Contributions by: Don Morrison and others. Bismarck] Economic Development Roundtable Statistical Reporting Cluster, 1988. vi, 80 p. ill.

89-621075
 Economic history--North Dakota

8403
NORTH DAKOTA. LEGISLATIVE ASSEMBLY. Senate and House rules and committees; officers, members, employees, and State officials. 1989. [Bismarck] various pagings.

Cover title.
 At head of title: Fifty-first Legislative Assembly, State of North Dakota.

89-621076
 Legislative bodies--directories--North Dakota

8404
NORTH DAKOTA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. North Dakota Highway Patrolmen's Retirement System, Bismarck, North Dakota; audited financial statements for the years ended June 30, 1988 and 1987. [Bismarck] Orser, Olson & St. Peter [1988] 12 l.

Auditing--North Dakota

8405
NORTH DAKOTA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. North Dakota Public Employees Retirement System, Bismarck, North Dakota; audited financial statements for the years ended June 30, 1988 and 1987. [Bismarck] Orser, Olson & St. Peter [1988] 33 l.

Auditing--North Dakota

8406
NORTH DAKOTA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. North Dakota Public Employees Retirement System, Bismarck, North Dakota; management letter, June 30, 1988. [Bismarck] Orser, Olson & St. Peter [1988] 4 l.

Auditing--North Dakota

8407
NORTH DAKOTA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. North Dakota Public Employees Retirement System group insurance program, Bismarck, North Dakota; audited financial statements for the years ended June 30, 1988 and 1987. [Bismarck] Orser, Olson & St. Peter [1988] 11 l.

Auditing--North Dakota

8408
NORTH DAKOTA. STATE DEPT. OF HEALTH AND CONSOLIDATED LABORATORIES. North Dakota vital statistics report, 1987. [Bismarck, n.d.] viii, 105 p. ill.

89-621077
 Vital statistics--North Dakota

8409
NORTH DAKOTA. STATE HIGHWAY DEPT. Transcript of public hearing held at Grand Forks, North Dakota...January 18, 1989; project no. M-6-297()002, involves Demers Avenue pedestrian/bicycle facility. [Bismarck, 1989] 26 l. ill.

Highway planning--citizen participation--North Dakota--Grand Forks

8410
NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA. Grand Forks. Bureau of Business and Economic Research. Statistical abstract of North Dakota. 3d; 1988. [Prepared in cooperation with] Economic Development Commission and Office of Intergovernmental Assistance. Grand Forks. iv, 634 p. ill.

Issued also on microfiche and computer diskettes format.

84-640216
 Social history--statistics--North Dakota
 Economic history--statistics--North Dakota

OHIO

8411
OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Ornamental plants; a summary of research, 1989. Wooster, 1989. 39 p. ill. (Special circular 123)

sf80-14
 Plants, Ornamental--research

8412
OHIO. CLEVELAND STATE UNIVERSITY. Program in Linguistics. Raft; a journal of Armenian poetry and criticism. Vol. 2; 1988. [Cleveland] 76 p. ill. annual.

\$15.00 for 2 years, individuals; \$25.00 for 2 years, institutions.

sn86-2995
 Armenian poetry
 Armenian literature

8413
OHIO. COUNCIL ON VOCATIONAL EDUCATION. Annual report. 19th; 1987/88. [Westerville] 28 p. ill.

Has also a distinctive title: Opportunities unlimited.

75-643791
 Vocational education--Ohio

8414
OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information. Disabled? Need help applying for SSI? [Columbus, 1988] folder.

Supplemental security income program

8415
OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information. Ohio protects your civil rights. [Rev. Columbus, 1988] folder.

Civil rights--Ohio

8416
OHIO. DEPT. OF INSURANCE. List of insurance companies authorized to transact business in the State of Ohio. July 1, 1988. Columbus. 33 p.

sn88-27860
 Insurance--directories--Ohio

8417
OHIO. DIVISION OF RECLAMATION. Analysis of postdredging bed-level changes in selected reaches of Wheeling Creek, eastern Ohio, 1985-87, by G. F. Koltun. Prepared in cooperation with the U. S. Geological Survey. Columbus, 1988. iv, 14 p. ill. (U. S. Geological Survey. Water-resources investigations report 88-4119)

For sale from: U. S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Sediment transport--Ohio--Wheeling Creek
 Dredging--Ohio--Wheeling Creek

8418
OHIO. LABOR MARKET INFORMATION DIVISION. Average employment by industrial division and county covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. ([Table] RS 203.1-B)

Labor and laboring classes--Ohio
 Insurance, Unemployment--Ohio

8419
OHIO. LABOR MARKET INFORMATION DIVISION. Average weekly earnings by industrial division and county covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. ([Table] RS 203.3-B)

Wages--Ohio
 Insurance, Unemployment--Ohio

8420

OHIO. LABOR MARKET INFORMATION DIVISION. Contributory and reimbursing employers, workers, total and taxable payroll under Ohio unemployment compensation law. 1987. Columbus. 1 l. ([Table] RS 203.0-1)

Insurance, Unemployment--Ohio
Payrolls--Ohio

8421

OHIO. LABOR MARKET INFORMATION DIVISION. Covered employment & payroll; annual. 1987. [Columbus] 4 p. ([Table] RS 203)

Employment--Ohio
Payrolls--Ohio

8422

OHIO. LABOR MARKET INFORMATION DIVISION. Employment, payroll, and average weekly earnings in manufacturing industries by county covered under the Ohio unemployment compensation law, State of Ohio, 1987. Columbus [1988] 3 l. ([Table] RS 203.4-A)

Employment--Ohio
Wages--Ohio

8423

OHIO. LABOR MARKET INFORMATION DIVISION. Employment, payroll, and contributions by industrial group covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. ([Table] RS 203.0)

Insurance, Unemployment--Ohio
Payrolls--Ohio

8424

OHIO. LABOR MARKET INFORMATION DIVISION. Monthly employment by county covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. ([Table] RS 203.1-A)

Labor and laboring classes--Ohio
Insurance, Unemployment--Ohio

8425

OHIO. LABOR MARKET INFORMATION DIVISION. Monthly employment by industrial group covered under the Ohio unemployment compensation law. 1987. Columbus. v.- ([Table] RS 203.1-)
Each vol. covers 1 county or State of Ohio.

Insurance, Unemployment--statistics--Ohio

8426

OHIO. LABOR MARKET INFORMATION DIVISION. Monthly employment by industrial group covered under the Ohio unemployment compensation law, State of Ohio. 1987. Columbus. 3 l. ([Table] RS 203.1)

Insurance, Unemployment--Ohio
Labor and laboring classes--Ohio

8427

OHIO. LABOR MARKET INFORMATION DIVISION. Payroll and contributions by county covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. annual. ([Table] RS 203.2-A)

Payrolls--Ohio
Insurance, Unemployment--Ohio

8428

OHIO. LABOR MARKET INFORMATION DIVISION. Payroll and contributions by industrial group covered under the Ohio unemployment compensation law. 1987. Columbus. v.- ([Table] RS 203.2-)

Each v. covers 1 county or State of Ohio.

Insurance, Unemployment--statistics--Ohio

8429

OHIO. LABOR MARKET INFORMATION DIVISION. Percentage of nongovernmental employers covered under the Ohio unemployment compensation law, by size-of-firm and county. Mar. 1988. [Columbus] 2 l. ([Table] RS 203.6-1)

Insurance, Unemployment--statistics--Ohio

8430

OHIO. LABOR MARKET INFORMATION DIVISION. Percentage of nongovernmental employers covered under the Ohio unemployment compensation law, by size-of-firm and industrial group. Mar. 1988. [Columbus] 2 l. ([Table] RS 203.6-0)

Insurance, Unemployment--Ohio

8431

OHIO. LABOR MARKET INFORMATION DIVISION. Percentage of workers employed by nongovernmental employers covered under the Ohio unemployment compensation law, by size-of-firm and county. Mar. 1988. [Columbus] 2 l. ([Table] RS 203.6-5)

Insurance, Unemployment--Ohio

8432

OHIO. LABOR MARKET INFORMATION DIVISION. Percentage of workers employed by nongovernmental employers covered under the Ohio unemployment compensation law, by size-of-firm and industrial group. Mar. 1988. [Columbus] 2 l. ([Table] RS 203.6-4)

Insurance, Unemployment--Ohio

8433

OHIO. LABOR MARKET INFORMATION DIVISION. Total payroll by industrial division and county covered under the Ohio unemployment compensation law. 1987. Columbus. 3 l. annual. ([Table] RS 203.2-B)

Payrolls--Ohio
Insurance, Unemployment--Ohio

8434
OHIO. PEACE OFFICER TRAINING COUNCIL. Annual report. 1987. [London] 21 l. ill.

Police training--Ohio
 Criminal justice personnel, Training of

8435
OHIO. SECRETARY OF STATE. The State of Ohio official roster of municipal & township officers and members of boards of education. 1988-89. [Columbus] viii, 349 p.

School boards--directories--Ohio
 Local officials and employees--directories--Ohio
 Municipal officials and employees--directories--Ohio

8436
OHIO. STATE LIBRARY, Columbus. National bookmobile guidelines adopted at the fourth National Bookmobile Conference [held] Columbus, Ohio, June 18, 1988. Columbus [1988] i, 26 p.

Bookmobiles

8437
OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. County undivided local government funds: amounts distributed within counties by county budget commissions, by subdivision or subdivision class. 1987. Columbus. 2, 9 l. ([Table] LG 3 & 5, no. 37 & 38)
 82-642807

Local finance--Ohio

8438
OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Personal income tax; income tax returns by county. 1986. Columbus. 2 l. (Table Y-3, no. 53)
 82-646555

Income tax--statistics--Ohio

OKLAHOMA

8439
OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS. Annual report. 1986/87. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) ill.
 C 6100.3 R425j.

Courts--statistics--Oklahoma

8440
OKLAHOMA. BOARD OF NURSE REGISTRATION AND NURSING EDUCATION. Annual report. 1986/87. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 Report year ends June 30.
 N 1200.3 A615.

Nursing--Oklahoma

8441
OKLAHOMA. BOARD OF NURSE REGISTRATION AND NURSING EDUCATION. Report of nurse population in Oklahoma. 1987. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.
 N 1200.3 R425np.

Nurses--statistics--Oklahoma

8442
OKLAHOMA. CHRONIC DISEASE AND ELDERCARE DIVISION. Eldercare report, July 1, 1985 through June 30, 1986. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 Title from header.
 H 835.3 E38r.

Aged--care and hygiene--Oklahoma

8443
OKLAHOMA. CONSERVATION COMMISSION. F.Y. 1988 Oklahoma Conservation Commission members. [Oklahoma City, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
 C 4700.5 D614.

Conservation of natural resources--Oklahoma

8444
OKLAHOMA. COUNCIL ON JUVENILE JUSTICE. Report. 1988. [Oklahoma City] 26 p. annual.

Juvenile justice, Administration of--Oklahoma

8445
OKLAHOMA. CRIME VICTIMS COMPENSATION BOARD. Annual report. 6th; 1986/87. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 Report year ends June 30.
 C 7350.3 A615.

Reparation--Oklahoma

8446
OKLAHOMA. [DEPT. OF] CIVIL DEFENSE. Oklahoma CD directory; State staff, State liaison officers, training center staff, State association officers, county directors, city directors. Oklahoma City [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 C 2600.5 D598.

Civil defense--directories--Oklahoma

8447
OKLAHOMA. [DEPT. OF CIVIL DEFENSE] Oklahoma flood hazard mitigation plan [by the State Flood Hazard Mitigation Team. Oklahoma City, 1987] 2 sheets 10.5 x 15 cm. (microfiche) ill.
 C 2600.3 F631.

Flood damage--Oklahoma

8448
OKLAHOMA. DEPT. OF COMMERCE. 1987-88 affirmative action plan, July 1987-June 1988. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
 C3900.3 A256.

Affirmative action programs--Oklahoma

8449
OKLAHOMA. DEPT. OF COMMERCE. Oklahoma Department of Commerce, guide to available services. [Oklahoma City] 1988. 12 p. ill.

Economic development--Oklahoma

8450
OKLAHOMA. DEPT. OF CORRECTIONS. Issues facing corrections in Oklahoma. [Oklahoma City] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.
C 5700.7 I86.

Corrections--Oklahoma

8451
OKLAHOMA. DEPT. OF CORRECTIONS. Overview for fiscal year 1987. [Oklahoma City] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.
C 5700.3 O96.

Corrections--Oklahoma

8452
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Analysis of the Iowa risk assessment as a predictor of probation and parole success: a validation using closed records [by] Steve Davis [and] Bill Chown. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
C 5700.8 I64p.

Probation--Oklahoma
Parole--Oklahoma

8453
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Oklahoma Department of Corrections evaluation of the second year of expanded house arrest, October 1, 1985 through September 30, 1986 [by] Steven Davis. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Evaluation of the 2nd year of expanded house arrest.
C 5700.3 A774c.

Home detention--Oklahoma
Prisoners--Oklahoma

8454
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Oklahoma Department of Corrections previous incarcerations and house arrest placement outcome [by] Steven Davis. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Previous incarcerations and house arrest placement outcomes.
C 5700.8 I36.

Home detention--Oklahoma
Prisoners--Oklahoma

8455
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Oklahoma Department of Corrections substance abuse offender populations [by] Steven Davis. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Substance...
C 5700.3 S941a.

Substance abuse--treatment--Oklahoma

8456
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Oklahoma Department of Corrections survey of parents in prison [by] Bill Chown. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Survey...
C 5700.8 P228.

Prisoners--Oklahoma

8457
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Oklahoma Department of Corrections work environment scale and the correctional institutions environment scale [by] Bud Clark [and] others. Oklahoma City] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Title on header: Work environment scale & the correctional institutions.
C 5700.8 M926c.

Correctional institutions--Oklahoma

8458
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Recidivism among offenders incarcerated by the Oklahoma Department of Corrections who received vocational-technical training: a survival data analysis of offenders released January 1982 through July 1986 [by] Steven David [and] Bill Chown. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
C 5700.8 R297v.

Recidivists--Oklahoma

8459
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Summary of fiscal year 1986 participation in educational programs [by] Bud Clark [and] Steven Davis. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
C 5700.3 E24p.

Prisoners--education--Oklahoma

8460
OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division] Survey of weapons control policies for probation and parole officers, conducted September 19, 1986 [by] Bill Chown. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
C 5700.5 S963w.

Probation officers--Oklahoma
Parole officers--Oklahoma

8461
OKLAHOMA. DEPT. OF HUMAN SERVICES.
Division of Children and Youth Services. Contract
Youth Services. Monitoring and Evaluation Unit.
 Annual report. 1985/86. [Oklahoma City]
 2 sheets 10.5 x 15 cm. (microfiche)
 H3000.3 A615m&e.

Social work with youth--Oklahoma

8462
OKLAHOMA. DEPT. OF HUMAN SERVICES.
Employees Library. AIDS bibliography. [Oklahoma
 City] 1987. [2] p. ill.

AIDS (Disease)--bibliography

8463
OKLAHOMA. DEPT. OF HUMAN SERVICES.
Employees Library. The list; an unofficial
 telephone listing of units, supervisors and support
 staff. [Oklahoma City] 1988. [2] p.

Telephone--directories--Oklahoma
 Administrative agencies--directories--Oklahoma

8464
OKLAHOMA. DEPT. OF HUMAN SERVICES. Office
of Policy Analysis. Research, Evaluation, and
Statistics Unit. Report of the Department of
 Human Services to the speaker of the House and
 the president pro tempore of the Senate of the
 1st session of the 41st Oklahoma Legislature on
 the homeless in Oklahoma [by] Janelle Arden.
 [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm.
 (microfiche)

Title on header: The homeless in Oklahoma.
 H 3000.8 H765.

89-621124

Homelessness--Oklahoma
 Housing--Oklahoma

8465
OKLAHOMA. DEPT. OF LABOR. Information
Services Division. Final report on occupational
 injuries and illnesses by industry, Oklahoma, 1986.
 [Oklahoma City] 1988. v. 17, A 48, B 3, C 2 p. ill.
 Issued in cooperation with the U.S. Bureau of
 Labor Statistics.

Cover title: Oklahoma private sector economy;
 occupational injuries and illnesses, by industry,
 1986, final report.

89-621125

Industrial accidents--Oklahoma
 Occupational diseases--Oklahoma

8466
OKLAHOMA. DEPT. OF LIBRARIES. Biennial
 report of the State records administrator. 1985/87.
 [Oklahoma City] 1 sheet 10.5 x 15 cm.
 (microfiche)
 L 1400.3 R311.

85-645943

Public records--Oklahoma
 Government paperwork--Oklahoma

8467
OKLAHOMA. DEPT. OF LIBRARIES. LSCA annual
 report. 1986/87. Oklahoma City.
 2 sheets 10.5 x 15 cm. (microfiche) ill.
 L 1400.3 L851.

Libraries--Oklahoma

8468
OKLAHOMA. DEPT. OF LIBRARIES. Supplement,
 1986 ODL film catalog. [Oklahoma City] 1988.
 1 sheet 10.5 x 15 cm. (microfiche)
 L 1400.7 F487s.

Motion pictures--catalogs

8469
OKLAHOMA. DEPT. OF POLLUTION CONTROL.
 Oklahoma oil and hazardous substances pollution
 contingency plan. Oklahoma City, 1986.
 1 sheet 10.5 x 15 cm. (microfiche)
 P 2200.5 O39h.

89-621126

Oil spills--Oklahoma
 Hazardous wastes--Oklahoma

8470
OKLAHOMA. DEPT. OF PUBLIC SAFETY.
 Affirmative action plan. 1987/88. [Oklahoma City]
 1 sheet 10.5 x 15 cm. (microfiche)
 S 300.3 A256.

Affirmative action programs--Oklahoma
 Administrative agencies--Oklahoma

8471
OKLAHOMA. DEPT. OF PUBLIC SAFETY.
 Legislative report reference, Oklahoma Motor
 carrier safety and hazardous materials
 transportation act. [Oklahoma City] 1988.
 1 sheet 10.5 x 15 cm. (microfiche)
 S 300.3 L514m.

89-621127

Hazardous substances--transportation--Oklahoma

8472
OKLAHOMA. DEPT. OF TRANSPORTATION.
Research and Development Division. Executive
 summary; experimental study of two prestressed
 steel beam-concrete slab bridge units, by
 Thomas A. Densford and Thomas M. Murray.
 Sponsored in cooperation with the Federal
 Highway Administration. [Conducted at the] Fears
 Structural Engineering Laboratory, University of
 Oklahoma. [Oklahoma City] 1987.
 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Experimental study two
 prestressed steel beam-concrt.

FHWA/OK 87 (1)
 T 1300.8 E96s/s.

Bridges, Prefabricated

8473
OKLAHOMA. DEPT. OF TRANSPORTATION. Research and Development Division. Final report...the feasibility of using fly ash as a binder in coarse and fine aggregates for base courses, prepared by Joakim G. Laguros [and] Petros Zenieris in cooperation with the Federal Highway Administration. Submitted to Research Division, Dept. of Transportation from the Office of Research Administration, University of Oklahoma. [Oklahoma City] 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Feasibility of using...

Erroneous header: Oklahoma Department of Libraries.

FHWA/OK 86 (8)

T 1300.8 F648b.

Fly ash
 Road materials
 Roads--base courses

8474
OKLAHOMA. DEPT. OF VETERANS AFFAIRS. Oklahoma Department of Veterans Affairs affirmative action plan, period: July 1, 1986 thru June 30, 1987. [Oklahoma City, 1987] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Affirmative action plan/update for FY'88.

V 400.3 A256.

Affirmative action programs--Oklahoma

8475
OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Planning Unit. Oklahoma 1986-1987 vocational service report; secondary enrollments. [Oklahoma City, n.d.] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: 1986-1987 vocational service...

E 2200.3 V872s.

89-621128

Vocational school students--Oklahoma
 School attendance--Oklahoma

8476
OKLAHOMA. DIVISION OF THE BUDGET. Executive budget for the fiscal years ending June 30, 1990 & June 30, 1991; budget in brief. [Oklahoma City, 1989] 197, 2, 8, 8 p. ill.

89-621129

Budget--Oklahoma

8477
OKLAHOMA. [EMPLOYMENT SECURITY COMMISSION] Labor force data. 1987. [Oklahoma City] 8 l.

Employment--statistics--Oklahoma

8478
OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research Dept. Occupational wage survey, Muskogee/Okmulgee area. 1987. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)

E 3900.6 O51wsmu.

Wages--Oklahoma--Muskogee
 Wages--Oklahoma--Okmulgee

8479
OKLAHOMA. GOVERNOR. The 1988 state of the State address, by Governor Henry Bellmon, January 5, 1988. [Oklahoma City, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

G 824.1 S797s.

89-621130

State governments--addresses, essays, lectures--Oklahoma

8480
OKLAHOMA. GOVERNOR'S TASK FORCE ON AIDS. Governor's AIDS Task Force report [to the Honorable Henry Bellmon, Governor of Oklahoma. Oklahoma City] 1988. 27, 5, 4 p. + ill.

AIDS (Disease)--Oklahoma

8481
OKLAHOMA. GRAND RIVER DAM AUTHORITY. Electric rate study. Boulder, CO, M. E. Kiburz and Associates, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: 1988 electric rate study.

G 2100.8 E38.

89-621131

Electric utilities--rates--Oklahoma

8482
OKLAHOMA. HEALTH PLANNING COMMISSION. Oklahoma Health Planning Commission, the cost of health care, 1985, United States and Oklahoma [by Jerry Prilliman] Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: The cost of health care, 1985, United States and Oklahoma.

H 600.6 C837hc.

89-621132

Medical care, Cost of--United States
 Medical care, Cost of--Oklahoma

8483
OKLAHOMA. LEGISLATURE. House of Representatives. Research Division. Highlights of non-appropriation legislation enacted during the first session of the 41st Oklahoma Legislature. Edited by Alicia Ramming [and] David Ligon. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Legal and Fiscal Divisions.

Title on header: 1987 highlights of legislation.

L 1305.3 H638.

Legislation--Oklahoma

8484
OKLAHOMA. LEGISLATURE. House of Representatives. Research Division. Summary and overview of the 1988-89 State questions referred to the people of the State of Oklahoma, written by Dedic Van Anderson. [Oklahoma City] 1988. 72 p.

Issued in cooperation with the Legal and Fiscal Divisions.

Cover title: 1988-89 State questions.

Referendum--Oklahoma

8485
OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Oklahoma State government EEO/AA statistical report. [4th] 1986/87. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.
 Report year ends July 1.
 P 1000.3 E64.

Affirmative action programs--Oklahoma
 State officials and employees--Oklahoma

8486
OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. State of Oklahoma merit rules for employment. [Oklahoma City] 1988. 2 sheets 10.5 x 15 cm. (microfiche)
 Title on header: Merit rules for employment.
 P 1000.3 R935.

89-621133
 Civil service--Oklahoma
 State officials and employees--Oklahoma
 Administrative agencies--rules and practice--Oklahoma

8487
OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Supplemental to the Oklahoma State government EEO/AA statistical report, June 30, 1986 to July 1, 1987. [Oklahoma City] 1988. 1 sheet 10.5 x 15 cm. (microfiche)
 P 1000.3 E64su.

Affirmative action programs--Oklahoma
 State officials and employees--Oklahoma

8488
OKLAHOMA. OFFICE OF PUBLIC AFFAIRS. Annual report. 1986/87. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 A 800.3 A615.

85-647696
 Public institutions--Oklahoma

8489
OKLAHOMA. OFFICE OF SPECIAL EDUCATION PROGRAMS. Oklahoma State plan for Part B of the Education of the handicapped act as amended by Public Law 94-142. 1988/90. [Oklahoma City] 5 sheets 10.5 x 15 cm. (microfiche) ill.
 E 2095.3 P699.

Handicapped--education--Oklahoma
 Educational planning--Oklahoma

8490
OKLAHOMA. OFFICE OF STATE FINANCE. Funding book. 1987/88. [Oklahoma City] 3 sheets 10.5 x 15 cm. (microfiche) annual.
 Report year ends June 30.
 F 750.6 F981.

86-640069
 Expenditures, Public--Oklahoma

8491
OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division. State data processing & telecommunications plan. 3d; 1987. [Oklahoma City] annual. 2 sheets 10.5 x 15 cm. (microfiche) ill.
 Title from header.
 F 750.3 D232p.

Data base management--Oklahoma
 Electronic data processing--Oklahoma

8492
OKLAHOMA. OFFICE OF THE STATE FIRE MARSHAL. Annual report. 1986. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 F 800.3 A615.

Fire prevention--Oklahoma

8493
OKLAHOMA. OKLAHOMA MEDICAL CENTER, Oklahoma City. Physician's guide to OMC blood bank. [Oklahoma City, n.d.] 19 p. (Dept. of Human Services. DHS pub[lication] 88-15)

Blood banks--Oklahoma--Oklahoma City

8494
OKLAHOMA. ORDNANCE WORKS AUTHORITY. Financial statements and supplemental schedules...and auditors' opinion. 1986/87. [Tulsa] Deloitte, Haskins & Sells. 1 sheet 10.5 x 15 cm. (microfiche)
 Report year ends April 30.
 O 2000.3 F49.

Auditing--Oklahoma

8495
OKLAHOMA. PLANT INDUSTRY DIVISION. Hybrid sorghum (grain varieties) eligible [sic] for special permit in Oklahoma in 1987. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
 A 1140.5 S713g.

Sorghum--varieties--Oklahoma

8496
OKLAHOMA. PRIVATE PRISON INDUSTRIES BOARD. Annual report. 1986/87. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
 C 5700.3 A615P.

Convict labor--Oklahoma

8497
OKLAHOMA. SPECIAL EDUCATION SECTION. Guidelines for special education paraprofessionals in Oklahoma, prepared by the Paraprofessional Committee. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 Title on header: Training guide special education paraprofessional.
 E 2095.5 T678g.

Special education--Oklahoma
 Teachers' assistants--Oklahoma

8498
OKLAHOMA. SPECIAL JOINT COMMITTEE ON SCHOOL FINANCE. Oklahoma school finance: a study with recommendations; a report to the Governor of Oklahoma, the speaker of the House of Representatives, and the president pro tempore of the Senate. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
L 1300.3 S372f.

89-621134
Education--finance--Oklahoma

8499
OKLAHOMA. STATE BOARD OF COSMETOLOGY. Annual report. 1986. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
C 5800.3 A615.

80-649983
Beauty culture--Oklahoma

8500
OKLAHOMA. STATE BOARD OF OSTEOPATHIC EXAMINERS. Rules and regulations - adopted-February 10, 1983. Rev. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
O 2200.4 R935.

89-621135
Osteopathy--Oklahoma
Administrative agencies--rules and practice--Oklahoma

8501
OKLAHOMA. STATE DEPT. OF EDUCATION. Oklahoma directory; elementary and secondary schools in Oklahoma in which full-time teachers are eligible for partial cancellation of student loans under Title IV, Part D, of the Higher education act of 1965, as amended, as determined by the U.S. Secretary of Education. 1986/87-1987/88. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
E 1800.5 D598es.

Student aid--Oklahoma

8502
OKLAHOMA. STATE DEPT. OF EDUCATION. Oklahoma school testing program; summary report; metropolitan achievement tests, grades 3-7-10. 2d; 1986/87. [Oklahoma City] 5 sheets 10.5 x 15 cm. (microfiche) ill. annual.
E 1935.3 T344.

Educational tests and measurements--statistics--Oklahoma

8503
OKLAHOMA. STATE DEPT. OF EDUCATION. Oklahoma school testing program; writing assessment component; summary report; MAT-6 writing test, grade 10. 1st; 1986/87. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.
E 1935.3 T344w.

Authorship--Oklahoma
Educational tests and measurements--statistics--Oklahoma

8504
OKLAHOMA. STATE DEPT. OF EDUCATION. Teacher education and certification handbook. Rev. Oklahoma City, 1986. 3 sheets 10.5 x 15 cm. (microfiche)
E 2115.5 T235.

89-621136
Teachers--certification--handbooks, manuals, etc.--Oklahoma

8505
OKLAHOMA. STATE DEPT. OF EDUCATION. Johnson-O'Malley Program Section. Annual report of Indian education in eastern Oklahoma. 39th; 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
E 1925.3 A615.

77-640863
Indians of North America--education--Oklahoma

8506
OKLAHOMA. STATE DEPT. OF EDUCATION. Textbook Section. Annual textbook requisition. 1987/88. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
E 2125.6 A615tr.

Text-books--indexes--Oklahoma
Text-books--bibliography

8507
OKLAHOMA. STATE DEPT. OF HEALTH. Directory of licensed professional counselors. 1st; 1987. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) annual.
Available from: Michael Blazi, Administrator, Licensed Professional Counselors, State Dept. of Health, 1000 North East Tenth, Oklahoma City, Oklahoma 73152.
H 870.5 D598.

Health counseling--directories--Oklahoma

8508
OKLAHOMA. STATE DEPT. OF HEALTH. "Smoking in public places act" kit. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
H 945.5 S666.

Smoking

8509
OKLAHOMA. STATE DEPT. OF MENTAL HEALTH. Annual report. 1986/87. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
M 1400.3 A615.

74-645627
Mental health--Oklahoma
Mentally ill--Oklahoma

8510
OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Policies and procedures of the Oklahoma State Regents for Higher Education, State system coordination, prepared by Joan Faubion Mehring. [Oklahoma City] 1987. 3 sheets 10.5 x 15 cm. (microfiche)
E 1450.5 P766.

89-621137
College trustees--Oklahoma
Education, Higher--Oklahoma

8511
OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Student fees authorized at institutions in the Oklahoma State system of higher education, effective fall semester 1987. Rev. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche)
 E 1450.6 S933f.

College costs--Oklahoma
 Education, Higher--Oklahoma

8512
OKLAHOMA. TASK FORCE ON FUTURE DIRECTIONS OF THE OKLAHOMA DEPT. OF HUMAN SERVICES. Final report; future directions of the Oklahoma Department of Human Services. Submitted to Oklahoma Commission for Human Services. Oklahoma City, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.
 Title on header: Future directions of the Oklahoma Dept. of Human Services.
 H3000.3 F996d.

89-621138
 Public welfare administration--Oklahoma

8513
OKLAHOMA. TAX COMMISSION. Motor Vehicle Division. Annual vehicle registration report. 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 Report year ends Nov. 30.
 T 500.3 A615r.

76-647895
 Automobiles--registration and transfer--Oklahoma

8514
OKLAHOMA. USED MOTOR VEHICLE AND PARTS COMMISSION. Rules and regulations. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
 M 2400.4 R935

89-621139
 Used cars--Oklahoma
 Automobiles--parts--Oklahoma
 Administrative agencies--rules and practice--Oklahoma

8515
OKLAHOMA. WATER QUALITY DIVISION. Effects of hydraulic dredging on the aesthetics and water quality of Ada City Lake; phase II, clean lakes restoration project, by Herbert J. Grimshaw. With contributions by Gary L. Shapiro [and others] Washington, D.C., U. S. Environmental Protection Agency [1987] 2 sheets 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 87-5)
 W 1700.8 A191h.

Dredging--Oklahoma--Ada City Lake
 Water quality--Oklahoma--Ada City Lake

8516
OKLAHOMA. WATER QUALITY DIVISION. Research and Standards Section. Final draft; Oklahoma's water quality standards, 1985. [Oklahoma City] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.
 W 1700.4 W324.

Water quality--standards--Oklahoma

8517
OKLAHOMA. WATER RESOURCES BOARD. Hydrologic investigation of the Little River Basin. Prepared in cooperation with the U. S. Bureau of Reclamation, Southwest Region. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.
 W 1700.8 H995lr.

Hydrology--Oklahoma--Little River Basin
 Water-supply--Oklahoma--Little River Basin

8518
OKLAHOMA. WATER RESOURCES BOARD. Stream Water Division. Hydrologic investigation of the Cache Creek, prepared by the U. S. Army Corps of Engineers, Southwestern Division, Tulsa District. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 87-4)
 W 1700.7 H995i/cc.

Hydrology--Oklahoma--Cache Creek
 Water-supply--Oklahoma--Cache Creek

8519
OKLAHOMA. WATER RESOURCES BOARD. Stream Water Division. Hydrologic investigation of the Muddy Boggy River, prepared by the U. S. Army Corps of Engineers, Southwestern Division, Tulsa District. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 86-5)
 W 1700.7 H995i/mb.

Hydrology--Oklahoma--Muddy Boggy River
 Water-supply--Oklahoma--Muddy Boggy River

8520
OKLAHOMA. WATER RESOURCES BOARD. Stream Water Division. Hydrologic investigation of the Verdigris River, Caney River, and Bird Creek [by] Tesfai Ghermazien, Terry Lyhane, and Ing Yang. [Oklahoma City] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 87-1)
 W 1700.8 H995v.

Hydrology--Oklahoma--Verdigris River
 Hydrology--Oklahoma--Caney River
 Hydrology--Oklahoma--Bird Creek

OREGON

8521
OREGON. DEPT. OF ECONOMIC DEVELOPMENT. The Oregon advantage; financial incentives for Oregon businesses. Salem, 1988. 26 p.

Business enterprises--finance--Oregon

8522
OREGON. DEPT. OF EDUCATION. Physical education; common curriculum goals; curriculum mapping, end of eighth grade. Salem [n.d.] unpagcd.

Physical education and training--outlines, syllabi, etc.--Oregon

8523
OREGON. DEPT. OF EDUCATION. Physical education; common curriculum goals; curriculum mapping, end of eleventh grade. Salem [n.d.] unpag.

Physical education and training--outlines, syllabi, etc.--Oregon

8524
OREGON. DEPT. OF EDUCATION. Publications and Multimedia Center. Oregon school directory. 1988/89. Salem. viii, 134 p. ill.
\$7.50 a copy.

57-62911
Education--directories--Oregon
Public schools--directories--Oregon

8525
OREGON. DEPT. OF EDUCATION. Publications and Multimedia Center. The status of microcomputers in Oregon elementary schools; a statewide survey of the Oregon Educational Computer Consortium, conducted by William E. Lamon. [Salem] 1988. iv, 27 p. ill.

Microcomputers--Oregon
Computer-assisted instruction--Oregon

8526
OREGON. DEPT. OF EDUCATION. Student Services Section. Alternative education; a roster of registered programs, 1988-89 [by] Jerry Fuller. Salem [n.d.] unpag.

Additional copies \$7.50.

Free schools--Oregon

8527
OREGON. DEPT. OF ENVIRONMENTAL QUALITY. Oregon environmental atlas. Carolyn Young, project manager and editor. Elaine Glendening, program coordinator. Joseph Poracsky, cartographic editor. Ellen Bartsch, production manager. [Salem] 1988. 64 p. ill.
Issued in cooperation with the Cartographic Center, Geography Dept., Portland State University.

Available from: Dept. of Environmental Quality, Public Affairs, 811 S.W. Sixth Ave., Portland, Oregon 97204.

89-621112
Environmental protection--Oregon

8528
OREGON. DEPT. OF REVENUE. Oregon's property tax system: the disintegration continues. [Salem] 1988. vii, 68 p. ill.

89-621113
Property tax--Oregon

8529
OREGON. DEPT. OF TRANSPORTATION. Hayesville interchange-Battle Creek interchange. Pacific Highway, Marion County, Oregon; final environmental impact statement, prepared by Howard Needles Tammen & Bergendorff. [Salem] 1988. iii, 49 p. + ill.

Issued in cooperation with the Federal Highway Administration and the U. S. Army Corps of Engineers.

Cover title: Final environmental impact statement; Hayesville interchange...

FHWA-OR-EIS-87-01-F.

Road construction--environmental aspects--Oregon--Marion County

8530
OREGON. DEPT. OF VETERANS' AFFAIRS. Attention borrowers! Important news about the Oregon Veterans' Affairs loan cancellation life insurance program. [Salem, 1988] folder.

Veterans--Oregon
Insurance, Life--Oregon

8531
OREGON. DEPT. OF VETERANS' AFFAIRS. Let us give you a helping hand with your financial peace of mind, Oregon Department of Veterans' Affairs loan cancellation life insurance program. [Salem, n.d. 7] p. ill.

Veterans--Oregon
Insurance, Life--Oregon

8532
OREGON. DEPT. OF VETERANS' AFFAIRS. Loan cancellation life insurance for Oregon Veterans' Affairs borrowers. [Salem, 1988?] folder.

Veterans--Oregon
Insurance, Life--Oregon

8533
OREGON. EMPLOYMENT DIVISION. Research and Statistics Section. Oregon covered employment and payrolls by industry and county. 1987. [Salem] 191 p. ill.

76-615087

Payrolls--Oregon
Employment--Oregon

8534
OREGON. FOREST RESOURCES PLANNING SECTION. Assessment of Oregon's forests; a collection of papers published by the Oregon State Department of Forestry [by Bob Alverts and others] Technical editor, Gary J. Lettman. Salem, 1988. xi, 263 p. ill.

89-621114

Forest management--addresses, essays, lectures--Oregon

8535
OREGON. HEALTH DIVISION. Preguntas y respuestas sobre el programa de nutrición WIC de Oregon. [Salem, Health Division, WIC Program, n.d.] 19 p. ill.

Child health services--Oregon
Maternal health services--Oregon

8536

OREGON. HIGHWAY DIVISION. Environmental Section. Oregon covered bridges; a study for the 1989-90 Legislature, prepared by James Norman for State Parks and Recreation Division, State Historic Preservation Office. Salem, 1988. i, 41 p. ill.

89-621115

Covered bridges--Oregon

8537

OREGON. MATERNAL AND CHILD HEALTH PROGRAM. A task force report on guidelines for out-of-hospital births [by Rebecca Ecklund-Fitzthum and others] Portland, 1988. 23 l.

On cover: Maternal & child health: 1988.

Childbirth--Oregon

Midwives--Oregon

8538

OREGON. MOTOR VEHICLES DIVISION. DMV stats, 1987. [Salem, 1987?] 20 p.

Automobiles--registration and transfer--Oregon

8539

OREGON. MOTOR VEHICLES DIVISION. Oregon vehicle owner's manual. 1988 ed. Salem [n.d.] 31 p. ill.

Motor vehicles--handbooks, manuals, etc.--Oregon

8540

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. The utilization of Netarts Bay by juvenile chum salmon - 1986, by A. W. Chung and W. G. Pearcy. Corvallis, 1986. 50 p. ill. (Reference 86-12)

Oregon State University. Sea Grant College Program. Publication. ORESU-T-86-002.

On t.p.: Field report.

Chum salmon--Oregon--Netarts Bay
Salmon-fisheries--Oregon--Netarts Bay

8541

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Attachment & independence [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1294)

At head of title: Helping children grow.

A reprint.

Child development

8542

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. The causes and prevention of child abuse [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1290)

At head of title: Helping children grow.

A reprint.

Child abuse

8543

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Children's individuality [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1298)

At head of title: Helping children grow.

A reprint.

Child development

8544

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Controlling diseases and insects in home orchards, revised [by Glenn C. Fisher, Jay W. Pscheidt, and Jack D. DeAngelis. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 631)

Fruit--diseases and pests--control

8545

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Dealing with problem behavior [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1296)

At head of title: Helping children grow.

A reprint.

Child development

8546

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Developing personal identity [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1293)

At head of title: Helping children grow.

A reprint.

Child development

8547

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Knowing your children [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1299)

At head of title: Helping children grow.

A reprint.

Parent and child

8548

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Learning through play and fantasy [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1297)

At head of title: Helping children grow.

A reprint.

Child development

8549

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Learning to cope with death [by Cindee M. Bailey. Corvallis] 1989. folder. ill. (E[xtension] c[ircular] 1300)

At head of title: Helping children grow.

A reprint.

Death

8550

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Extension Service. Listening to your children [by
Cindee M. Bailey, Corvallis] 1989. folder. ill.
(E[xtension] c[ircular] 1291)
At head of title: Helping children grow.
A reprint.

Parent and child

8551

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Extension Service. Managing children's TV habits
[by Cindee M. Bailey, Corvallis] 1989. folder. ill.
(E[xtension] c[ircular] 1295)
At head of title: Helping children grow.
A reprint.

Television and children

8552

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Extension Service. Providing early stimulation [by
Cindee M. Bailey, Corvallis] 1989. folder. ill.
(E[xtension] c[ircular] 1301)
At head of title: Helping children grow.
A reprint.

Child development

8553

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Extension Service. Starting healthy eating habits
[by Cindee M. Bailey, Corvallis] 1989. folder. ill.
(E[xtension] c[ircular] 1292)
At head of title: Helping children grow.
A reprint.

Children--nutrition

8554

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Extension Service. Using discipline constructively
[by Cindee M. Bailey, Corvallis] 1989. folder. ill.
(E[xtension] c[ircular] 1289)
At head of title: Helping children grow.
A reprint.

Discipline of children

8555

OREGON. OREGON STATE UNIVERSITY, Corvallis.
Sea Grant College Program. The neustonic fauna
in coastal waters of the northeast Pacific:
abundance, distribution, and utilization by juvenile
salmonids [by] Richard D. Brodeur [and others]
Corvallis, c1987. v, 61 p. ill. (Publication. ORESU-
T-87-001)
Available from: Sea Grant Communications,
Oregon State University, AdS A402, Corvallis, OR
97331.

Marine zooplankton--North Pacific Ocean
Neuston--North Pacific Ocean

8556

**OREGON. OREGON TECHNOLOGY TRANSFER
CENTER, Salem. Highway Materials Laboratory.**
Oregon Technology Transfer Center audio/visual
lending library serving local governments
responsible for roads, bridges, and public
transportation. Salem, 1989. 17 p.

Audio-visual materials
Highway research

8557

OREGON. PORTLAND STATE UNIVERSITY. 1989
telephone directory; Portland State University.
[Portland, 1988] 80 p. ill.

Telephone--directories--Oregon--Portland
State universities and colleges--employees--
directories--Oregon--Portland

8558

**OREGON. SECRETARY OF STATE. Division of
Audits.** Audit report; State of Oregon; Board of
Parole, Salem, Oregon, January 1, 1986 to
June 30, 1987. [Salem, 1988] i, 18 p.

Auditing--Oregon

8559

**OREGON. STATE PARKS [AND RECREATION
DIVISION].** Oregon coast trail guide. [Salem, n.d.]
folder. ill.

Nature trails--Oregon

8560

**OREGON. STATE PARKS AND RECREATION
DIVISION.** Rec directory '89. Salem [n.d.] 78 p.

Outdoor recreation--directories--Oregon

8561

OREGON. STATE SCHOOL FOR THE DEAF, Salem.
The Oregon School for the Deaf. [Salem, n.d.]
folder. ill.

Deaf--education--Oregon--Salem

8562

OREGON. SUPREME COURT. Reports of cases
decided in the Supreme Court of the State of
Oregon. Vol. 305; Jan. 12/May 17, 1988. Mary
Bauman, editor. Pam Howe [and] Jennifer Handley,
assistant editors. Salem, State Printing. 28, 697 p.
Title on spine: Oregon reports.

1-29549
Law reports, digests, etc.--Oregon

PENNSYLVANIA

8563

**PENNSYLVANIA. DEPT. OF COMMUNITY
AFFAIRS.** Local government financial statistics.
30th; 1985. [Harrisburg] 559 p. + ill. annual.

77-648047
Local finance--Pennsylvania

8564

PENNSYLVANIA. LABOR RELATIONS BOARD. Annual report. 1987. [By George Knehr. Harrisburg] vii, 92 p. ill.

39-28215

Industrial relations--Pennsylvania

8565

PENNSYLVANIA. LIQUOR CONTROL BOARD. Licenses issued (arranged alphabetically by type of license and name). 1989. Harrisburg. 17 p. ill.

License system--Pennsylvania

8566

PENNSYLVANIA. MILK MARKETING BOARD. Minimum retail home delivered price, schedule[s] east central milk marketing area, area no. 2. [Pt.] J. [Harrisburg, n.d. 6] p.

Milk--prices--Pennsylvania

8567

PENNSYLVANIA. MILK MARKETING BOARD. Minimum wholesale prices, schedule[s] western milk marketing area, area no. 5. [Pt.] R. [Harrisburg, n.d. 4] p.

Milk--prices--Pennsylvania

8568

PENNSYLVANIA. OFFICE OF THE ATTORNEY GENERAL. Opinions of the attorney general of Pennsylvania. 1984-88. [Harrisburg] xxv, 43 p. ill.

sn87-18080

Attorneys general's opinions--Pennsylvania

8569

PENNSYLVANIA. PUBLIC SCHOOL EMPLOYEES' RETIREMENT SYSTEM. Comprehensive annual financial report. 1987/88. Harrisburg. 131 p. ill.

Report year ends June 30.

85-641938

School employees--pensions--Pennsylvania
Civil service retirement--Pennsylvania

8570

PENNSYLVANIA. PUBLIC UTILITY COMMISSION. Decisions. Vol. 65; Aug./Dec. 1987. Reported by Public Utility Reports, Inc. Harrisburg. xvii, 520 p. ill.

17-27266

Public utilities--Pennsylvania

8571

PENNSYLVANIA. PUBLIC UTILITY COMMISSION. Pennsylvania digest of public utilities decisions; reports of decisions of the Pennsylvania Public Utility Commission, volumes 46-65, 1973-1987. Arlington, VA, Public Utility Reports, Inc., 1988. iv, 780 p.

Title on spine: Digest.

89-621078

Public utilities--Pennsylvania

PUERTO RICO

8572

PUERTO RICO. CENTER FOR ADVANCED STUDIES OF PUERTO RICO AND THE CARIBBEAN. Las primeras representaciones gráficas del indio americano, 1493-1523 [by] Ricardo E. Alegria. [2d ed. Río Piedras] 1986. 104 p. ill.

89-621080

Indians--first contact with Occidental civilization
Prints--16th century

8573

PUERTO RICO. INSTITUTE OF PUERTO RICAN CULTURE, San Juan. Legislación cultural; legislación cultural puertorriqueña, legislación cultural comparada [by] Edwin R. Harvey. [1st ed.] San Juan, 1988. 370 p.

89-621081

Cultural property, Protection of--Puerto Rico

8574

PUERTO RICO. INSTITUTE OF PUERTO RICAN CULTURE, San Juan. Division of Publications and Recordings. Luis Rafael Sanchez: pasión teatral [by] Gloria F. Waldman. San Juan, 1988. 386 p. ill.

89-621082

Theater
Sanchez, Luis Rafael

8575

PUERTO RICO. PUERTO RICAN COMMISSION FOR THE CELEBRATION OF THE FIFTH CENTENNIAL OF THE DISCOVERY OF AMERICA AND PUERTO RICO. Exposición de las primeras representaciones gráficas del indio americano, 1493-1523 en la Galería del quinto centenario en el Museo de Cas Blanca, San Juan de Puerto Rico del 2 de mayo al 31 de agosto de 1988. [San Juan, 1988?] unpag. ill.

Indians--first contact with Occidental civilization--exhibitions
Prints--16th century--exhibitions

8576

PUERTO RICO. UNIVERSITY OF PUERTO RICO. Forest recreation in the Caribbean islands; proceedings of the third meeting of the Caribbean foresters held in Guadeloupe, May 19-23, 1986. Edited by Ariel E. Lugo and Loren B. Ford. Río Piedras, 1987. 95 p.

Issued in cooperation with the Institute of Tropical Forestry, Southern Forest Experiment Station and the Caribbean National Forest, Southern Region.

89-621084

Outdoor recreation--congresses--Caribbean Area
Forest reserves--congresses--Caribbean Area

8577

PUERTO RICO. UNIVERSITY OF PUERTO RICO. Center of Social Investigations. Cuadrillas anexionistas y revueltas campesinas en Puerto Rico, 1898-1899 [by] Mariano Negrón Portillo. Río Piedras, 1987. ii, 53 p.

89-621083

Peasant uprisings--Puerto Rico

8578

PUERTO RICO. UNIVERSITY OF PUERTO RICO. College of Arecibo. Forum; revista de la Universidad de Puerto Rico, Colegio de Arecibo. Vol. 5; 1987/88. Río Piedras. 167 p. ill.

Authorship

RHODE ISLAND

8579

RHODE ISLAND. DEPT. OF STATE. The State of Rhode Island and Providence Plantations manual. 1987-88. [Providence] xvi, 844 p. ill. biennial.

80-642154

State manuals--Rhode Island

8580

RHODE ISLAND. UNIVERSITY OF RHODE ISLAND. Kingston. International Center for Marine Resource Development. Postharvest fishery losses; proceedings of an international workshop held April 12-16, 1987... Kingston, RI. Edited by Michael T. Morrissey. Sponsored [in cooperation with] the U. S. Agency for International Development. [Kingston] 1988. v, 250 p. ill.

89-621079

Fish handling--congresses

Fishery processing--congresses

SOUTH CAROLINA

8581

SOUTH CAROLINA. ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS. Biennial report. 1986-87. [Columbia] 14 p.

88-644275

Intergovernmental fiscal relations--South Carolina

8582

SOUTH CAROLINA. AGRICULTURAL STATISTICS SERVICE. South Carolina cash receipts. 1986. (1987 prelim.) [By] Henry J. Power, Jr. [and others]. Columbia. iii, 28 p. ill. annual. (Agricultural Experiment Station. Dept. of Agricultural Economics and Rural Sociology. AE 453)

Cover title: Cash receipts from farm marketings.

Agriculture--economic aspects--South Carolina

8583

SOUTH CAROLINA. ARTS COMMISSION. Annual report. 1987/88. [Columbia] State Budget and Control Board. 62 p. ill.

79-176956

Art commissions--South Carolina

8584

SOUTH CAROLINA. BOARD OF ECONOMIC ADVISORS. Report of revenue outlook for last six months of FY 1988-89. Columbia [1988] unpag.

Tax revenue estimating--South Carolina

8585

SOUTH CAROLINA. BUREAU OF SOLID AND HAZARDOUS WASTE MANAGEMENT. Division of Facility Compliance. Compliance Monitoring Section. Hazardous waste activities reported in South Carolina for 1987, prepared [by] Helen P. Grant, Ellison Capers [and] Kathy Williams. Columbia, 1988. ii, 270 p. ill.

89-621108

Hazardous wastes--South Carolina

8586

SOUTH CAROLINA. CLEMSON UNIVERSITY. Annual report. 1987/88. [Columbia] State Budget and Control Board. 162 p. ill.

State universities and colleges--South Carolina--Clemson

8587

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. A guide for healthy food choices. [Prepared in cooperation with the Dept. of Health and Environmental Control, Office of Public Health Nutrition. Clemson, 1988. 2] p. ill. (FN 67)

Nutrition

8588

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. A handbook for milking management [by] Dwight T. Vines and R. E. Wright. Clemson] 1988. 80 p. ill. (Dairy science extension leaflet 78)

On cover: P.E.P.S.I.N., Profitable Efficient Production for Survival into the Nineties.

Dairy farms--handbooks, manuals, etc.

Farm management--handbooks, manuals, etc.

8589

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Publications for farm, home, and community. [Clemson] 1988. 23 p. ill.

Agricultural extension work

State publications--South Carolina

8590

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Small grain production guidelines for South Carolina, 1988-89, prepared by D. T. Gooden [and others. Rev.] Clemson [1988] 42 p. ill. (Circular 463)

Grain--South Carolina

8591

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. South Carolina tobacco growers' guide - 1989, prepared by DeWitt T. Gooden [and others. Rev. Clemson, 1988] 41 p. (Circular 569)

Tobacco--South Carolina

8592
SOUTH CAROLINA. COASTAL COUNCIL. Annual report. 1987/88. [Columbia] State Budget and Control Board. 13 p. ill.

Report year ends June 30.
 82-645362
 Coastal zone management--South Carolina

8593
SOUTH CAROLINA. CONTINUUM OF CARE FOR EMOTIONALLY DISTURBED CHILDREN. Annual report. 1987/88. [Columbia] State Budget and Control Board. 22 p. ill.

Mentally ill children--South Carolina

8594
SOUTH CAROLINA. CONTROLLER GENERAL'S OFFICE. Comprehensive annual financial report. 1987/88. [Columbia] 132 p. ill.

Report year ends June 30.
 87-649185
 Finance, Public--South Carolina

8595
SOUTH CAROLINA. COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT. Annual report. 1987/88. [Columbia] State Budget and Control Board. 14 p.

88-652521
 Economic development--South Carolina

8596
SOUTH CAROLINA. DEPT. OF AGRICULTURE. Annual report. 85th; 1987/88. [Columbia] State Budget and Control Board. 44 p.

Report year ends June 30.
 81-642985
 Agriculture--South Carolina

8597
SOUTH CAROLINA. DEPT. OF CONSUMER AFFAIRS. Annual report. 1987/88. [Columbia] State Budget and Control Board. 37 p.

Report year ends June 30.
 81-643208
 Consumer protection--South Carolina

8598
SOUTH CAROLINA. DEPT. OF EDUCATION. Annual report. 1987/88. [Columbia] State Budget and Control Board. ii, 251 p.

Report year ends June 30.
 State departments of education--South Carolina

8599
SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research, Management Information Section. Births, selected grade comparisons, high school graduates, and number entering college for the State and the counties, 1959 through 1994 [by Eunice C. Yu and Cynthia A. Hearn] Columbia [1988] vi, 48 p. (Dept. of Education. Office of Research. Report series, v. 1, no. 98)

89-621109
 High school graduates--statistics--South Carolina

8600
SOUTH CAROLINA. DEPT. OF PROBATION, PAROLE, AND PARDON SERVICES. Annual report. 1987/88. [Columbia] State Budget and Control Board. 48 p. ill.

Report year ends June 30.
 Parole--South Carolina
 Probation--South Carolina
 Pardon--South Carolina

8601
SOUTH CAROLINA. DEPT. OF YOUTH SERVICES. Annual report. 1987/88. [Columbia] State Budget and Control Board. 56 p. ill.

84-641734
 Youth--South Carolina

8602
SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION. Annual report. 1987/88. [Columbia] State Budget and Control Board. 10 p. ill.

Report year ends June 30.
 78-645551
 Television in education--South Carolina

8603
SOUTH CAROLINA. GOVERNOR'S DIVISION OF ENERGY, AGRICULTURE, AND NATURAL RESOURCES. Governor's energy programs and assistance for South Carolina schools. [Columbia, 1987. 9] p. ill.

School buildings--South Carolina
 Energy conservation--South Carolina

8604
SOUTH CAROLINA. HIGHWAY SAFETY OFFICE. 1987 accident fact book. [Columbia, 1987?] 63 p. ill.

89-621110
 Traffic accidents--South Carolina

8605
SOUTH CAROLINA. LAND COLLEGE, Greenwood. Annual report. 1987/88. [Columbia] State Budget and Control Board. 26 p. ill.

State universities and colleges--South Carolina--Greenwood

8606
SOUTH CAROLINA. LAW ENFORCEMENT DIVISION. Annual report. 1987/88. [Columbia] State Budget and Control Board. 63 p. ill.

87-644010
 Law enforcement--South Carolina

8607
SOUTH CAROLINA. LEGISLATIVE AUDIT COUNCIL. Annual report. 1987/88. [Columbia] State Budget and Control Board. 16 p.

Report year ends June 30.
 85-651462
 Legislative auditing--South Carolina
 Legislative oversight--South Carolina

8608
SOUTH CAROLINA. MEDICAL UNIVERSITY OF
SOUTH CAROLINA, Charleston. Annual report.
1987/88. [Columbia] State Budget and Control
Board. 20 p.

Medical colleges--South Carolina--Charleston

8609
SOUTH CAROLINA. MUSEUM COMMISSION.
Annual report. 1987/88. [Columbia] State Budget
and Control Board. 46 p. ill.
Report year ends June 30.

Museums--South Carolina
78-645620

8610
SOUTH CAROLINA. OCCUPATIONAL
INFORMATION SYSTEM. Exploring your future.
[Columbia, n.d. 3] p. ill.

Occupations
Vocational guidance

8611
SOUTH CAROLINA. OFFICE OF APPELLATE
DEFENSE. Annual report. 1987/88. [Columbia]
State Budget and Control Board. 22 p. ill.

Legal assistance to the poor--South Carolina
87-643713

8612
SOUTH CAROLINA. [OFFICE OF VOCATIONAL
EDUCATION] Bulletin board ideas. [Columbia, n.d.]
unpaged. ill.

Home economics

8613
SOUTH CAROLINA. OFFICE OF VOCATIONAL
EDUCATION. South Carolina vocational education
performance report. 1985/86-1986/87. [Columbia]
2 v. annual.

Report year ends June 30.
Vocational education--South Carolina
Educational accountability--South Carolina

8614
SOUTH CAROLINA. PATRIOTS POINT
DEVELOPMENT AUTHORITY. Annual report.
1987/88. [Columbia] State Budget and Control
Board. 26 p. ill.

Naval museums--South Carolina--Mount Pleasant

8615
SOUTH CAROLINA. PUBLIC RAILWAYS
COMMISSION. Annual report. 1987/88. [Columbia]
State Budget and Control Board. 13 p. ill.
Report year ends June 30.

Railroads--South Carolina
76-648458

8616
SOUTH CAROLINA. PUBLIC SERVICE
AUTHORITY. Annual report. 1987/88. [Columbia]
State Budget and Control Board. 52 p.

On cover: South Carolina Santee Cooper annual
report.

43-10471
Electric utilities--South Carolina
Public works--South Carolina

8617
SOUTH CAROLINA. SECONDARY INJURY FUND.
Annual report. 1987/88. [Columbia] State Budget
and Control Board. 26 p.

Workers' compensation--South Carolina
83-644581

8618
SOUTH CAROLINA. SECRETARY OF STATE.
Annual report. 1987/88. [Columbia] State Budget
and Control Board. 4 p.
Report year ends June 30.

Secretaries of State (State governments)--South
Carolina

8619
SOUTH CAROLINA. SOUTH CAROLINA STATE
COLLEGE, Orangeburg. Annual report. 1987/88.
[Columbia] State Budget and Control Board. 62 p.
ill.
Report year ends June 30.

State universities and colleges--South Carolina--
Orangeburg

8620
SOUTH CAROLINA. STATE BOARD FOR
TECHNICAL AND COMPREHENSIVE EDUCATION.
Annual report. 1987/88. [Columbia] State Budget
and Control Board. 100 p. ill.

Vocational education--South Carolina
78-645552

8621
SOUTH CAROLINA. STATE BOARD OF
FINANCIAL INSTITUTIONS. Annual report.
1987/88. [Columbia] State Budget and Control
Board. 99 p.

Report year ends June 30.
Banks and banking--South Carolina
81-642985

8622
SOUTH CAROLINA. STATE BUDGET AND
CONTROL BOARD. Annual report. 1987/88.
[Columbia] 271 p. ill.
Report year ends June 30.

Finance, Public--South Carolina
Administrative agencies--South Carolina

8623
SOUTH CAROLINA. STATE BUDGET AND
CONTROL BOARD. The South Carolina State
budget. 1989/90. [Columbia] 2 v. ill. annual.

Budget--South Carolina
76-647094

8624
SOUTH CAROLINA. [STATE BUDGET AND CONTROL BOARD] System 85 users guide. [Columbia] 1988. unpagd. ill.

Telephone

8625
SOUTH CAROLINA. STATE DEPT. OF MENTAL HEALTH. Annual report. 1987/88. [Columbia] State Budget and Control Board. 44 p. ill.

82-644101
 Mental health--South Carolina

8626
SOUTH CAROLINA. STATE DEPT. OF SOCIAL SERVICES. Annual report. 50th [i.e. 51st] 1987/88. [Columbia] State Budget and Control Board. 93 p. ill.

74-646279
 Public welfare--South Carolina

8627
SOUTH CAROLINA. STATE DEVELOPMENT BOARD. We can put your business on the right tract. Columbia [n.d. 1] 1. ill.

Industrial sites--South Carolina

8628
SOUTH CAROLINA. STATE ELECTION COMMISSION. Annual report. 15th; 1987/88. [Columbia] State Budget and Control Board. 15 p. ill.

Report year ends June 30.

75-645318
 Elections--South Carolina
 Voting--South Carolina

8629
SOUTH CAROLINA. STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY. Annual report. 1987/88. [Columbia] State Budget and Control Board. 38, 7 p. ill.

Housing authorities--South Carolina
 Housing--finance--South Carolina

8630
SOUTH CAROLINA. STATE LIBRARY, Columbia. South Carolina public library annual statistical summary. 1987/88. [Columbia] 36 p.

Report year ends June 30.

82-646060
 Library statistics--South Carolina
 Public libraries--statistics--South Carolina

8631
SOUTH CAROLINA. STATE REORGANIZATION COMMISSION. Annual report. 1987/88. [Columbia] State Budget and Control Board. 28 p. ill.

Report year ends June 30.

86-650096
 Administrative agencies--South Carolina
 State governments--South Carolina

8632
SOUTH CAROLINA. TAX COMMISSION. South Carolina tax handbook. 1988. [Columbia] 111 p. ill.

89-641770
 Income tax--handbooks, manuals, etc.--South Carolina

8633
SOUTH CAROLINA. TREASURY. Annual report of the State treasurer. 1987/88. [Columbia] State Budget and Control Board. 85 p. ill.

Report year ends June 30.

10-33115
 Finance, Public--South Carolina

8634
SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. Report of private support, the University of South Carolina, 1987-88. [Columbia, 1988?] 31 p. ill.

State universities and colleges--finance--South Carolina--Columbia

8635
SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. College of Business Administration. Division of Research. South Carolina: an economy in transition; executive summary. Columbia [n.d.] 27 1. ill.

Economic history--South Carolina

8636
SOUTH CAROLINA. VOCATIONAL REHABILITATION DEPT. Annual report. 1987/88. [Columbia] State Budget and Control Board. 38 p. ill.

Report year ends June 30.

67-65248
 Vocational rehabilitation--South Carolina

8637
SOUTH CAROLINA. WATER RESOURCES COMMISSION. Annual report. 1987/88. [Columbia] State Budget and Control Board. 44 p. ill.

78-648255
 Water-supply--South Carolina
 Water resources development--South Carolina

8638
SOUTH CAROLINA. WATER RESOURCES COMMISSION. South Carolina rivers assessment [by] Barry R. Beasley [and others] Columbia, 1988. X, 249 p. ill. (Report 164)

Issued in cooperation with the National Park Service, Mid-Atlantic Regional Office, Division of Park and Resource Planning and the Southeast Regional Office, Planning and Federal Programs Division.

89-621111
 Rivers--South Carolina

8639
SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT. Annual report. 1987/88. [Columbia] State Budget and Control Board. 115 p. ill.

77-649658
 Boats and boating--South Carolina
 Game protection--South Carolina
 Marine resources conservation--South Carolina
 Fishery management--South Carolina
 Wildlife conservation--South Carolina

8640

SOUTH CAROLINA. WORKERS' COMPENSATION COMMISSION. Annual report, 1987/88. [Columbia] State Budget and Control Board. 36 p. ill.
Report year ends June 30.

87-640972

Workers' compensation--South Carolina

SOUTH DAKOTA

8641

SOUTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Brookings. Soil survey of Harding County, South Dakota [by Warren F. Johnson. Brookings, 1988] ix, 300, 155 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the U.S. Forest Service.

89-601452

Soil-surveys--South Dakota--Harding County

8642

SOUTH DAKOTA. BOARD OF REGENTS. Foundation for the future; the Future Fund. [Pierre, n.d.] unpag. ill.

State universities and colleges--finance--South Dakota

High technology--research--South Dakota

8643

SOUTH DAKOTA. BOARD OF REGENTS. Office of the Executive Director. Facts, fiscal year 1989. [Pierre, n.d.] 36 p. ill.

89-621106

Education, Higher--South Dakota

8644

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Armour School District no. 21-1 audit report, fiscal years ended June 30, 1988 and 1987. Pierre [1988] 34 p.

Legislative auditing--South Dakota

8645

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. City of Wall audit report, year ended December 31, 1987. Pierre [1988] 25 p.

Legislative auditing--South Dakota

8646

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Delmont School District no. 21-3 audit report, fiscal year ended June 30, 1988. Pierre [1988] 31 p.

Legislative auditing--South Dakota

8647

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Hurley School District no. 60-2 audit report, fiscal year ended June 30, 1988. Pierre [1988] 26 p.

Legislative auditing--South Dakota

8648

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Ipswich School District no. 22-3 audit report, fiscal year ended June 30, 1988. Pierre [1988] 28 p.

Legislative auditing--South Dakota

8649

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Jones School District no. 37-3 audit report, fiscal years ended June 30, 1988 and 1987. Pierre [1988] 29 p.

Legislative auditing--South Dakota

8650

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Redfield School District no. 56-4 audit report, fiscal years ended June 30, 1988 and 1987. Pierre [1988] 35 p.

Legislative auditing--South Dakota

8651

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. South Dakota High School Activities Association audit report, 1987/88. Pierre. 15 p.
Report year ends June 30.

Legislative auditing--South Dakota

8652

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Spencer School District no. 43-4 audit report, fiscal year ended June 30, 1988. Pierre [1988] 28 p.

Legislative auditing--South Dakota

8653

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Three-Rivers Special Services Cooperative audit report, fiscal year ended June 30, 1988. Pierre [1988] 17 p.

Legislative auditing--South Dakota

8654

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Tulare School District no. 56-5 audit report, fiscal years ended June 30, 1988 and 1987. Pierre [1988] 26 p.

Legislative auditing--South Dakota

8655

SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT. Vermillion School District no. 13-1 audit report, fiscal year ended June 30, 1988. Pierre [1988] 30 p.

Legislative auditing--South Dakota

8656

SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Aid to Dependent Children. Rev. [Pierre] 1988. folder. ill.

Child welfare
Family social work

8657

SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Office of Developmental Disabilities and Mental Health. South Dakota's comprehensive mental health plan, fiscal years 1980-1991. [Pierre, n.d.] various pagings. ill.

Issued in cooperation with Governor's Mental Health Planning & Coordination Advisory Board.

89-621107

Mental health planning--South Dakota

8658

SOUTH DAKOTA. DEPT. OF TRANSPORTATION. Division of Planning. Speed study. 1988. Prepared in cooperation with Federal Highway Administration. [Pierre] unpag. ill.

75-650028

Automobiles--speed--statistics--South Dakota

8659

SOUTH DAKOTA. DIVISION OF EDUCATION. South Dakota educational directory. 1988/89. [Pierre] 44 p.

76-644316

Education--directories--South Dakota

8660

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service. Forage nitrate poisoning: a summary [by O. E. Olson, R. J. Emerick, and E. I. Whitehead. [Pierre, n.d. 4] p. (FS 420)

Nitrates

Forage plants

8661

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service. Insects on trees and shrubs [by Benjamin H. Kantack. Pierre, n.d.] folder. (FS 851)

Trees--diseases and pests

Shrubs--diseases and pests

8662

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept. Multiple peril crop insurance: what is it? Should you buy it for your spring seeded crops? By Gerald Toland and Burton Pflueger. [Brookings] 1988. 14 p. ill. (Economics staff paper series 88-7)

sn88-24320

Insurance, Agricultural--crops

8663

SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept. Whole farm analysis of low-input sustainable farming systems using an extension farm financial management package, by Mark G. Leddy, Thomas L. Dobbs, and Burton W. Pflueger. [Brookings] 1988. 23 p. (Economics staff paper series 88-8)

sn88-24320

Farm management

8664

SOUTH DAKOTA. TRANSPORTATION PLANNING AND PROGRAMS [SECTION] Construction programs. 1989-93. [Pierre] 156 p. ill.

81-644769

Road construction--South Dakota

Transportation--South Dakota

TENNESSEE

8665

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. Performance of field crop varieties. 1987. Knoxville. 86 p. annual. (Bulletin 659)

sn84-6332

Field crops--Tennessee

8666

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. West Tennessee farmers' use of no-till planting [by] Frank O. Leuthold and Cindy Hart. Knoxville, 1988. 23 p. (Bulletin 660)

sn79-5915

No-tillage--Tennessee

8667

TENNESSEE. AGRICULTURAL EXPERIMENT STATION, Knoxville. Dept. of Agricultural Economics and Rural Sociology. Fiscal stress of Tennessee rural counties, by Frank O. Leuthold. Knoxville, 1988. iii, 18 p. (Agricultural Experiment Station. Research report 88-22)

89-621144

Local finance--Tennessee

County government--Tennessee

8668

TENNESSEE. DEPT. OF AUDIT. Annual report to the ninety-fifth General Assembly. 1988. [Nashville] xii, 64 p. ill.

84-651003

Auditing--Tennessee

8669

TENNESSEE. DEPT. OF STATE. Tennessee blue book. 1987-88. Nashville. xii, 436 p. ill. biennial.

28-11250

State manuals--Tennessee

8670

TENNESSEE. DIVISION OF MUNICIPAL AUDIT. Audit report, Nickajack Port Authority. 1987/88. [Nashville] 10 p. annual. Report year ends June 30.

Auditing--Tennessee

8671

TENNESSEE. DIVISION OF MUNICIPAL AUDIT. Audit report, town of New Hope, Tennessee. 1987/88. [Nashville] 29 p. annual. Report year ends June 30.

Auditing--Tennessee

8672
TENNESSEE. DIVISION OF MUNICIPAL AUDIT. Audit report, West Piney Public Utility District. 1987. [Nashville] 22 p. annual.

Auditing--Tennessee

8673
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Alexian Village of Tennessee...cost report for the period January 1, 1987, through December 31, 1987 and patient accounts for the period January 1, 1987, through June 7, 1988. [Nashville, 1988] 5 p.

Auditing--Tennessee

8674
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Autumnfield East...cost report and patient accounts for the period January 26 through September 30, 1987. [Nashville, 1989] 7 p.

Auditing--Tennessee

8675
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Autumnfield - Memphis...cost report and patient accounts for the period January 26 through September 30, 1987. [Nashville, 1989] 6 p.

Auditing--Tennessee

8676
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Autumnfield Shelby...cost report for the period January 26 through September 30, 1987 and patient accounts for the period January 26, 1987, through March 31, 1988. [Nashville, 1989] 8 p.

Auditing--Tennessee

8677
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Bel-Air Health Care, Inc...cost report and patient accounts for the period July 1, 1986, through June 30, 1987. [Nashville, 1989] 7 p.

Auditing--Tennessee

8678
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Chattanooga State Technical College Foundation...for the year ended June 30, 1987. [Nashville, 1989] ii, 14 p.

Auditing--Tennessee

8679
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Personnel...for the years ended June 30, 1987, and June 30, 1986. Nashville [1989] ii, 11 p. ill.

Auditing--Tennessee

8680
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Fort Sanders - Sevier Medical Center...cost report and patient accounts for the period January 1 through December 31, 1987. [Nashville, 1989] 4 p.

Auditing--Tennessee

8681
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hill Brothers Construction, Inc., subcontractor of Upper Cumberland Human Resource Agency, service delivery area 7, Job training partnership act, Title II-A adult and youth programs, for the period March 23, 1987, through December 23, 1987. [Nashville, 1989] 3 p.

Auditing--Tennessee

8682
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Methodist Hospital of Middle Tennessee Nursing Home...cost report and patient accounts for the period January 1 through December 31, 1987. [Nashville, 1989] 5 p.

Auditing--Tennessee

8683
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Mid-South Christian Nursing Home...cost report for the year ended June 30, 1987 and patient accounts for the period July 1, 1986, through December 18, 1987. [Nashville, 1989] 6 p.

Auditing--Tennessee

8684
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Orange Grove Center, Inc...cost report and patient accounts for the period July 1, 1986, through June 30, 1987. [Nashville, 1988] 5 p.

Auditing--Tennessee

8685
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Elizabethton State Area Vocational-Technical School...for the year ended June 30, 1987. [Nashville, 1989] ii, 19 p.

Auditing--Tennessee

8686
TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tennessee State University Foundation...for the year ended June 30, 1988. Nashville [1989] ii, 19 p.

Auditing--Tennessee

8687
TENNESSEE. DIVISION OF STATE AUDIT. Review of Anatomical Board of Commissioners. [Nashville] 1989. 4 p.

Anatomical specimens--Tennessee
Sunset reviews of government programs--Tennessee

8688

TENNESSEE. DIVISION OF STATE AUDIT. Review of Conservation Commission [and the] Archaeological Advisory Council. [Nashville] 1989. 7 p.

Conservation of natural resources--Tennessee
Archaeological surveying--Tennessee
Sunset reviews of government programs--Tennessee

8689

TENNESSEE. DIVISION OF STATE AUDIT. Tennessee comprehensive annual financial report. 1987/88. [Nashville] IX, 108 p. ill.

Issued in cooperation with the Dept. of Finance and Administration, Division of Accounts.
Report year ends June 30.

85-651227

Finance, Public--Tennessee
Expenditures, Public--Tennessee

8690

TENNESSEE. GENERAL ASSEMBLY. Office of Minority Affairs. Report of findings at the annual Legislative Retreat. 13th; 1988. [Prepared in cooperation with] the Political Research Group of Tennessee State University. Sponsored by the Black Caucus of the Tennessee General Assembly. [Nashville] vi, 103 p.

82-643407

Political participation--Tennessee
Minorities--Tennessee

8691

TENNESSEE. LAWS, STATUTES, ETC. Selected laws and regulations of Tennessee financial institutions. 1988 ed. [Rev. Nashville] Dept. of Financial Institutions, 1989. 841 p.

Printed by The Michie Co.

89-621145

Financial institutions--law and legislation--Tennessee

8692

TENNESSEE. SENTENCING COMMISSION. 1988 report of the Tennessee Sentencing Commission to the General Assembly. [Prepared for the State of Tennessee, 96th General Assembly. Nashville, 1989] xxviii, 127 p.

Cover title: 1988 report, chairman's report and recommendations, research results.

On cover: Book I.

89-621146

Sentences (Criminal procedure)--Tennessee
Prison sentences--Tennessee

8693

TENNESSEE. STATE CENTER FOR HEALTH STATISTICS. Annual bulletin of vital statistics. 60th; 1986. Nashville. vii, 98 p. ill.

Cover title: Tennessee vital statistics.

34-6645

Vital statistics--Tennessee

8694

TENNESSEE. [STATE] CENTER FOR HEALTH STATISTICS. Suicides among the young and the elderly in Tennessee, 1950-1986. [Nashville] 1988. iv, 25 p. ill. (Special report no. 3)

89-621147

Youth--suicidal behavior--Tennessee
Aged--Tennessee

8695

TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Center for Business and Economic Research. An economic report to the Governor of the State of Tennessee on the State's economic outlook. 14th; 1988. Prepared in cooperation with the State Planning Office. [Knoxville] xi, 71 p. ill. annual.

86-645708

Economic forecasting--Tennessee

8696

TENNESSEE. UNIVERSITY OF TENNESSEE [SYSTEM]. Annual report. 1987/88. [Knoxville, University Relations, University of Tennessee] 52 p. ill.

Report year ends June 30.

Has also a distinctive title: A legacy of progress.

State universities and colleges--Tennessee

TEXAS

8697

TEXAS. AERONAUTICS COMMISSION. Directory of college aviation degree programs. Austin [n. d. 7] p. ill.
Free.

Aeronautics
Universities and colleges--directories--Texas

8698

TEXAS. AERONAUTICS COMMISSION. Youth in aviation. Austin [n. d.] folder. ill.

Aeronautics

8699

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. 'TropicBeauty': a low-chilling peach for subtropical Texas and Florida. College Station, 1988. folder. ill. (Leaflet-2295)

Issued in cooperation with the Florida Agricultural Experiment Station.

Peach--varieties--Texas
Peach--varieties--Florida

8700

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. 'TropicSnow': a freestone, white flesh peach for subtropical Texas and Florida. College Station, 1988. folder. ill. (Leaflet-2296)

Issued in cooperation with the Florida Agricultural Experiment Station.

Peach--varieties--Texas
Peach--varieties--Florida

8701
TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center. Design and application of a structural general equilibrium model to farm policy analysis [by] John B. Penson, Jr. and Dean T. Chen. College Station, 1988. 81 p. ill. (AFPC staff report 88-13)

Farm management--mathematical models

8702
TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center. Enlightened interaction between agronomy and agricultural economics [by] Daniel I. Padberg. [College Station] 1988. 8 l. ill. (AFPC staff report 89-2)

Agricultural education

8703
TEXAS. ALCOHOLIC BEVERAGE COMMISSION. Annual report. 54th; 1987/88. [Austin] 86 p. Report year ends Aug. 31.
79-612765

Liquor traffic--Texas
License system--Texas

8704
TEXAS. BOND REVIEW BOARD. Annual report. 1st; 1987/88. [Austin] vii, 56 p. ill.
Board created during the 70th session of the Legislature, 1987.
Report year ends Aug. 31.

State bonds--Texas

8705
TEXAS. BUREAU OF DENTAL AND CHRONIC DISEASE PREVENTION. Things you need to know about teeth. [Rev. Austin, n. d.] folder. ill.

Dental hygiene

8706
TEXAS. BUREAU OF EMERGENCY MANAGEMENT. Emergency medical services; questions and answers about citizen participation in EMS. [Austin, n. d.] folder. ill.

Emergency medical services

8707
TEXAS. BUREAU OF MATERNAL AND CHILD SERVICES. Vision, Hearing, and Speech Services. Does your child have a vision problem? What should you look for? Who can help? [Austin, n. d. 3] p. ill.

Vision disorders in children

8708
TEXAS. BUREAU OF MATERNAL AND CHILD SERVICES. Vision, Hearing, and Speech Services. Vision, hearing, and speech/language: the basis of learning and communication. [Austin, n. d.] folder. ill.

Child health services

8709
TEXAS. BUREAU OF VITAL STATISTICS. Texas vital statistics. 1987. [Austin] vii, 199 p. ill. annual.

76-641131

Vital statistics--Texas

8710
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Amphetamines. Austin [n. d. 1] l. (It's a fact)

Amphetamines

8711
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Drugs and the expectant mother. [Rev. Austin, n. d.] folder. ill.

Fetus--effect of drugs on
Pregnancy

8712
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Fetal drug effects. Austin [n. d. 1] l. (It's a fact)

Fetus--effect of drugs on

8713
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Opiates. Austin [n. d. 1] l. (It's a fact)

Narcotics

8714
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Student assistance. [Austin, n. d.] folder. ill.

Youth--substance use

8715
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Substance abuse; signs and symptoms; a list of physical signs and behavioral characteristics associated with abuse of alcohol, marijuana, narcotics, inhalants, hallucinogens, cocaine, and other substances. [Prepared by the Pharmaceutical Manufacturers Association with assistance of Up Front Drug Information Center. Austin, n. d.] folder.
A reprint.

Substance abuse

8716
TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Texas Commission on Alcohol and Drug Abuse literature, fall 88. [Austin, n. d.] folder.

Alcoholism
Drug abuse

8717
TEXAS. COURT REPORTERS CERTIFICATION BOARD. Texas court reporting schools examination statistics and applicants certified following the October 28, 1988 examination. Austin [1988?] 8 l.

Law reporters--Texas

8718
TEXAS. DEPT. OF AGRICULTURE. Annual financial report. 1987/88. Austin. 83 p. ill.
 Report year ends Aug. 31.
 73-643959

Auditing--Texas
 Agriculture--Texas

8719
TEXAS. DEPT. OF AGRICULTURE. Marketing Division. Texas wine country tour guide. [Austin, n. d.] 20 p. ill.

Wineries--Texas

8720
TEXAS. DEPT. OF HEALTH. Money-saving hints for the food shopper. Como ahorrar dinero en las compras. [Austin, n. d.] folder. ill.

Groceries

8721
TEXAS. DEPT. OF HEALTH. What health care professionals need to know about WIC. [Austin, n. d. 3] p. ill.

Child health services
 Maternal health services

8722
TEXAS. DEPT. OF HEALTH. Film Library. 1989 health media catalog: film, video, slide/tape. [Austin, n. d.] 92 p.

Audio-visual materials--catalogs

8723
TEXAS. DEPT. OF HUMAN SERVICES. Living in the gray zone: health care needs of homeless persons; a social policy needs assessment project [by] Sally J. Andrade. San Antonio, Benedictine Health Resource Center, 1988. various pagings. ill.
 Issued in cooperation with the Commission on Alcohol and Drug Abuse.

89-621140
 Homelessness--health aspects--Texas
 Poor--medical care--Texas
 Mentally ill--care--Texas

8724
TEXAS. DEPT. OF HUMAN SERVICES. Tips to typists: a style guide for correspondence. [Austin, 1988] 17 p.

Authorship--style manuals

8725
TEXAS. DEPT. OF LABOR AND STANDARDS. Annual financial report. 1987/88. [Austin] 41 p. ill.
 On cover: Unaudited.
 Report year ends Aug. 31.

88-649834
 Auditing--Texas
 Labor bureaus--Texas

8726
TEXAS. DEPT. ON AGING. Annual financial report. 1987/88. [Austin] i, 37 p.
 On cover: Unaudited.
 Report year ends Aug. 31.

88-654963
 Auditing--Texas
 Aged--Texas

8727
TEXAS. EDUCATION AGENCY. Special education resource system guidelines. [Rev.] Austin [1988] vii, 34 p. ill.
 \$1.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1491.

Special education
 Teaching--aids and devices

8728
TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. State Board of Education rules for curriculum. [Rev.] Austin [1988?] xvi, 395 p. ill.
 \$8.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

Administrative agencies--rules and practice--Texas
 Education--curricula--Texas

8729
TEXAS. EMPLOYMENT COMMISSION. Annual report to the Honorable Bill Clements, Governor, State of Texas. 1987/88. [Austin] 32 p. ill.

Has also a distinctive title: Texas employment; promoting the well-being of individuals in the State's labor force.

Report year ends Aug. 31.
 50-62914
 Employment agencies--Texas
 Manpower policy--Texas

8730
TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Survival of red drum fry stocked into Christmas Bay, Texas, by Gary C. Matlock. Austin, 1988. ii, 7 p. ill. (Management data series no. 152)
 Available at Texas State Publications Clearinghouse and Texas depository libraries.
 PWD-RP-3400-281.

Fish stocking--Texas--Christmas Bay
 Channel bass--Texas--Christmas Bay

8731
TEXAS. FOREST SERVICE. Save our shade: a guide to cost-sharing for oak wilt control in Texas. [College Station] 1988. folder. ill. (Circular 281)

Oak wilt--control--Texas

8732
TEXAS. HISTORICAL COMMISSION. Biennial report. 1986/88. Austin. 70 p. ill.
 Report period ends Aug. 31.

75-647635
 Historic sites--Texas
 History--societies, etc.--Texas
 Architecture--conservation and restoration--Texas

8733
TEXAS. LEGISLATIVE BUDGET BOARD. Legislative Budget Board recommended general appropriations bill for the 1990-91 biennium. Austin, 1989. various pagings.

Expenditures, Public--Texas

8734
TEXAS. LEGISLATIVE BUDGET [BOARD] Summary of legislative budget recommendations for the 1990-91 biennium prepared for introduction at the regular session of the seventy-first Legislature. [Austin] 1989. 24 l.

89-621141

Expenditures, Public--Texas

8735
TEXAS. LEGISLATURE. House of Representatives. Research Organization. An introduction to workers' compensation in Texas [by Tom Vargas. Austin] 1988. ii, 30 p. (Special legislative report no. 146)

88-657074

Workers' compensation--Texas

8736
TEXAS. PARKS AND WILDLIFE DEPT. Caddo Lake State Park. [Austin, n. d.] folder. ill. (PWD-BR-4502-029)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

8737
TEXAS. PARKS AND WILDLIFE DEPT. Careers in fisheries management. [Austin, n. d.] folder. ill. (PWD-BR-0100-3)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Game wardens--vocational guidance--Texas

8738
TEXAS. PARKS AND WILDLIFE DEPT. Daingerfield State Park. [Austin, n. d.] folder. ill. (PWD-BR-4502-030)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

8739
TEXAS. PARKS AND WILDLIFE DEPT. Eisenhower Birthplace State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4502-033)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Historic sites--Texas

8740
TEXAS. PARKS AND WILDLIFE DEPT. Evaluation of a microchip marking system for amphibians and reptiles [by] Jeffrey D. Camper and James R. Dixon. [Austin, n. d.] 21 p. ill. (PWD-RP-7100-159)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Reptiles--Texas
Amphibians--Texas

8741
TEXAS. PARKS AND WILDLIFE DEPT. Fairfield Lake State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4505-078)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

8742
TEXAS. PARKS AND WILDLIFE DEPT. Jim Hogg State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4505-036)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

8743
TEXAS. PARKS AND WILDLIFE DEPT. Late season migratory game bird (ducks, coots, geese, sandhill cranes, woodcock, and snipe) 1988-1989 hunting regulations. [Austin, n. d.] folder. ill. (PWD-BR-7100-129)

Digest expires August 31, 1989.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Waterfowl shooting--Texas

8744
TEXAS. PARKS AND WILDLIFE DEPT. Purts Creek State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4502-105)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

8745
TEXAS. PARKS AND WILDLIFE DEPT. Resource Management Section. Birds of Goliad State Historical Park: a field checklist [compiled by Gene W. Blacklock. Austin, 1988] 14 p. ill. (Parks and Wildlife Dept. PWD-BK-4509-063B)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Birds--identification--Texas

8746
TEXAS. PARKS AND WILDLIFE DEPT. Resource Management Section. Birds of Lake Texana State Park: a field checklist [by Golden Crescent Nature Club. Austin, 1988] 12 p. ill. (Parks and Wildlife Dept. PWD-BK-4508-120D)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Birds--identification--Texas

8747
TEXAS. PARKS AND WILDLIFE DEPT. Resource Management Section. Birds of Palmetto State Park: a field checklist [by Greg Lasley and Pat Hartigan. Austin, 1987] 9 p. ill. (Parks and Wildlife Dept. PWD-BK-4507-049B)

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Birds--identification--Texas

8748
TEXAS. RAILROAD COMMISSION. Gas Utilities Division. Annual report. 1987/88. [Austin] ix, 164 p. ill.
 Includes statistical data from calendar year 1987.
 Report year ends Aug. 31.
 41-42105
 Gas companies--Texas

8749
TEXAS. SAM HOUSTON STATE UNIVERSITY, Huntsville. Financial report. 1987/88. Huntsville. ix, 83 p. annual.
 Report year ends Aug. 31.
 64-65100
 State universities and colleges--finance--Texas--Huntsville

8750
TEXAS. SOUTHWEST TEXAS STATE UNIVERSITY, San Marcos. Financial report. 1987/88. [San Marcos] 80 p. annual.
 Report year ends Aug. 31.
 77-625494
 State universities and colleges--finance--Texas--San Marcos

8751
TEXAS. SPECIAL COMMITTEE ON POST-SECONDARY MEDICAL, DENTAL, AND ALLIED HEALTH EDUCATION. Report. [Austin] 1988. 279 p. ill.
 Committee authorized by House Concurrent Resolution 107 of the 69th Texas Legislature, signed by the Governor on June 6, 1987.
 89-621142
 Medical education--Texas

8752
TEXAS. STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS. Annual report. 1987/88. [Austin] 5 p.
 Report year ends Aug. 31.
 Counselors--Texas

8753
TEXAS. STATE BOARD OF INSURANCE. Property and casualty insurance premiums, losses and dividends by coverages and insurance carriers. 1987. [Austin] 158, 7 p.
 On cover: Compiled from the Texas page 14 of the Fire and casualty annual statement for the calendar year ending December 31, 1987.
 78-642501
 Insurance, Casualty--Texas
 Insurance, Property--Texas

8754
TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Plans for public transportation in Texas. 1988. Prepared in cooperation with the U. S. Urban Mass Transportation Administration. [Austin] xvii, 257 p. ill. annual.
 85-647823
 Transportation--planning--Texas

8755
TEXAS. STATE LIBRARY AND ARCHIVES COMMISSION. Annual financial report. 1987/88. Austin. 40 p. ill.
 Cover title: Annual report.
 Report year ends Aug. 31.
 86-647471
 Auditing--Texas
 State libraries--Texas

8756
TEXAS. STATE PURCHASING AND GENERAL SERVICES COMMISSION. Annual report to the Governor. 1987/88. [Austin] various pagings. ill.
 Report year ends Aug. 31.
 80-643710
 Government purchasing--Texas

8757
TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Broiler chicken deboning [by] J. H. Denton and D. B. Mellor. College Station [n. d. 7] p. ill. (B-1605)
 Broilers (Poultry)

8758
TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Corn irrigation [by] Leon New [and] Charles Schlabs. College Station [n. d. 6] p. ill. (B-1614)
 Corn--water requirements

8759
TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Irrigation systems for forage crops [by] Joseph C. Henggeler. College Station [n. d. 9] p. ill. (B-1611)
 Field crops--water requirements

8760
TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Removing stains from washable fabrics [by] Ann Vanderpoorten Beard. College Station [n. d.] 11 p. (B-1616)
 Spotting (Cleaning)

8761
TEXAS. TEXAS A & M UNIVERSITY SYSTEM. Financial report. 55th; 1987/88. College Station. various pagings. ill. annual.
 On t. p.: Unaudited.
 Report year ends Aug. 31.
 50-63436
 State universities and colleges--finance--Texas--College Station

8762
TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD. Institutions of higher education in Texas, 1988-89. [Austin, 1988?] 15 p.
 Universities and colleges--Texas

8763

TEXAS. TEXAS WATER DEVELOPMENT BOARD. Records of wells, drillers' logs, water-level measurements, and chemical analyses of ground water in Harris and Galveston Counties, Texas, 1980-84, by James F. Williams, III and [others] Prepared [in cooperation] with the U. S. Geological Survey, the city of Houston, and the Harris-Galveston Coastal Subsidence District. [Austin] 1988. v, 247 p. ill. (Report 310)

89-621143

Water, Underground--Texas--Harris County
Water, Underground--Texas--Galveston County
Water-supply--Texas--Harris County
Water-supply--Texas--Galveston County

8764

TEXAS. TRAVEL AND INFORMATION DIVISION. The flags of Texas. [Austin, n. d.] folder. ill.

Flags--Texas

8765

TEXAS. UNIVERSITY OF HOUSTON. Institute for Business, Ethics, and Public Issues. Privacy and rights in the work place: managing the issues; proceedings of the spring 1988 conference sponsored by the Institute for Business, Ethics, and Public Issues, University of Houston. Edited by Bette Ann Stead. Houston [c1988] viii, 66 p. ill.

88-51292

Employee rights--congresses
Privacy, Right to--congresses

8766

TEXAS. UNIVERSITY OF HOUSTON-UNIVERSITY PARK. Energy Laboratory. Annual report. 1987/88. Houston. 24 p. ill.

Power resources--research
Research institutes--Texas--Houston

8767

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. The behavior of chromium in the activated sludge process, by Akio Imai and Earnest F. Gloyna. Austin, 1988. xix, 188, A 20 p. ill. (CRWR 226)
Technical report.

Sewage, sludge
Chromium

8768

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. Preliminary investigation of tracer gas reaeration method for shallow bays, by Sarah H. Baker and Edward R. Holley. Austin, 1987. iv, 41, A 2, B 21 p. ill. (Technical report CRWR 222)

Issued in cooperation with the Texas Water Resources Institute, Texas A & M University.
Texas A & M University. Texas Water Resources Institute. Technical report no. 141.

Water quality
Water--dissolved oxygen

8769

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Energy Studies. Annual report. 1987/88. [Austin] 33 p. ill.

Power resources--research
Research institutes--Texas--Austin

8770

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Benson Latin American Collection. Feminist periodicals in Latin America, compiled by Aimée Algier Baxter. [Austin] 1989. 7 p. (Biblioticias no. 48)

Women's rights--Latin America

8771

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Benson Latin American Collection. Latin American slide collection, compiled by Jane Garner. [Austin] 1988. 3 p. (Biblioticias no. 47)

Slides (Photography)
Area studies--Latin America

8772

TEXAS. UNIVERSITY OF TEXAS [AT AUSTIN] Hogg Foundation for Mental Health. Faces of neglect [by] Bettina Adelberg Dubin, Jacqueline Lelong [and] Bert Kruger Smith. Austin, c1988. v, 16 p. ill.

Social work with the aged
Aged--abuse of

8773

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Local economic development policy: strategies and finance issues; a report by the Local Economic Development Policy in Texas Policy Research Project [the University of Texas at Austin. Austin] 1988. xv, 306 p. ill. (Lyndon B. Johnson School of Public Affairs policy research project report no. 80)

87-82401

Economic development

8774

TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER. Dept. of Medicine. Learn the balancing act of diabetes management: an education program presented by the University of Texas Health Center at Tyler. [Tyler, n. d.] folder. ill.

Diabetes

8775

TEXAS. WATER COMMISSION. If you have an underground storage tank, you need to know about the Texas Water Commission's Underground Storage Tank (UST) program. [Austin, 1988] folder. ill. (C 88-01)

Petroleum--underground storage--Texas

8776
TEXAS. WATER COMMISSION. If your public water supply depends on ground water, consider establishing a wellhead protection area. [Austin] 1988. folder. ill. (C 88-04)

Water, Underground--pollution

8777
TEXAS. WATER COMMISSION. Texas surface water quality. [Austin, 1988?] 14 p. ill. (C 88-09)

Water quality--Texas

8778
TEXAS. WATER COMMISSION. Texas Water Commission hearings. [Austin, n. d.] XII p. ill. (C88-13)

Administrative remedies--Texas
 Water-supply--Texas

8779
TEXAS. WATER COMMISSION. Texas Water Commission small quantity generator program. [Austin, n. d.] folder. (C 86-02)

Hazardous wastes--Texas

8780
TEXAS. WATER COMMISSION. Texas water quality: understanding nonpoint source pollution. [Austin, 1988] folder. (C 88-12)

Water--pollution--Texas

8781
TEXAS. WATER COMMISSION. Office of Public Information. Everyone can stop hogging water: invasion of the water hogs! Austin [n. d. 3] p. ill. (C 88-11)

Water consumption

8782
TEXAS. WATER COMMISSION. Office of Public Information. The ground-water cycle [by] M. B. Donaldson. Austin [1988] sheet. ill. (C88-10)

Water, Underground

UTAH

8783
UTAH. AGRICULTURAL EXPERIMENT STATION, Logan. Surge flow irrigation: final report of the Western Regional Research Project W-163, by Glen E. Stringham, editor, and [others] Logan, 1988. xv, 92 p. ill. (Research bulletin 515)
 A western regional research publication.
 sf87-30021

Irrigation--research

8784
UTAH. BUREAU OF VITAL RECORDS AND HEALTH STATISTICS. Utah's vital statistics annual report. 1987. [By Gary Moore] Salt Lake City. xi, 111 p. ill.

83-640087
 Vital statistics--Utah

8785
UTAH. DIVISION OF OIL, GAS, AND MINING. Models, data available, and data requirements for estimating the effects of injecting saltwater into disposal wells in the greater Altamont-Bluebell Oil and Gas Field, northern Uinta Basin, Utah, by Geoffrey W. Freethy. Prepared in cooperation with the U. S. Geological Survey. Salt Lake City, 1988. iv, 30 p. ill. (U. S. Geological Survey. Open-file report 88-475)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Oil wells--environmental aspects--Utah
 Injection wells--Utah
 Water, Underground--pollution--Utah

8786
UTAH. LEGISLATURE. House of Representatives. Journal. 47th Legislature, general session, 1988. [Salt Lake City] Legislative Printing Office. 1239 p.

55-20830
 Legislative journals--Utah

8787
UTAH. LEGISLATURE. Senate. Journal. 47th Legislature, 2d-4th extraordinary sessions, 1987; general, 5th-6th extraordinary, general & 2d-4th special sessions, 1988. [Salt Lake City] 1132 p.

55-20831
 Legislative journals--Utah

8788
UTAH. OFFICE OF THE LEGISLATIVE FISCAL ANALYST. Appropriations report. 1988/89. [Salt Lake City] xii, 240 p. ill. annual.
 Report year ends June 30.

78-649629
 Finance, Public--Utah
 Expenditures, Public--Utah

8789
UTAH. UNIVERSITY OF UTAH, Salt Lake City. Spencer S. Eccles Health Sciences Library. Annual report. 1987/88. [Salt Lake City] 37 p. ill.
 Report year ends June 30.

Medical libraries--Utah--Salt Lake City

VERMONT

8790
VERMONT. DEPT. OF AGRICULTURE. Agriculture of Vermont; biennial report. 43d; 1984/86. [Montpelier] 38, 25 p. ill.
 Report period ends June 30.

Agriculture--Vermont

8791
VERMONT. DEPT. OF EMPLOYMENT AND TRAINING. Office of Policy and Information. Vermont occupational staffing patterns: mining, quarrying & construction, finance, insurance & real estate, and services, 1987. Montpelier, 1988. ii, 91 p. ill.

89-621166
 Employment--statistics--Vermont
 Labor supply--statistics--Vermont

8792
VERMONT. DEPT. OF PUBLIC SERVICE. Vermont twenty-year electric plan, 1988 revision; completed September 30, 1988; adopted October 15, 1988. Montpelier [1988] various pagings. ill.

Cover title: Twenty year electric plan.
 89-621167
 Electric power--planning--Vermont

8793
VERMONT. DIVISION OF PROPERTY VALUATION AND REVIEW. Annual report. 1988. Waterbury. 69 p. ill.

83-647035
 Property tax--Vermont
 Assessment--Vermont

8794
VERMONT. GENERAL ASSEMBLY. House of Representatives. Journal. 1988 adjourned session. Essex, The Offset House, Inc. 2 v.
 Title on spine: Vermont House journal.
 55-20833
 Legislative journals--Vermont

8795
VERMONT. LAWS, STATUTES, ETC. Motor vehicle laws of Vermont: Title 23 and related provisions of Vermont statutes annotated; administrative procedures of Department of Motor Vehicles; Traffic Committee regulations. [1987 rev. Montpelier, Dept. of Motor Vehicles, c1987] xiv, 588 p.

Edited and pub. by Equity Pub. Corp.
 89-621168
 Motor vehicles--law and legislation--Vermont

8796
VERMONT. LOTTERY COMMISSION. Annual report. 1987/88. [Montpelier. 8] p. ill.
 Has also a distinctive title: Ten years in retrospect; Vermont Lottery Commission, 1978-1988.

Report year ends June 30.
 82-644490
 Lotteries--Vermont

VIRGIN ISLANDS

8797
VIRGIN ISLANDS. WATER AND POWER AUTHORITY. Annual report. 1986/87. [Charlotte Amalie] 32 p. ill.

Report year ends June 30.
 82-645316
 Water-power--Virgin Islands
 Electric utilities--Virgin Islands

VIRGINIA

8798
VIRGINIA. BOARD OF HEALTH PROFESSIONS. Report...review of the regulation of acupuncture in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1989. ii, 24, A 31, B 1, C 2 p. ill. (Senate document no. 19)

Cover title.
 89-621148
 Acupuncture--Virginia

8799
VIRGINIA. CENTER FOR HEALTH STATISTICS. Virginia vital statistics: abridged life tables, Virginia, 1986 (corrected). Richmond, 1988. 21 p.

89-621149
 Mortality--tables--Virginia

8800
VIRGINIA. CENTER FOR HEALTH STATISTICS. Virginia vital statistics: abridged life tables, Virginia, 1987. Richmond, 1988. 21 p.

89-621150
 Mortality--tables--Virginia

8801
VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Marshall-Wythe School of Law. The William & Mary lawyer; the annual report of the Marshall-Wythe School of Law. 1987/88. [Williamsburg] 60 p. ill.

Report year ends June 30.
 88-645808
 Law schools--Virginia--Williamsburg

8802
VIRGINIA. DEPT. FOR CHILDREN. Interim report...on the rural child-care project to the Governor and the General Assembly of Virginia. Richmond, 1989. 17 p. (Senate document no. 15)

Day care centers--Virginia--Caroline County
 Rural conditions--Virginia--Caroline County

8803
VIRGINIA. DEPT. FOR THE AGING. Report...on the problems of suicide and substance abuse by the elderly and the impact of family care giving on employee work performance to the Governor and the General Assembly of Virginia. Richmond, 1989. 51, 2 p. ill. (House document no. 32)

89-621151
 Aged--suicidal behavior--Virginia
 Aged--drug use--Virginia
 Aged--home care--Virginia

8804
VIRGINIA. DEPT. OF ACCOUNTS. State travel regulations pocket guide. [Richmond] 1987. 22 p.

Business travel--Virginia
 State officials and employees--salaries, etc.--Virginia
 Administrative agencies--rules and practice--Virginia

8805
VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER AFFAIRS. Report...on the use of beneficial insects in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1989. 48 p. (House document no. 34)
 Cover title.

89-621152
 Insects, Injurious and beneficial--Virginia
 Pests--biological control--Virginia

8806
VIRGINIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Annual report. 1987/88. [Richmond] 48 p. ill.

Has also a distinctive title: We contribute to our community; control, service, revenue.
 Report year ends June 30.

74-645123
 Liquor traffic--Virginia

8807
VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Correctional Services Section. An evaluation of victim-witness programs, phase I report. Conducted [in cooperation with] the Planning and Evaluation Section of the Dept. of Criminal Justice Services. [Richmond] 1988. vi, 50, 12 p. ill.

89-621153
 Victims of crimes--Virginia
 Reparation--Virginia

8808
VIRGINIA. DEPT. OF EMERGENCY SERVICES. Annual report. 1986/87. [Richmond] 29 p. ill.

Report year ends June 30.
87-644060
 Disaster relief--Virginia
 Assistance in emergencies--Virginia

8809
VIRGINIA. DEPT. OF EMERGENCY SERVICES. Report...on safety of vehicular crossings on the Norfolk and Southern Railroad under study for relocation in the cities of Chesapeake, Portsmouth, and Suffolk to the Governor and the General Assembly of Virginia. Richmond, 1989. 21, 2, 2, 4 p. ill. (House document no. 35)
 Issued in cooperation with the Dept. of Transportation.
 Cover title.

Railroads--crossings--Virginia--Chesapeake
 Railroads--crossings--Virginia--Portsmouth
 Railroads--crossings--Virginia--Suffolk

8810
VIRGINIA. DEPT. OF EMPLOYEE RELATIONS COUNSELORS. Annual report. 1987/88. [By Tim Roberts and Nils Gustavsson. Richmond] 31 p. ill.
 Report year ends June 30.

86-649137
 State officials and employees--Virginia
 Personnel management--Virginia

8811
VIRGINIA. DEPT. OF HEALTH REGULATORY BOARDS. Report...on review of need to regulate cytotechnologists and cytotechnicians in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1989. ii, 14, 7, 3 p. (House document no. 45)
 Cover title.

89-621154
 Diagnosis, Cytologic--Virginia

8812
VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Virginia SCATS; 1988/89. [Richmond, c1989] 784 p. ill.

Free to State agencies and institutions; available from: Commonwealth of Virginia, Dept. of Information Technology, Division of Telecommunications, Operations Branch, 109 Governor Street, Room B1-1, Richmond, VA 23219.

State officials and employees--directories--Virginia
 Telephone--directories--Virginia

8813
VIRGINIA. DEPT. OF LABOR AND INDUSTRY. Annual report. 1987. [Richmond] viii, 54 p. ill.

sn86-16150
 Industry--Virginia
 Labor and laboring classes--Virginia

8814
VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE. Report...on the need for additional authority for criminal prosecution of suspected abuse in facilities for the mentally disabled to the Governor and the General Assembly of Virginia. Richmond, 1989. iv, 46 p. (Senate document no. 11)

89-621155
 Mentally handicapped--abuse of--Virginia

8815
VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. Directory of minority-owned businesses. Richmond [n. d.] vii, 884 p.

89-621156
 Minority business enterprises--directories--Virginia

8816
VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. Let us guide you: marketing guide for doing business with the Commonwealth of Virginia. Rev. [Richmond] 1987. 96 p.

89-621157
 Government purchasing--Virginia
 Minority business enterprises--services for--Virginia

8817
VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. New business start-up kit. [Richmond, n. d. 4] p. ill.

New business enterprises--Virginia
 Minority business enterprises--services for--Virginia

8818
VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. Virginia Department of Minority Business Enterprise. Richmond [n. d.] 1.

Minority business enterprises--services for--Virginia

8819
VIRGINIA. DEPT. OF MINORITY BUSINESS ENTERPRISE. Highway Supportive Services Component. Department of Minority Business Enterprise, Highway Supportive Services Component. [Richmond, n. d.] 1. ill.

Road construction--Virginia
Government purchasing--Virginia
Minority business enterprises--services for--Virginia

8820
VIRGINIA. DEPT. OF MOTOR VEHICLES. 1986-1987 Department of Motor Vehicles year in review. [Richmond, n. d.] 17 p. ill.

Motor vehicles--Virginia

8821
VIRGINIA. DEPT. OF STATE POLICE. Report of the Departments of State Police and Motor Vehicles: suncreening material on motor vehicles to the Governor and the General Assembly of Virginia [by R. L. Bumgardner and others] Richmond, 1989. 10 p. (House document no. 29)
At head of title: Reprint.

Automobiles--windows and windshields--Virginia

8822
VIRGINIA. DEPT. OF TAXATION. Annual report; report of the tax commissioner to the Governor of Virginia. 1987/88. [By Grace Ng. Richmond] 64 p. ill.

On cover: Accelerating toward excellence.
Report year ends June 30.

30-27254

Taxation--Virginia

8823
VIRGINIA. DEPT. OF TRANSPORTATION. State Location and Design Engineer. Post construction manual. Rev. [Richmond] 1988. various pagings.

Road construction--handbooks, manuals, etc.--Virginia

8824
VIRGINIA. DIVISION OF HUMANITIES AND SECONDARY EDUCATION. Special college preparation for minority students. [Richmond, n. d.] 8 p.

Minority college students--Virginia

8825
VIRGINIA. DIVISION OF MINERAL RESOURCES. Geology of the Coeburn quadrangle and the coal-bearing portion of the Dungannon quadrangle, Virginia [by] Jack E. Nolde (Coeburn quadrangle) and Robert N. Dittenbach (Dungannon quadrangle). [Charlottesville] 1988. col. map on sheet 133 x 78 cm. ([Virginia Division of Mineral Resources] publication 81)

sf81-3044

Geology--maps--Virginia--Coeburn quadrangle
Geology--maps--Virginia--Dungannon quadrangle

8826
VIRGINIA. DIVISION OF MINERAL RESOURCES. Geology of the Pound and Caney Ridge quadrangles, Virginia [by] Jack E. Nolde, William W. Whitlock, and James A. Lovett. Charlottesville, 1988. 8 p. ill. (Virginia Division of Mineral Resources publication 84)

sf81-3044

Geology--Virginia--Wise County
Geology--Virginia--Dickenson County

8827
VIRGINIA. DIVISION OF MINERAL RESOURCES. Geology of the Virginia portion of the Clintwood and Jenkins East quadrangles [by] Robert N. Dittenbach. [Charlottesville] 1988. col. map on sheet 77 x 134 cm. (Virginia Division of Mineral Resources publication 86)
Issued in envelope.

sf81-3044

Geology--maps--Virginia--Wise County
Geology--maps--Virginia--Dickenson County

8828
VIRGINIA. DIVISION OF MINERAL RESOURCES. Geology of the Wise quadrangle and the coal-bearing portion of the Fort Blackmore quadrangle, Virginia [by] William W. Whitlock and James A. Lovett (Wise quadrangle) [and] Robert N. Dittenbach (Fort Blackmore quadrangle). [Charlottesville] 1988. col. map on sheet 152 x 78 cm. ([Virginia Division of Mineral Resources] publication 80)

sf81-3044

Geology--maps--Virginia--Wise County
Geology--maps--Virginia--Scott County

8829
VIRGINIA. DIVISION OF MINERAL RESOURCES. Minerals of Albemarle County, Virginia [by] Richard S. Mitchell and William F. Giannini. Charlottesville, 1988. 19 p. ill. (Virginia Division of Mineral Resources publication 89)

sf81-3044

Mines and mineral resources--Virginia--Albemarle County

8830
VIRGINIA. DIVISION OF MINERAL RESOURCES. Selected karst features of the central valley and ridge province, Virginia [by] David A. Hubbard, Jr. [Charlottesville] 1988. col. map on sheet 64 x 113 cm. (Virginia Division of Mineral Resources publication 83)
Issued in envelope.

sf81-3044

Karst--Virginia

8831

VIRGINIA. GENERAL ASSEMBLY. Report of the joint subcommittee studying airspace intrusions to the Governor and the General Assembly of Virginia. Richmond, 1989. i, 20 p. (House document no. 53)

Airport zoning--Virginia

8832

VIRGINIA. GENERAL ASSEMBLY. Report of the joint subcommittee studying all-terrain vehicles to the Governor and the General Assembly of Virginia. Richmond, 1989. i, 13 p. (Senate document no. 13)

All terrain vehicles--Virginia

8833

VIRGINIA. GENERAL ASSEMBLY. Report of the joint subcommittee studying construction of a superhighway along Virginia's southern boundary to the Governor and the General Assembly of Virginia. Richmond, 1989. i, 83 p. (House document no. 50)

Express highways--Virginia
Highway planning--Virginia

8834

VIRGINIA. GENERAL ASSEMBLY. Report of the Joint Subcommittee Studying Retirement Benefits for State Police Officers and Other Law Enforcement Officers, and Salaries of Communications Operators of the Virginia Department of State Police to the Governor and the General Assembly of Virginia. Richmond, 1989. 51, 12 p. + (House document no. 48)

89-621158

Police, State--pensions--Virginia
Police--pensions--Virginia
Civil service pensions--Virginia

8835

VIRGINIA. GENERAL ASSEMBLY. Report of the Joint Subcommittee Studying the Health Effects of Using Diesel Engines in Underground Coal Mines to the Governor and the General Assembly of Virginia. Richmond, 1989. 10, 2 p. (House document no. 56)

Coal mines and mining--safety measures--Virginia
Coal-mining machinery--Virginia

8836

VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Interim report...on status of part-time Commonwealth's attorneys to the Governor and the General Assembly of Virginia. Richmond, 1989. II, 31 p. (House document no. 49)

89-621159

Public prosecutors--Virginia
Part-time employment--Virginia

8837

VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Progress report...on regulation of child day care in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1989. 9 p. ill. (House document no. 46)

89-621160

Day care centers--state supervision--Virginia

8838

VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Report...review of community action in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1989. VI, 115, 10, 2, 5 p. ill. (House document no. 43)

89-621161

Community development corporations--Virginia
Social service--Virginia

8839

VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Report...review of the Division of Crime Victims' Compensation to the Governor and the General Assembly of Virginia. Richmond, 1989. VI, 96, 2, 3 p. ill. (House document no. 17)

Cover title: Review of the Division...

89-621162

Victims of crimes--Virginia
Reparation--Virginia

8840

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Child Abuse Reporting and Investigation Procedures. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 18, 4, 3, 4 p. ill. (House document no. 47)

The subcommittee was established pursuant to House Joint Resolution no. 127 of the 1988 session of the General Assembly.

89-621163

Child abuse--Virginia

8841

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Division of Youth Services. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 9, 41 p. ill. (Senate document no. 21)

The subcommittee was established pursuant to Senate Joint Resolution no. 29 of the 1988 session of the General Assembly.

Social work with youth--Virginia

8842

VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying Preneed Contracts for Funeral Services. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 18 p. (House document no. 52)

The subcommittee was established pursuant to House Joint Resolution no. 50 of the 1988 session of the General Assembly.

Undertakers and undertaking--Virginia

8843
VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Commonwealth's Tidal Shoreline Erosion Control Policy. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 6 p. (House document no. 58)

Beach erosion--Virginia
Tidal currents--Virginia

8844
VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Decline of the Bobwhite Quail. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 11, 3 p. ill. (House document no. 44)

The subcommittee was established pursuant to House Joint Resolution no. 114 of the 1988 session of the General Assembly.

Bobwhite--Virginia

8845
VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Economic Feasibility of Expanding Recreational Opportunities. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 7, 20 p. ill. (House document no. 38)

The subcommittee was established pursuant to House Joint Resolution no. 130 of the 1988 session of the General Assembly.

Outdoor recreation--Virginia
Parks--Virginia

8846
VIRGINIA. GENERAL ASSEMBLY. Joint Subcommittee Studying the Taxation of Daily Rental Property. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 27, 6, 2, 2, 2 p. (House document no. 51)

The subcommittee was established pursuant to House Bill no. 687 of the 1988 session of the General Assembly.

89-621164

Lease and rental services--taxation--Virginia

8847
VIRGINIA. GOVERNOR. Address of Gerald L. Baliles, Governor, to the General Assembly of Virginia...January 11, 1989. Richmond, 1989. 40 p. (Senate document no. 1)

89-621165

State governments--addresses, essays, lectures--Virginia

8848
VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point. Final contract report on the ecology of sea turtles in Virginia, prepared by Sarah A. Bellmund [and others] John A. Musick, principal investigator. Submitted by the Virginia Institute of Marine Science to National Marine Fisheries Service, Northeast Region. Gloucester Point, 1987. iv, 48 l. ill. (Special scientific report no. 119)

Cover title: Ecology of sea turtles in Virginia.

89-621172

Sea turtles--Virginia

8849
VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point. Remote sensing of offshore water mass features: present and potential benefits to Virginia's recreational fishery for marlin and tuna [by] David B. Eggleston. Gloucester Point, 1988. 34 l. + ill. ([Special report in applied marine science and ocean engineering] no. 295)

89-621173

Remote sensing--Virginia
Tuna fisheries--Virginia
Marlin fisheries--Virginia
Fisheries--Virginia

8850
VIRGINIA. JOHN TYLER COMMUNITY COLLEGE, Chester. Annual report. 1987/88. [Chester] 8 p. ill. Report year ends June 30.

85-645272
Community colleges--Virginia--Chester

8851
VIRGINIA. JOINT SUBCOMMITTEE ON HEALTH CARE FOR ALL VIRGINIANS. Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 84 p. (Senate document no. 18)

The subcommittee was established by two joint resolutions, Senate Joint Resolution no. 99 and House Joint Resolution no. 78 of the 1988 session of the General Assembly.

89-621174

Medical care--Virginia

8852
VIRGINIA. JOINT SUBCOMMITTEE STUDYING ALTERNATIVE INDIGENT DEFENSE SYSTEMS. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. various pagings. (House document no. 40)

89-621175

Public defenders--Virginia
Legal aid--Virginia

8853
VIRGINIA. JOINT SUBCOMMITTEE STUDYING CRITERIA FOR EVALUATING RETAIL SALES AND USE TAX EXEMPTION LEGISLATION. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 13, 45 p. (Senate document no. 14)

The subcommittee was established pursuant to Senate Joint Resolution no. 119 of the 1987 session of the General Assembly and continued by Senate Joint Resolution no. 70 of the 1988 session of the General Assembly.

89-621176

Sales tax--Virginia
Use tax--Virginia
Taxation, Exemption from--Virginia

8854

VIRGINIA. JOINT SUBCOMMITTEE STUDYING FIRE PREVENTION SERVICES IN THE COMMONWEALTH. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 17, 2, 3, 13 p. (Senate document no. 16)

The subcommittee was established pursuant to Senate Joint Resolution no. 67 of the 1988 session of the General Assembly.

89-621177

Fire prevention--Virginia

8855

VIRGINIA. JOINT SUBCOMMITTEE STUDYING REAL ESTATE TAX RELIEF PROGRAMS FOR THE ELDERLY. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 66, 3 p. (House document no. 41)

The subcommittee was established pursuant to House Joint Resolution no. 138 of the 1988 session of the General Assembly.

89-621178

Aged--taxation--Virginia

Real property tax--Virginia

Taxation, Exemption from--Virginia

Tax credits--Virginia

8856

VIRGINIA. JOINT SUBCOMMITTEE STUDYING STATUTES OF LIMITATION AND ACCRUAL OF ACTIONS. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 14, 16, 8, 2, 2 p. (House document no. 55)

The subcommittee was established pursuant to House Joint Resolution no. 66 of the 1988 session of the General Assembly.

89-621179

Civil law--Virginia

Actions and defenses--Virginia

Limitation of actions--Virginia

8857

VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE BUSINESS PRACTICES OF FOR-PROFIT CEMETERIES. Report...to the Governor and the General Assembly of Virginia. Richmond, 1989. 8, 31 p. (House document no. 57)

The subcommittee was established pursuant to House Joint Resolution no. 73 of the 1988 session of the General Assembly.

Cemeteries--Virginia

Undertakers and undertaking--Virginia

8858

VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE NEED FOR ACQUIRING FIRE BOATS FOR PROTECTION OF THE HAMPTON ROADS HARBOR. Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1989. various pagings. ill. (House document no. 54)

The subcommittee was established pursuant to House Joint Resolution no. 160 of the 1988 session of the General Assembly.

Fireboats--Hampton Roads Harbor

8859

VIRGINIA. LAWS, STATUTES, ETC. Statutes of the State Water Control Board, 1987 edition; reprinted from the Code of Virginia of 1950 and the 1987 cumulative supplement. [Richmond, State Water Control Board] 1988. iii, 78 p.

Printed by the Michie Co.

Water--law and legislation--Virginia

8860

VIRGINIA. NEW RIVER COMMUNITY COLLEGE, Dublin. Annual report. 1987/88. Dublin. [9] p. ill.

Report year ends June 30.

Community colleges--Virginia--Dublin

8861

VIRGINIA. OFFICE OF THE COMPTROLLER. Report of the comptroller to the Governor of Virginia--a comprehensive annual financial report. 1987/88. [By the Dept. of Accounts. Richmond] 166 p. ill.

Title on spine: Commonwealth of Virginia annual report of the comptroller.

Report year ends June 30.

Available from: Comptroller, Commonwealth of Virginia, P. O. Box 6-N, Richmond, VA 23215.

sn85-11182

Finance, Public--Virginia

8862

VIRGINIA. SECRETARY OF ADMINISTRATION. Report...(in response to House Joint Resolution no. 119) the establishment of a State Intergovernmental Relations Commission to the Governor and the General Assembly of Virginia. Richmond, 1989. ii, 38, 5 p. (House document no. 37)

89-621180

State-local relations--Virginia

8863

VIRGINIA. SECRETARY OF HEALTH AND HUMAN RESOURCES. Report...on the feasibility of the Department of Social Services paying Social Security taxes on behalf of companion and family day care providers to the Governor and the General Assembly of Virginia. Richmond, 1989. viii, 31, 9, 9 p. ill. (Senate document no. 17)

89-621181

Family day care--Virginia

Aged--home care--Virginia

8864

VIRGINIA. SECRETARY OF THE COMMONWEALTH. Report to the Governor and General Assembly of Virginia. 1988/89. Edited and researched by Kenneth Ray Meadows, Jr. Richmond. 697 p. ill. annual.

Available from: Office of the Secretary of the Commonwealth, P. O. Box 1-D, Richmond, VA 23201.

10-33120

State manuals--Virginia

8865
VIRGINIA. STATE LIBRARY AND ARCHIVES.
Richmond. Virginia's Executive Mansion: a history of the Governor's House, by William Seale. Richmond, 1988. xiv, 203 p. ill.

Published for the Citizens Advisory Council for Interpreting and Furnishing the Executive Mansion by the Virginia State Library and Archives.

89-112393

Mansions--Virginia--Richmond
Local history--Virginia

8866
VIRGINIA. SUPREME COURT. Cases decided in the Supreme Court of Virginia. Vol. 234; Sept., Oct., and Nov. sessions, 1988 & Jan. 1989 sessions. Richmond. xciv, 706 p.

Title on spine: Virginia reports.
79-644439
Law reports, digests, etc.--Virginia

8867
VIRGINIA. TASK FORCE ON ANABOLIC STEROID MISUSE AMONG MINORS. Report...to the director, Virginia Department of Health Regulatory Boards. [Richmond] 1988 [i.e. 1989] ii, 21 p. + ill. (House document no. 39)

Cover title: Report of the Department of Health Regulatory Boards on anabolic steroid misuse among minors to the Governor and the General Assembly of Virginia.

89-621182

Doping in sports--Virginia
Anabolic steroids--Virginia
Youth--drug use--Virginia

8868
VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Arrests and convictions for drunken driving in Virginia before and after adoption of a per se offense, by Charles B. Stoke and Patricia M. Byler. Charlottesville, 1988. iv, 17, A 3, B 3 p. (VTRC 89-R12)

On cover: Final report.

89-621183

Drunk driving--Virginia

8869
VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. Issues concerning the adoption of an administrative per se statute by the Commonwealth of Virginia, by Salil R. Virkar, James D. Wall [and] Veronica M. Kelly. Charlottesville, 1989. v, 39 p. (VTRC 89-R15)

89-621184

Drunk driving--Virginia

8870
VIRGINIA. TRANSPORTATION RESEARCH COUNCIL. A status report to the superintendent of public instruction on a study of optimal school bus speed limits on Virginia highways [by Jack D. Jernigan and others] Charlottesville, 1988. iii, 43 p. (VTRC 89-SPR1)

89-621185

School buses--Virginia
Speed limits--Virginia

8871
VIRGINIA. UNIVERSITY OF VIRGINIA.
Charlottesville. Baily Art Museum. Annual report. 1987/88. [Charlottesville] 34 p. ill.
Report year ends June 30.

Art museums, University and college--Virginia--Charlottesville

8872
VIRGINIA. UNIVERSITY OF VIRGINIA.
Charlottesville. Center for Public Service. Estimates of the population of Virginia counties and cities. 1986 and 1987. [By] Julia H. Martin. [Charlottesville] v, 34 p. ill. annual.
81-645110

Population--statistics--Virginia

8873
VIRGINIA. UNIVERSITY OF VIRGINIA.
Charlottesville. Center for Public Service. Virginia Occupational Information System. A study of labor market information in Virginia [by] Julia H. Martin, Denise W. Foster [and] Donna J. Tolson. [Charlottesville] 1988. xiii, 159 p. ill.
89-621186

Labor supply--information services--Virginia

8874
VIRGINIA. UNIVERSITY OF VIRGINIA.
Charlottesville. Dept. of Psychology. University of Virginia graduate study in the Department of Psychology, 1988-89. [Charlottesville, 1988?] 34 p. ill.

Psychology

8875
VIRGINIA. UNIVERSITY OF VIRGINIA.
Charlottesville. Institute of Law, Psychiatry, and Public Policy. Annual report. 1987. [Charlottesville] 27 p.

87-640971

Forensic psychiatry
Criminal psychology
Research institutes--Virginia--Charlottesville

8876
VIRGINIA. VIRGINIA MILITARY INSTITUTE.
Lexington. Superintendent's report issue. 1987/88. [Lexington] 32 p. annual. (Bulletin, v. 150, no. 3)
Report year ends June 30.

Ca17-3248

State universities and colleges--Virginia--Lexington

8877
VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY. Blacksburg. Cooperative Extension Service. 1988 proceedings of the eighteenth Forestry Forum [held] April 21-22, 1988; eastern hardwoods: an emerging forestry frontier. Edited by O. F. Hall and R. L. McElwee. Sponsored in cooperation with School of Forestry and Wildlife Resources, Virginia Tech [and others] Blacksburg [1988?] ii, 105 p. ill.

Issued in cooperation with Virginia State University.

89-621187

Forest management--congresses
Hardwoods--congresses
Forestry Forum (Virginia)

8878
VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. School of Forestry and Wildlife Resources. Atmospheric deposition of heavy metals and forest health: an overview and a ten-year budget for the input/output of seven heavy metals to a northern hardwood forest, by William H. Smith, Thomas G. Siccama [and] Sarah L. Clark. Blacksburg, Distinguished Lectureship Program, School of Forestry and Wildlife Resources, Virginia Polytechnic Institute and State University, 1986. 27 p. (Publication FWS-8702)

Plants, Effect of heavy metals on--addresses, essays, lectures--New Hampshire
 Forests and forestry--addresses, essays, lectures--New Hampshire
 Air--pollution--addresses, essays, lectures--New Hampshire

WASHINGTON

8879
WASHINGTON. AGRICULTURAL STATISTICS SERVICE. Washington agricultural exports. 1987. Olympia. various pagings. ill. annual. 88-645715
 Export sales--statistics--Washington
 Agriculture--statistics--Washington

8880
WASHINGTON. COMMISSION FOR EFFICIENCY AND ACCOUNTABILITY IN GOVERNMENT. 1988 report to the Legislature; the Efficiency Commission. [Olympia] 1988. 19 p.
 Commission was established by the Legislature by enacting Substitute House Bill 833 during the 1987 legislative session.

Government productivity--Washington
 Revenue--Washington
 State governments--Washington

8881
WASHINGTON. COUNTY ROAD ADMINISTRATION BOARD. County road report. 1988. [Olympia] 22 p. ill. annual.
 Issued in cooperation with the Legislative Transportation Committee and State Transportation Commission.

74-648672
 Roads--finance--Washington

8882
WASHINGTON. DEPT. OF ECOLOGY. Hazardous waste annual report summary. 5th; 1986. [Olympia] Solid and Hazardous Waste Program, Dept. of Ecology. various pagings. ill.
 On cover: 88-21.

Hazardous wastes--Washington

8883
WASHINGTON. DEPT. OF FISHERIES. Annual report. 4th; 1988. [Olympia] vii, 47 p. ill. sn87-28146
 Fishery management--Washington

8884
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Coping with AIDS, written by Paul Castro [and others. Prepared] by people with AIDS and staff at San Francisco General Hospital. [Olympia, n. d.] 11 p. (A series of handbooks for people with AIDS)
 Issued in cooperation with Seattle-King County Dept. of Public Health, AIDS Prevention Project.
 A reprint.

AIDS (Disease)

8885
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Coping with AIDS: psychological and social considerations in helping people with HIV infection. [Rev. Olympia, n. d.] V, 19 p.
 A reprint.

AIDS (Disease)

8886
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Coping with ARC: responding with your heart, by Buck Nunes [and] Chuck Frutche. [Olympia, n. d.] 15 p. (A series of handbooks for people with AIDS)
 Issued in cooperation with Seattle-King County Dept. of Public Health, AIDS Prevention Project.
 A reprint.

AIDS (Disease)

8887
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. The family's guide to AIDS: responding with your heart, written by Michael Helquist. [Olympia, n. d.] 11 p. (A series of handbooks for people with AIDS)
 Issued in cooperation with Seattle-King County Dept. of Public Health, AIDS Prevention Project.
 A reprint.

AIDS (Disease)

8888
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Planning, Evaluation, and Professional Development. Office of Research and Data Analysis. Informal social support: a key to family support [by] Judith Olmstead. [Olympia] 1988. 9 p.

Helping behavior
 Friendship
 Interpersonal relations

8889
WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Planning, Evaluation, and Professional Development. Office of Research and Data Analysis. The new family: intergenerational issues [by] Judith Olmstead. [Olympia] 1988. 7 p. ill.

Family

8890
WASHINGTON. DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Support Services Section. Industrial accidents. 1987. [Olympia] 82 p. ill. annual.

Industrial accidents--statistics--Washington

8891
WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Annual demographic information, service delivery area VI: Pierce County. July 1988. [By] Chris Johnson. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 79 p. ill. (A labor market information report)

85-645130

Labor supply--Washington--Pierce County

8892
WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch. Annual demographic information, service delivery area XII: Spokane County. July 1988. [By] Fred Walsh. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 73 p. ill. (A labor market information report)

85-645102

Labor supply--Washington--Spokane County

8893
WASHINGTON. GOVERNOR. Second inaugural address, "the centennial challenge," [by] Booth Gardner, Governor, State of Washington, January 11, 1989. [Olympia, 1989] 5 p.

State governments--addresses, essays, lectures--Washington

8894
WASHINGTON. LEGISLATURE. A pictorial guide to the fifty-first Washington State Legislature, 1989-90. [Olympia, 1988?] 47 p. ill.

Legislators--Washington

8895
WASHINGTON. LEGISLATURE. Telephone directory and committee assignments of the Washington State Legislature. 51st Legislature; 1989 regular session. [Olympia] unpag. ill.

Legislators--directories--Washington
Legislative bodies--committees--Washington

8896
WASHINGTON. LEGISLATURE. Budget Committee. Washington State School Directors' Association [by Richard Mueller] Olympia, 1988. iii, 33 p. ill. (Report no. 88-4)

School boards--Washington
Sunset reviews of government programs--Washington

8897
WASHINGTON. LEGISLATURE. House of Representatives. Journal. 50th Legislature, regular & 1st special sessions, 1988. [Compiled, edited, and indexed by Alan Thompson and Patsy Ellis] Olympia. 1739 p.

51-37262

Legislative journals--Washington

8898
WASHINGTON. LEGISLATURE. Senate. Journal. 50th Legislature, regular & 1st special sessions, 1988. Compiled, edited, and indexed by Gordon A. Golob. Olympia. 1922 p.

53-51844

Legislative journals--Washington

8899
WASHINGTON. MARINE FISH PROGRAM. User's guide to Washington's expanded trawl logbook data, by William G. Clark. [Olympia] 1988. ii, 21 p. (Dept. of Fisheries. Progress report no. 271)

sn78-5338

Trawls and trawling--Washington
Fisheries--Washington

8900
WASHINGTON. MUNICIPAL RESEARCH COUNCIL. Proceedings of the Washington State Association of Municipal Attorneys' annual conference. 32d; June 30-July 1, 1988. Kirkland. xv, 154 p. (Municipal Research and Services Center of Washington. Information bulletin no. 454)
Issued in cooperation with the Municipal Research and Services Center of Washington.

Legal notes.

\$6.00; available from: Municipal Research and Services Center of Washington, 10517 N. E. 38th Place, Kirkland, WA 98033-7926.

City attorneys--Washington

8901
WASHINGTON. OFFICE OF FINANCIAL MANAGEMENT. Review of industrial insurance vocational rehabilitation. 1987/88. Olympia. various pagings. ill. annual.

Cover title: Industrial insurance vocational rehabilitation report.

Vocational rehabilitation--Washington
Workers' compensation--Washington

8902
WASHINGTON. OFFICE OF FINANCIAL MANAGEMENT. Policy Analysis and Forecasting Division. Population trends for Washington State. 1988. [Olympia] vi, 74 p. ill. annual.

74-648666

Population forecasting--Washington

8903
WASHINGTON. OFFICE OF MINORITY AND WOMEN'S BUSINESS ENTERPRISES. OMWBE annual report presented to the Governor and legislators of the State of Washington. 1986/87. [Olympia] 47 p. ill.

Report year ends June 30.

sn86-43195

Minority business enterprises--Washington
Women-owned business enterprises--Washington

8904
WASHINGTON. OFFICE OF THE ADMINISTRATOR FOR THE COURTS. Annual report. 1988. [Olympia. 17] p. ill.

a62-2297

Courts--Washington

8905
WASHINGTON. OFFICE OF THE ADMINISTRATOR FOR THE COURTS. A citizen's guide to Washington Courts, 1987. [Bicentennial ed. Olympia, n. d.] v. 42 p. ill.

89-621192

Courts--Washington

8906
WASHINGTON. OFFICE OF THE STATE TREASURER. Annual report to the Governor and Legislature of the State of Washington. 1987/88. [Olympia] v. 99 p. ill.

Report year ends June 30.

86-645296

Finance, Public--Washington

8907
WASHINGTON. OFFICE OF THE STATE TREASURER. Distribution of Taylor grazing fees to counties. 1987/88. Olympia. [1] l. annual.

Grazing--Washington

Intergovernmental fiscal relations--statistics--Washington

8908
WASHINGTON. PERSONNEL APPEALS BOARD. Summary of decisions. Vol. 7; 1987/88. Olympia. 69 p. annual.

Report year ends June 30.

84-644657

Civil service--Washington

Administration procedure--Washington

8909
WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY. 1989 Puget Sound water quality management plan; adopted October 19, 1988. Seattle [1988] xxiv, 276 p. ill.

89-621193

Water quality management--Puget Sound

8910
WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY. 1989 Puget Sound water quality management plan; draft. Seattle [1988] xxiii, 270 p. ill.

Water quality management--Puget Sound

8911
WASHINGTON. STATE BOARD FOR COMMUNITY COLLEGE EDUCATION. Washington community college program and enrollment plan, 1989 to 2000. [Olympia, n. d.] 62, A 15 p. ill.

Community colleges--planning--Washington
 Education, Higher--planning--Washington

8912
WASHINGTON. STATE FERRIES. Sailing schedule, winter, 1989; effective January 1 through March 25. [Seattle, n. d.] folder. ill.
 Schedule no. 139.

Ferries--Washington

8913
WASHINGTON. STATE LIBRARY, Olympia. Library Planning and Development Division. Annual program for the State of Washington under the Library services and construction act. 1988/89. Olympia. 70 p.

Library planning--Washington

Library services--Washington

State libraries--Washington

8914
WASHINGTON. STATE LIBRARY, Olympia. Library Planning and Development Division. Long range plan, fiscal years 1989 through 1993 for the State of Washington under the Library services and construction act. Olympia, 1988. I 4, 47 p.

89-621194

Library planning--Washington

Library services--Washington

State libraries--Washington

8915
WASHINGTON. STATE PATROL. Annual report. 1987. Prepared by Research and Development. [Olympia] unpag. ill.

83-640965

Traffic police--Washington

8916
WASHINGTON. [TAX POLICY AND ADMINISTRATION] Research Section. Comparative State/local taxes. 1986/87. [Compiled and edited by Don Taylor. Olympia] 30 p. ill. annual.
 Report year ends June 30.

sn87-40118

Taxation, State--Washington

Local taxation--Washington

8917
WASHINGTON. UNIVERSITY OF WASHINGTON, Seattle. Financial report. 1987/88. [Seattle] 16 p. ill.

Report year ends June 30.

State universities and colleges--finance--Washington--Seattle

8918
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Financial report. 1987/88. [Pullman] 32 p. ill.

On cover: Building WSU: 1987-1988; a year of dynamic growth for instruction, programs, and facilities.

Report year ends June 30.

A54-9786

State universities and colleges--finance--Washington--Pullman

8919
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center. Controlling asparagus aphids in Washington: biological and economic considerations [by Raymond J. Folwell and others] Pullman, 1988. 9 p. ill. (Research bulletin XB1006)

Asparagus--diseases and pests--control--Washington

8920
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center. Estimating food use by age, sex, and household size [by David W. Price] Pullman, 1988. 46 p. ill. (Research bulletin XB1002)

Food consumption

8921
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center. Grape acreages and prices in Washington [by Raymond J. Folwell and Mark Grassell] Pullman, 1988. 9 p. ill. (Research bulletin XB1005)

Grapes--Washington

8922
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1989 cranberry insect, disease, and weed control program [by] Azmi Shawa and [others. Rev.] Pullman [1989] folder. ill. (E[xtension] b[ulletin] 0845)
\$1.50.

sn84-6267
Cranberries--diseases and pests--control

8923
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Bull selection [by] James R. Males. Pullman [1988. 3] p. (E[xtension] b[ulletin] 1512)
25 cents.

sn84-6267
Bulls
Cattle--breeding

8924
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Learning outdoors: leader guide, grade 3; 4-H discovery [by John R. Abell and Jerry A. Newman in conjunction with the 4-H Natural Resources Curriculum Development Committee] Pullman [1988] 41 p. ill. (EM 4798)
\$1.75.

Four-H club projects

8925
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Money sense for your children [by Sally E. Horton] Pullman [1988] 3, 4, 4, 4, 4, 4 p. ill. (HS0001)
\$5.00/set.

Finance, Personal

8926
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Money sense for your children; leader's guide [by Sally E. Horton] Pullman [1988] 11 l. (HS0001L)

Finance, Personal

8927
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Mosquito prevention and control [by Arthur L. Antonelli. Rev.] Pullman [1988. 3] p. ill. (Extension bulletin 1066)
Insect answers.
25 cents.

sn84-6267
Mosquitoes--control

8928
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The Spokane County economy: a profile of growth, structure, and cyclical change, 1969-86 [by] Gary W. Smith and Hans T. Geier. Pullman [1988] 123 p. ill. (E[xtension] b[ulletin] 1402)
\$3.75.

89-621195
Economic history--Washington--Spokane County

8929
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Spruce aphid [by Roy Davidson, Jr. and Arthur L. Antonelli. Rev.] Pullman [1988. 2] p. ill. (Extension bulletin 1053)
Insect answers.
25 cents.

sn84-6267
Spruce--diseases and pests

8930
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Washington State 4-H/youth program policy; general 4-H information. [Rev. Pullman, 1988] 4 p. (EM0758)

Four-H clubs

WEST VIRGINIA

8931
WEST VIRGINIA. BOARD OF ACCOUNTANCY. Annual report. 1987/88. Charleston. 3, 3 l.
Report year ends June 30.

75-641780
Accounting--West Virginia

8932
WEST VIRGINIA. BOARD OF ACCOUNTANCY. Annual roster [of] certified public accountants and public accountants. July 1, 1988. Charleston. 119 p.

A63-7040
 Accountants--directories--West Virginia

8933
WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, State of West Virginia; balance of State (less Kanawha County and Northern Panhandle service delivery areas), Kanawha County service delivery areas, Northern Panhandle service delivery areas. 1989/90. Charleston. vii, 77, A 36, B 26, C 5, D 1 p. (LER-LMI [series] 121)

Cover title: State of West Virginia and service delivery areas annual planning information.

Report year ends June 30.

82-644422
 Labor supply--West Virginia

8934
WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. West Virginia youth and the labor market. Charleston, 1988. iii, 66, A 36, B 26, C 5 D 1 p. (LER [series] 126)

89-621169
 Employment--statistics--West Virginia

Youth--employment--statistics--West Virginia

8935
WEST VIRGINIA. DEPT. OF HIGHWAYS. Annual report. 1987/88. [Charleston] V, 44 l.
 Report year ends June 30.

72-627332
 Roads--West Virginia

8936
WEST VIRGINIA. DEPT. OF HIGHWAYS. West Virginia Department of Highways supplemental specifications (to accompany standard specifications adopted 1986). [Charleston] 1989. various pagings.

89-621170
 Road construction--contracts and specifications--West Virginia

Bridge construction--specifications--West Virginia

8937
WEST VIRGINIA. DEPT. OF VETERANS AFFAIRS. Annual report. 1987/88. [Charleston] 21, 401-408 p. ill.

On cover: It takes courage to care.

Report year ends June 30.

58-28681
 Veterans--West Virginia

8938
WEST VIRGINIA. INSURANCE DEPT. Annual report of the insurance commissioner. 79th; 1987. Edited by Constance R. Gillespie. [Charleston] iii, 374 p. ill.

Cover title: Insurance commissioner's annual report.

7-18892
 Insurance--West Virginia

8939
WEST VIRGINIA. STATE DEPT. OF EDUCATION. Classified schools, north central accredited schools, Montessori kindergartens; public and nonpublic levels K-12 and vocational and technical centers, 1987-88. [Charleston] 1988. ii, 66 p.

Schools--classification--West Virginia

8940
WEST VIRGINIA. [STATE] DEPT. OF EDUCATION. West Virginia report card: educational trends; county data. 1983/84-1987/88. [Charleston] vi, 233 p. annual.

Education--statistics--West Virginia

8941
WEST VIRGINIA. [STATE] DEPT. OF EDUCATION. West Virginia report card: educational trends; State data. 1983/84-1987/88. [Charleston] iii, 54 p. annual.

Education--statistics--West Virginia

8942
WEST VIRGINIA. WATER DEVELOPMENT AUTHORITY. Annual report. 1987/88. [Dunbar] 21 l. ill.

Report year ends June 30.

80-643339
 Water resources development--West Virginia

WISCONSIN

8943
WISCONSIN. ATTORNEY GENERAL. Opinions. Vol. 76; 1987. Madison. 365 p. annual.

Available by purchase from: State of Wisconsin Printing & Publications Section, Document Sales, 202 South Thornton Avenue, P. O. Box 7840, Madison, WI 53707.

17-18244
 Attorneys general's opinions--Wisconsin

8944
WISCONSIN. DIVISION OF CORRECTIONS. Office of Policy, Planning, and Budget. Admissions to juvenile institutions. 1987. [By Barbara Drown. Madison] 22 p. annual. (Statistical bulletin C-51)

79-642658
 Juvenile detention homes--statistics--Wisconsin

8945
WISCONSIN. DIVISION OF CORRECTIONS. Office of Policy, Planning, and Budget. Offenders released from adult correctional institutions. 1987. [By Barbara Drown. Madison] 41 p. annual. (Statistical bulletin C-54)

79-642658
 Juvenile detention homes--statistics--Wisconsin

8946
WISCONSIN. DIVISION OF CORRECTIONS. Office of Policy, Planning, and Budget. Residents in Wisconsin juvenile correctional institutions. 1987. [By Barbara Drown. Madison] 15 p. annual. (Statistical bulletin C-58)

82-641796
Juvenile detention homes--Wisconsin
Juvenile delinquency--Wisconsin

8947
WISCONSIN. DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Budget in brief; State of Wisconsin. 1989/91. [Madison] 89 p. ill.

73-646339
Budget--Wisconsin

8948
WISCONSIN. DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Executive budget; State of Wisconsin. 1989/91. [Madison] v. 592 p.

83-646313
Budget--Wisconsin

8949
WISCONSIN. DIVISION OF STATE EXECUTIVE BUDGET AND PLANNING. Summary of tax exemptions devices; State of Wisconsin. 1989/91. [Madison] 127 p.

Issued in cooperation with the Division of Research and Analysis, Dept. of Revenue.

83-646908
Taxation, Exemption from--Wisconsin

8950
WISCONSIN. GOVERNOR. Executive budget message; State of Wisconsin. 1989/91. [Madison] 17 p.

84-647134
Budget--addresses, essays, lectures--Wisconsin

8951
WISCONSIN. LAWS, STATUTES, ETC. Wisconsin statutes. 39th; 1987-88. Edited by Orlan L. Prestegard, Dolores Topp Thimke [and] Bruce E. Munson. [Madison] 3 v.

Vol. 1 is ill.
\$78.00 plus \$3.90 State sales tax, hard copy;
\$72.00 plus \$3.60 State sales tax, soft copy;
available from: Dept. of Administration, Document Sales, 202 S. Thornton Avenue, P. O. Box 7840, Madison, WI 53707.

6-41284
Law--Wisconsin

8952
WISCONSIN. LEGISLATIVE COUNCIL. Ethics code requirements, prepared by Don Dyke. [Madison] 1989. 13, 9, 5 p. (Information bulletin 89-5)

Political ethics--Wisconsin

8953
WISCONSIN. LEGISLATIVE COUNCIL. Interstate legislative organizations, prepared by Patricia K. Coakley. [Madison] 1989. 16 p. (Information bulletin 89-6)

Interstate agreements--Wisconsin

8954
WISCONSIN. LEGISLATIVE COUNCIL. Legislative review of State agency administrative rules, prepared by Ronald Sklansky. [Madison] 1989. 6 p. ill. (Information bulletin 89-2)

Administrative procedure--Wisconsin
Legislative oversight--Wisconsin

8955
WISCONSIN. LEGISLATIVE COUNCIL. Legislative staff services to the Wisconsin Legislature, prepared by Bonnie Reese. [Madison] 1989. 17 p. ill. (Information bulletin 89-1)

Legislative bodies--Wisconsin

8956
WISCONSIN. LEGISLATIVE COUNCIL. Lobbying law requirements, prepared by Shaun Haas. [Madison] 1989. 7, 5, 7 p. (Information bulletin 89-4)

Lobbying--Wisconsin

8957
WISCONSIN. LEGISLATIVE COUNCIL. Public records requests, prepared by David J. Stute. [Madison] 1989. 5, 8 p. (Information bulletin 89-3)

Public records--access control--Wisconsin
Legislators--records and correspondence--Wisconsin

8958
WISCONSIN. LEGISLATIVE COUNCIL. State toll free and information telephone numbers, prepared by Kathy J. Annen. [Madison] 1989. 12 p. (Information bulletin 89-7)

Telephone--directories--Wisconsin
Administrative agencies--directories--Wisconsin

8959
WISCONSIN. LEGISLATIVE REFERENCE BUREAU. Wisconsin women legislators: a historical list, prepared by A. Peter Cannon. [Madison] 1989. 5 p. (Wisconsin briefs 89-2)

sf81-4077
Women legislators--Wisconsin
Legislators--Wisconsin

8960
WISCONSIN. OFFICE OF JUSTICE ASSISTANCE. Wisconsin Statistical Analysis Center. Annual report. 1988. [Madison] 3 p.

Criminal statistics--Wisconsin

8961
WISCONSIN. OFFICE OF JUSTICE ASSISTANCE. Wisconsin Statistical Analysis Center. Sexual assaults in Wisconsin. 4th; 1987. [By] Stephen W. Grohmann. Madison. iv, 57 p. ill. annual.

Sex crimes--statistics--Wisconsin

8962
WISCONSIN. UNIVERSITY OF WISCONSIN.
Madison. Dept. of Urban and Regional Planning.
 The Wisconsin development zone program [by]
 Julie M. Dombrowski. [Madison] 1989. 26 l. ill.
 (Occasional paper series in urban and regional
 planning no. 31)

Issued in cooperation with the Dept. of Urban
 and Regional Planning, University of Wisconsin-
 Extension.
 \$2.50.

89-621171
 Economic development projects--Wisconsin
 Special districts--Wisconsin
 Enterprise zones--Wisconsin

WYOMING

8963
 1989 directory, fiftieth Legislature. [Cheyenne]
 USWest Communications [1988] 56 p. ill.

Legislative bodies--directories--Wyoming

8964
WYOMING. ATTORNEY GENERAL'S OFFICE.
 Formal opinions. 1987. [Cheyenne] xii, 103 p.
 annual.

88-644783
 Attorneys general's opinions--Wyoming

8965
WYOMING. CONSTITUTION. Constitution of the
 State of Wyoming; includes all amendments
 through November 8, 1988. The Constitution of
 the State of Wyoming was adopted in convention
 at Cheyenne, Wyoming on September 30, 1889 and
 ratified by the people of Wyoming on November 5,
 1889. [Cheyenne] Kathy Karpan, secretary of state
 [1988?] 66 p.

89-621188
 Constitutions, State--Wyoming

8966
WYOMING. DEPT. OF ADMINISTRATION AND
FISCAL CONTROL. Statistics and Research
Division. State of Wyoming annual report. 1987/88.
 [Cheyenne] 7 v. ill.
 Report year ends June 30.

Contents: ---v. 1. Introduction, table of
 contents, alphabetical index, reports of elected
 officials. ---v. 2. General government. ---v. 3.
 Hospitals, health, and social services. ---v. 4.
 Higher education, libraries, museums, manpower
 services, recreation and travel. ---v. 5. Safety and
 regulation, transportation. ---v. 6. Resources.
 ---v. 7. Resources, correction and law
 enforcement, professional and commercial
 licensing.

74-645089
 Administrative agencies--Wyoming
 State governments--Wyoming

8967
WYOMING. DEPT. OF AGRICULTURE. Annual
 report. 1987/88. [Cheyenne] 54 p. ill.
 Report year ends June 30.

79-643326
 Agriculture--Wyoming

8968
WYOMING. ECONOMIC DEVELOPMENT AND
STABILIZATION BOARD. Annual report. 1987/88.
 [Cheyenne] 21 p. ill.
 Report year ends June 30.

88-652293
 Economic development--Wyoming

8969
WYOMING. ECONOMIC DEVELOPMENT AND
STABILIZATION BOARD. Wyoming economic
 development plan. [Cheyenne] 1988. 33 l.
89-621189

Economic development--planning--Wyoming

8970
WYOMING. FISH DIVISION. Instream flow report
 for the Green River, segment 1; administrative
 report, project: IF-4088-07-8702 [by] William H.
 Bradshaw. [Cheyenne] 1988. 7 p. ill.

Trout fisheries--Wyoming
 Stream measurements--Wyoming

8971
WYOMING. FISH DIVISION. Oxygen demand of
 fish on loading and hauling; administrative report
 [by] Dave Ackerman and Gordon Townsend.
 [Cheyenne] 1988. 5 l. ill.

Fish-culture--Wyoming

8972
WYOMING. FISH DIVISION. Separation of two
 brown trout strains using scale patterns;
 administrative report [by] Roy Whaley. [Cheyenne]
 1988. 6 p.

Brown trout--Wyoming

8973
WYOMING. GAME AND FISH DEPT. Annual
 report. 1987/88. [Cheyenne] 72 p. ill.
 Report year ends June 30.

83-642321
 Wildlife conservation--Wyoming

8974
WYOMING. GEOLOGICAL SURVEY. Annual report.
 55th; 1987/88. By Gary B. Glass. Laramie. 24 p. ill.
 Report year ends June 30.

85-650594
 Geology--Wyoming

8975
WYOMING. JOINT LEGISLATIVE-EXECUTIVE
STATE GOVERNMENT EFFICIENCY STUDY
COMMITTEE. A study in State government
 efficiency [by David G. Ferrari, Ruth C. Sommers,
 and Janet E. Washburn. Cheyenne, 1989]
 xiii, 214 p. ill.

Committee created by Enrolled Act no. 52,
 Senate, forty-ninth Legislature, 1988 budget
 session, signed into law on March 14, 1988 by
 Governor Mike Sullivan.

89-621190
 Government productivity--Wyoming
 Administrative agencies--evaluation--Wyoming
 Revenue--Wyoming
 State governments--Wyoming

8976
WYOMING. LEGISLATIVE SERVICE OFFICE. Annual report. Jan. 1/Dec. 1, 1988. Cheyenne. 157 p.

81-641648
Legislative reporting--Wyoming

8977
WYOMING. OFFICE OF THE GOVERNOR. Report on clemency to the fiftieth State Legislature of the State of Wyoming. Cheyenne, 1988. 4 l.

Pardon--Wyoming

8978
WYOMING. SECRETARY OF STATE. Annual report. 1987/88. [Cheyenne] 26 p. ill.
Report year ends June 30.

Secretaries of State (State governments)--Wyoming

8979
WYOMING. STATE AUDITOR. State of Wyoming annual financial report. 1987/88. [Cheyenne] iii, 147 p. ill.

Report year ends June 30.
On cover: Find yourself in Wyoming.

sn88-33283
Finance, Public--Wyoming

8980
WYOMING. [STATE] HIGHWAY DEPT. Streamflows in Wyoming, by H. W. Lowham. Prepared in cooperation with the U. S. Geological Survey and the U. S. Bureau of Land Management. Cheyenne, 1988. vi, 78 p. ill. (U. S. Geological Survey. Water-resources investigations report 88-4045)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Stream measurements--Wyoming
Streamflow velocity--Wyoming

8981
WYOMING. STATE LIBRARY, Cheyenne. Annual report. 1987/88. [Cheyenne] 23 p. ill.
Report year ends June 30.

87-654005
State libraries--Wyoming

8982
WYOMING. STATE LIBRARY, Cheyenne. Wyoming union list of periodicals. 10th; 1989. Production: Jerry Krois, Judy Yeo [and] Stacy Robinson. Cheyenne. 2 v.

Contents: ---v. 1. A through Irish Astronomical journal. ---v. 2. Irish tattler and sketch through Z.

78-187639
Periodicals--bibliography--union lists
Library resources--Wyoming

8983
WYOMING. STATE LIBRARY, Cheyenne. Publications Office. Wyoming libraries directory. 1988/89. [Cheyenne] 50 p. annual.
\$2.00.

83-643625
Public libraries--directories--Wyoming

8984
WYOMING. SUPREME COURT. West's Wyoming reporter; cases decided in the Supreme Court, reported in Pacific reporter, second series, a unit of the National Reporter System. Vol. 753-760 P.2d. St. Paul, West Pub. Co., 1988. various pagings.

Title on spine: Wyoming reporter.
62-32686
Law reports, digests, etc.--Wyoming

8985
WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Geology and Geophysics. Skull morphology of *Lambdopsalis bulla* (Mammalia, Multituberculata) and its implications to mammalian evolution [by] Miao Desui. Edited by Donald W. Boyd [and] Jason A. Lillegraven. [Laramie, 1988] viii, 104 p. ill. (Contributions to geology, the University of Wyoming. Special paper 4)

88-51282
Morphology
Evolution
Paleontology

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

8986
Choosing pear rootstocks for the Pacific Northwest [by] R. L. Stebbins. [n. p.] 1988. [4] p. ill. (PNW 341)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

sn86-13842
Pear--Northwest, Pacific

8987
Foods of the Pacific Northwest: project 2; leader guide [by] Val Hillers [and] Jan Hiller. [Prepared by the Tri-State Food/Nutrition Curriculum Committee. n. p., 1988] vi, 26 p. ill. (PNW336)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.
\$1.25.

sn86-13842
Four-H club projects

8988
Foods of the Pacific Northwest: project 2; member manual [by] Val Hillers. [Prepared by the Tri-State Food/Nutrition Curriculum Committee. n. p., 1988] iii, 36 p. ill. (PNW335)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.
\$1.25.

sn86-13842
Four-H club projects

8989

COUNCIL OF STATE GOVERNMENTS. States Information Center. Access vs. confidentiality, public records vs. personal privacy, compiled by Karen Marshall. Lexington, Ky., 1988. 10 p. (CSG backgrounder)

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.
\$5.00.

Public records--access control
Freedom of information

8990

GULF STATES MARINE FISHERIES COMMISSION. Habitat criteria for striped bass stocked in rivers of the northern Gulf of Mexico, prepared by Ronald R. Lukens. Ocean Springs, Miss., 1988. vi, 53 l. ill.

Address: P. O. Box 726, Ocean Springs, MS 39564.

Striped bass--Southern States
Fish habitat improvement--Southern States

8991

NATIONAL ASSOCIATION FOR COURT MANAGEMENT. Public Relations and Information Committee. Resource guide for court managers; 1988/89, compiled by Richard Vandiver and Susan M. Byorth. Edited by Gwen Hertz. [Williamsburg, VA, n. d.] v, 35 p.

Address: c/o National Center for State Courts, 300 Newport Avenue, Williamsburg, VA 23187-8798.

89-621191

Court administration

8992

NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS. Securities Valuation Office. Valuations of securities. 1988. New York. iv, 754 p. annual.

Address: 195 Broadway, New York, NY 10007.

74-647433

Securities--handbooks, manuals, etc.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

ARKANSAS. STATE LIBRARY, Little Rock Extension Services. Arkansas public library statistics. 1985/87. Compiled by Robert E. Black. Little Rock. iv, 31 p. ill.

88-659874

Library statistics--Arkansas
Public libraries--statistics--Arkansas

FLORIDA. DIVISION OF LIBRARY AND INFORMATION SERVICES. Florida library directory with statistics. 1988. [Tallahassee] 198 p. ill. annual.

86-641000

Libraries--directories--Florida
Library statistics--Florida

FLORIDA. STATE LIBRARY, Tallahassee. Florida long-range program for library service: an LSCA five-year long-range plan, 1988. [Tallahassee, n.d.] various pagings.

89-620937

Library planning--Florida

NEBRASKA. LIBRARY COMMISSION. Nebraska libraries, a directory. 1988. Data entry by Diane Greenlee. Editorial Committee: Dick Allen [and others] Lincoln. 91 p. ill. annual.

88-648623

Libraries--directories--Nebraska

SOUTH CAROLINA. STATE LIBRARY, Columbia. South Carolina public library annual statistical summary. 1987/88. [Columbia] 36 p.

Report year ends June 30.

82-646060

Library statistics--South Carolina
Public libraries--statistics--South Carolina

WASHINGTON. STATE LIBRARY, Olympia. Library Planning and Development Division. Long range plan, fiscal years 1989 through 1993 for the State of Washington under the Library services and construction act. Olympia, 1988. I 4, 47 p.

89-621194

Library planning--Washington
Library services--Washington
State libraries--Washington

WYOMING. STATE LIBRARY, Cheyenne. Publications Office. Wyoming libraries directory. 1988/89. [Cheyenne] 50 p. annual.
\$2.00.

83-643625

Public libraries--directories--Wyoming

- AIDS (Diseases)**, 8216-8220, 8265, 8884-8887
 -bibliography, 8462
 -Oklahoma, 8480
- Abortion**
 -statistics
 -Michigan, 8006
- Accountants**
 -directories
 -Nebraska, 8168
 -West Virginia, 8932
 -Arizona, 7247
- Accounting**
 -Hawaii, 7543
 -West Virginia, 8931
- Accreditation (Education)**
 -Kansas, 7721
 -Mississippi, 8106
- Acid pollution of rivers, lakes, etc.**
 -Maryland, 7926
- Actions and defenses**
 -Virginia, 8856
- Acupuncture**
 -Virginia, 8798
- Administrative agencies**
 -automation
 -California, 7340
 -directories
 -Nevada, 8179
 -Oklahoma, 8463
 -Wisconsin, 8958
 -evaluation
 -Minnesota, 8047
 -Wyoming, 8975
 -rules and practice
 -Alaska, 7215, 7225
 -Connecticut, 7395
 -Florida, 7414-7415
 -Hawaii, 7530-7532
 -Idaho, 7568
 -Illinois, 7621
 -Kansas, 7721
 -Louisiana, 7803
 -Maryland, 7920
 -Nebraska, 8160
 -New Jersey, 8270
 -Oklahoma, 8486, 8500, 8514
 -Texas, 8728
 -Virginia, 8804
 -Alaska, 7222
 -Nevada, 8200
 -Oklahoma, 8470
 -South Carolina, 8622, 8631
 -Wyoming, 8966
- Administrative procedure**
 -Washington, 8908
 -Wisconsin, 8954
- Administrative remedies**
 -Texas, 8778
- Aeronautics**, 8697-8698
- Aeronautics in police work**
 -Maryland, 7922
- Affirmative action programs**
 -California, 7318
 -Illinois, 7610
- Maine, 7857
 -Massachusetts, 7995
 -Oklahoma, 8448, 8470, 8474, 8485, 8487
- Afro-American artists**
 -directories
 -Kentucky, 7728
- Afro-American college students**
 -North Carolina
 -Charlotte, 8392
- Afro-Americans**
 -archival resources
 -Florida, 7409
- Aged**
 -abuse of, 8772
 -care and hygiene
 -Oklahoma, 8442
 -drug use
 -Virginia, 8803
 -economic conditions
 -New York, 8322
 -energy assistance
 -Maine, 7859-7860
 -home care
 -Virginia, 8803, 8863
 -services for
 -planning
 -Illinois, 7616
 -Alaska, 7226
 -statistics
 -Hawaii, 7537
 -suicidal behavior
 -Virginia, 8803
 -taxation
 -Virginia, 8855
 -Illinois, 7631
 -Michigan, 8029
 -Tennessee, 8694
 -Texas, 8726
- Agricultural education**, 8702
- Agricultural extension work**, 8589
- Agricultural industries**
 -directories
 -Michigan, 8038
- Agricultural pollution**
 -Maryland, 7886
- Agriculture**
 -directories
 -Colorado, 7383
 -economic aspects
 -computer programs, 8105
 -California, 7380
 -Florida, 7474-7475
 -South Carolina, 8582
 -statistics
 -Florida, 7428
 -Washington, 8879
 -taxation
 -New Jersey, 8254
 -California, 7341
 -South Carolina, 8596
 -Texas, 8718
 -Vermont, 8790
 -Wyoming, 8967
- Air**
 -pollution
 -addresses, essays, lectures
 -New Hampshire, 8878
- pollution, indoor
 -Maine, 7842
- Air quality**
 -Michigan, 7997
- Airport zoning**
 -Virginia, 8831
- Airports**
 -Illinois, 7609
 -Iowa, 7693
- Alcohol**, 8316-8317
- Alcoholism**, 8716
 -prevention
 -North Carolina, 8353
 -study and teaching, 8120
 -treatment
 -California, 7337
 -Missouri, 8119
 -United States, 8119
- Alcoholism and employment**, 8314
- All terrain vehicles**, 7468
 -Virginia, 8832
- American poetry**, 8338
- Amphetamines**, 8710
- Amphibians**
 -Texas, 8740
- Anabolic steroids**
 -Virginia, 8867
- Anatomical specimens**
 -Tennessee, 8687
- Animal ecology**
 -California, 7342
- Animal tracts**
 -Missouri, 8116
- Annuities**
 -Florida, 7421
- Anthuriums**, 7544
- Appellate courts**
 -United States, 8334
- Appellate procedure**
 -California, 7326
- Apple**, 7496
- Apprentices**
 -Florida, 7411
- Aquaculture**
 -Minnesota, 8056
 -North Carolina, 8374
- Aquatic invertebrates**
 -Chesapeake Bay, 7927
- Aquifers**
 -Cape Cod, 7973

Archaeological museums and collections

- Missouri
- Columbia, 8128

Archaeological surveying

- Georgia
- Camden County, 7470
- Maryland
- Anne Arundel County, 7908
- Baltimore County, 7909
- Montgomery County, 7907
- Tennessee, 8688

Architects

- directories
- Alaska, 7210
- North Carolina, 8340

Architecture

- conservation and restoration
- Texas, 8732
- North Carolina
- Craven County, 8382
- New Bern, 8382

Archives

- Florida, 7409

Area studies

- Latin America, 8771

Armenian literature, 8412**Armenian poetry, 8412****Arrest**

- statistics
- Maryland, 7921

Art

- exhibitions, 7797, 8034

Art, American

- catalogs, 8035

Art, European

- catalogs, 8035

Art commissions

- South Carolina, 8583

Art museums

- Missouri
- Columbia, 8128

Art museums, University and college

- Virginia
- Charlottesville, 8871

Artificial reefs

- congresses
- Florida, 7450

Artists

- Kentucky, 7797

Artists as teachers

- Idaho, 7555-7557
- Kentucky, 7727

Arts

- Kentucky, 7795

Asbestos

- Nebraska, 8159

Asbestos in building, 7560**Asparagus**

- diseases and pests
- control
- Washington, 8919

Assessment

- Arkansas, 7262
- Maine, 7844
- Vermont, 8793

Assistance in emergencies

- Virginia, 8808

Athletic fields

- Idaho, 7567

Attorneys general's opinions

- Pennsylvania, 8568
- Wisconsin, 8943
- Wyoming, 8964

Auctioneers

- directories
- North Carolina, 8339

Auctions

- directories
- North Carolina, 8339

Audio-visual materials, 8556

- catalogs, 8722

Audiologists

- directories
- Louisiana, 7802
- Louisiana, 7803

Auditing

- Alabama, 7184-7196
- Arizona, 7245-7246
- Connecticut, 7392
- Georgia, 7480
- Kentucky, 7731-7747
- Michigan, 8026
- Minnesota, 8047, 8085-8102
- Missouri, 8127
- Nevada, 8201-8202
- New Hampshire, 8206
- New York, 8310-8311, 8318
- North Carolina, 8373
- North Dakota, 8404-8407
- Oklahoma, 8494
- Oregon, 8558
- Tennessee, 8668, 8670-8686
- Texas, 8718, 8725-8726, 8755

Authors, 7551-7554**Authorship, 8578**

- style manuals, 8724
- Oklahoma, 8503

Autism

- services for
- New Jersey, 8221

Automobile driver education

- North Carolina, 8384

Automobile drivers

- drug use
- Minnesota, 8057

Automobile theft

- Michigan, 7998

Automobiles

- motors
- exhaust gas
- Illinois, 7620
- parts
- Oklahoma, 8514
- registration and transfer
- Florida, 7430
- Massachusetts, 7992
- Oklahoma, 8513
- Oregon, 8538
- seat belts
- North Carolina, 8385
- speed
- statistics
- South Dakota, 8658
- taxation
- Florida, 7430
- windows and windshields
- Virginia, 8821

Ballot

- California, 7365

Banks and banking

- Arkansas, 7251
- Kentucky, 7748
- Maine, 7865
- South Carolina, 8621

Basic education

- bibliography, 7437

Bass

- Louisiana
- Lake Penchant, 7824

Bayesian statistical decision theory, 7674**Beach erosion**

- Virginia, 8843

Beauty culture

- Oklahoma, 8499

Beef cattle, 7511, 7519

- feeding and feeds, 7517, 7524

Beetles, 7431**Behavioral assessment**

- handbooks, manuals, etc.
- Iowa, 7683

Bibliographical citations

- Illinois, 7587

Bills, Legislative

- Florida, 7453-7454
- Louisiana, 7821

Birds

- identification
- Texas, 8745-8747

Birth control

- statistics
- Michigan, 8005

Blind

- institutional care
- Iowa, 7713

Block grants

- District of Columbia, 7405
- Minnesota, 8051

- Blood banks**
 -Oklahoma
 -Oklahoma City, 8493
- Boathouses**
 -environmental aspects
 -Lake Tahoe, 7375
- Boats and boating**
 -Connecticut, 7396
 -South Carolina, 8639
- Bobwhite**
 -Virginia, 8844
- Bonds**
 -Maine, 7865
- Bookmobiles**, 8436
- Books and reading**
 -societies, etc.
 -Colorado, 7387
- Bridge construction**
 -environmental aspects
 -Maryland
 -Washington County, 7943
 -New Mexico
 -Rio Arriba County, 8299
 -specifications
 -West Virginia, 8936
 -Illinois, 7611-7612
- Bridges**
 -abutments, 7700
 -floors, 7947, 8125
 -Iowa, 7705
- Bridges, Prefabricated**, 8472
- Broilers (Poultry)**, 7403, 8757
 -Georgia, 7492
- Brown trout**
 -Wyoming, 8972
- Budget**
 -addresses, essays, lectures
 -Michigan, 8018
 -Wisconsin, 8950
 -Connecticut, 7397, 7399
 -Georgia, 7486-7487
 -Idaho, 7571, 7574
 -Iowa, 7689-7690
 -Maryland, 7619
 -Michigan, 8019, 8023
 -Missouri, 8114-8115, 8122
 -New Jersey, 8259-8260
 -New Mexico, 8289, 8295-8296
 -North Carolina, 8371
 -Oklahoma, 8476
 -South Carolina, 8623
 -Wisconsin, 8947-8948
- Bulbs**
 -North Carolina, 8336
- Bulls**, 8923
- Business enterprises**
 -finance
 -Oregon, 8521
 -Maine, 7849, 7851
- Business enterprises, Sale of**
 -California, 7329
- Business travel**
 -Virginia, 8804
- Butterflies**
 -Argentina, 7446
 -North America, 7448
- Cable television**
 -Nevada, 8192
- Campaign funds**
 -New Jersey, 8245
- Cancer**
 -mortality
 -statistics
 -Michigan, 8007
 -Cape Cod, 7977
 -prevention
 -directories
 -Missouri, 8109
 -treatment
 -directories
 -Missouri, 8109
- Capital budget**
 -Maryland, 7894
 -New Jersey, 8211-8212
- Capitols**
 -Minnesota
 -St. Paul, 8041
- Catfishes**
 -North Carolina, 8374
- Cattle**
 -breeding, 8923
- Cemeteries**
 -Virginia, 8857
- Census**
 -Connecticut, 7393-7394
- Channel bass**
 -Texas
 -Christmas Bay, 8730
- Charitable uses, trusts, and foundations**
 -indexes
 -Maryland, 7872
 -California, 7306
- Chemical industry**
 -Louisiana, 7810-7811
- Chemistry, Organic**
 -abstracts, 7661
- Child abuse**, 8542
 -handbooks, manuals, etc., 7799
 -prevention
 -Massachusetts, 7993-7994
 -Idaho, 7569
 -New Jersey, 8246
 -Virginia, 8840
- Child development**, 8541, 8543, 8545-8546, 8548, 8552
- Child health services**, 8708, 8721
 -Oregon, 8535
- Child molesting**, 7632
- Child support**
 -handbooks, manuals, etc.
 -Michigan, 8031
 -California, 7330
- Child welfare**, 8656
 -planning
 -Maryland, 7930-7931
 -Minnesota, 8050
 -Illinois, 7628
- Childbirth**
 -statistics
 -North Carolina, 8379
 -Oregon, 8537
- Children**
 -care and hygiene, 8360
 -North Carolina, 8356
 -nutrition, 7717-7718, 8553
- Children's literature**
 -bibliography
 -California, 7373
- Children, Adopted**
 -Louisiana, 7804
- Chromium**, 8767
- Chronic diseases**
 -Michigan, 8001
- Chum salmon**
 -Oregon
 -Netarts Bay, 8540
- Cigarette habit**
 -economic aspects
 -Arizona, 7244
- Cities and towns**
 -Minnesota, 8070
 -Nebraska, 8136
- Citrus fruit industry**
 -Florida, 7410, 7414-7415
- Citrus fruits**
 -Florida, 7408, 7416
- City attorneys**
 -Washington, 8900
- Civics**
 -study and teaching
 -California, 7372
- Civil defense**
 -directories
 -Oklahoma, 8446
- Civil law**
 -Virginia, 8856
- Civil procedure**
 -California, 7327
- Civil rights**
 -Ohio, 8415
- Civil service**
 -Maryland, 7900
 -Oklahoma, 8486
 -Washington, 8908

- Civil service pensions**
 -statistics
 -California, 7363
 -Arkansas, 7261
 -Guam, 7526
 -Virginia, 8834
- Civil service positions**
 -Alaska, 7212
- Civil service retirement**
 -Pennsylvania, 8569
- Climatology**
 -Illinois, 7657
- Coal mines and mining, 8291-8292**
 -safety measures
 -Virginia, 8835
 -statistics
 -Alabama, 7199
- Coal-mining machinery**
 -Virginia, 8835
- Coastal zone management**
 -New Jersey, 8239
 -North Carolina, 8350
 -South Carolina, 8592
- Cole crops**
 -New Mexico, 8274
- Collective labor agreements**
 -Hawaii, 7547
- Collective settlements**
 -North Carolina, 8388
- College attendance**
 -statistics
 -California, 7315, 7317, 7321, 7323
 -Louisiana, 7834
- College costs**
 -California, 7316
 -Florida, 7449
 -Oklahoma, 8511
 -United States, 8073
- College freshmen**
 -North Carolina
 -Charlotte, 8393
- College students**
 -statistics
 -Indiana
 -West Lafayette, 7672
- College teachers**
 -in-service training
 -Illinois, 7592
 -Illinois, 7593
- College teachers, Part-time**
 -California, 7325
- College trustees**
 -Oklahoma, 8510
- Commerce**
 -congresses
 -United States, 7177
 -Hawaii, 7545
- Commercial vehicles**
 -California, 7345
- Common sense, 7664**
- Community colleges**
 -employees
 -California, 7318, 7324-7325
 -finance
 -California, 7320
 -planning
 -California, 7319
 -Washington, 8911
 -statistics
 -Florida, 7426
 -California, 7310-7317, 7321-7322, 7359
 -Illinois, 7592-7593
 -Virginia
 -Chester, 8850
 -Dublin, 8860
- Community development**
 -bibliography
 -New Jersey, 8213
 -District of Columbia, 7405
 -Maine, 7847
 -Maryland, 7878-7879
 -New Jersey, 8214-8215
- Community development corporations**
 -Virginia, 8838
- Community property**
 -North Carolina, 8388
- Competency based education**
 -bibliography, 7435
- Computer-assisted instruction**
 -bibliography, 7438-7442
 -Oregon, 8525
- Computer output microfilm, 7562**
- Computer terminals, 8324**
- Concrete**
 -cracking, 7700
- Concrete plants**
 -inspection
 -handbooks, manuals, etc.
 -Iowa, 7703
- Conservation of natural resources**
 -Alabama, 7180, 7182
 -Alaska, 7222
 -Florida, 7445, 7457
 -Minnesota, 8071
 -Missouri, 8112
 -Oklahoma, 8443
 -Tennessee, 8688
 -United States, 7478, 8071
- Consolidation and merger of corporations, 7673**
- Constitutions**
 -amendments
 -Colorado, 7385
 -New Jersey, 8253
- Constitutions, State**
 -Wyoming, 8965
- Consumer protection**
 -California, 7338
 -South Carolina, 8597
- Consumers' preferences, 7678**
- Contractors**
 -Hawaii, 7541
- Contracts, Letting of**
 -Maryland, 7896
- Convenience stores**
 -Nevada, 8192
- Convict labor**
 -Oklahoma, 8496
- Corn**
 -diseases and pests, 7833
 -biological control, 7604
 -genetics, 8337
 -water requirements, 8758
- Corporations, Foreign**
 -Northern Ireland, 7624
- Correctional institutions**
 -design and construction
 -Maine, 7863
 -Oklahoma, 8457
- Correctional personnel**
 -training of, 8140-8151
- Corrections**
 -statistics
 -Arkansas, 7253
 -Maryland, 7898
 -Massachusetts, 7960
 -Minnesota, 8081
 -Oklahoma, 8450-8451
- Cotton**
 -weed control, 7829-7830
- Counselors**
 -Texas, 8752
- County charters**
 -Maryland, 7889
- County government**
 -Tennessee, 8667
- Court administration, 8991**
- Courts**
 -statistics
 -Oklahoma, 8439
 -Arkansas, 7271
 -Minnesota, 8080
 -Washington, 8904-8905
- Covered bridges**
 -Oregon, 8536
- Cranberries**
 -diseases and pests
 -control, 8922
- Crime and criminals**
 -Iowa, 7692
 -Michigan, 8024
- Criminal justice personnel, Training of, 8434**
- Criminal justice, Administration of**
 -New Jersey, 8226
- Criminal law**
 -California, 7358

- Criminal procedure**
-California, 7326
- Criminal psychology, 8875**
- Criminal statistics**
-California, 7308, 7339
-Maryland, 7921, 7923
-Wisconsin, 8960
- Cucumbers**
-diseases and pests, 7281
-Georgia, 7504
- Cultural policy**
-Idaho, 7558
-Illinois, 7589
- Cultural property, Protection of**
-Puerto Rico, 8573
- Dairy cattle**
-feeding and feeds, 8335
- Dairy farms**
-handbooks, manuals, etc., 8588
-New York, 8306
-North Carolina, 8370
-United States, 8307
- Dancing**
-social aspects
-congresses, 7381
- Darters (Fishes)**
-Kentucky, 8036
-Tennessee, 8036
- Data base management**
-Oklahoma, 8491
- Day care centers, 7799**
-directories
-Nevada, 8181
-state supervision
-Virginia, 8837
-Virginia
-Caroline County, 8802
- Deaf**
-education
-Oregon
-Salem, 8561
-institutional care
-Iowa, 7713
-means of communication, 7606
-services for
-Nebraska, 8134
- Death, 8549**
- Debtor and creditor**
-California, 7328
- Debts, Public**
-Maryland, 7901
- Decision-making, 7680**
- Deferred compensation**
-Minnesota, 8104
- Degrees, Academic**
-statistics
-New York, 8333
- Delinquents**
-education
-New Jersey, 8227
- Demographic surveys**
-information services
-Maryland, 7895
-Maine, 7840
- Dendrochronology**
-addresses, essays, lectures, 7248
- Dental hygiene, 8705**
- Developmentally disabled**
-housing
-directories
-Nevada, 8181
-law and legislation
-Illinois, 7630
-planning
-Massachusetts, 7975
-New Jersey, 8225
- Diabetes, 8774**
- Diagnosis, Cytologic**
-Virginia, 8811
- Diet**
-study and teaching, 7999
- Direct selling, 7518**
- Disability evaluation**
-Michigan, 8004
- Disaster relief**
-Virginia, 8808
- Discipline of children, 8554**
- Discovery (Law)**
-California, 7335
- Discrimination**
-law and legislation
-New Jersey, 8238
- Discrimination in employment**
-Nebraska, 8155
-New Jersey, 8223
- Discrimination in housing**
-Nebraska, 8155
- Dividends, 7676**
- Documents on microfilm**
-Idaho, 7561
- Doping in sports**
-Virginia, 8867
- Dormitories**
-North Carolina
-Charlotte, 8394
- Dorn, Edward (1929-), 7552**
- Dredging**
-environmental aspects
-California
-Contra Costa County, 7376
-Ohio
-Wheeling Creek, 8417
-Oklahoma
-Ada City Lake, 8515
- Dropouts**
-bibliography, 7436
- Droughts**
-California, 7351-7352
- Drug abuse, 8716**
-prevention
-North Carolina, 8353
-treatment
-Missouri, 8119
-United States, 8119
-Illinois, 7596
- Drug testing**
-Minnesota, 8057
- Drugs and employment, 8314**
- Drunk driving**
-Missouri, 8120
-New Mexico
-Bernalillo County, 8304
-North Carolina, 8384
-Virginia, 8868-8869
- Dwellings**
-energy conservation, 7813, 7815-7816
- Economic development, 8773**
-congresses
-Southern States, 7178
-finance
-Iowa, 7707
-planning
-Wyoming, 8969
-Idaho, 7563
-Maine, 7847-7848
-Minnesota, 8077
-Nebraska, 8136
-Oklahoma, 8449
-South Carolina, 8595
-Wyoming, 8968
- Economic development projects**
-Wisconsin, 8962
- Economic forecasting**
-Georgia, 7495
-New Jersey, 8235
-Tennessee, 8695
- Economic history**
-congresses
-Southern States, 7178
-statistics
-American Samoa, 7233
-Florida, 7465-7466
-Maine, 7850
-North Dakota, 8410
-Alaska, 7213
-Connecticut, 7397
-Georgia, 7495
-Maine, 7862
-Maryland, 7906
-Nebraska, 8162
-New Jersey, 8235
-North Dakota, 8402
-South Carolina, 8635
-Washington
-Spokane County, 8928
- Economic policy**
-congresses
-United States, 7178

Education

- curricula
- Texas, 8728
- directories
- Arkansas, 7254
- New Mexico, 8278
- North Carolina, 8352
- Oregon, 8524
- South Dakota, 8659
- directories
- Nebraska, 8170
- finance
- Kansas, 7723
- Maine, 7870
- Oklahoma, 8498
- statistics
- Alabama, 7181
- California, 7371
- Maryland, 7932
- Michigan, 8030
- Minnesota, 8068
- New Mexico, 8293
- West Virginia, 8940-8941
- Nebraska, 8161
- New Mexico, 8290

Education, Adult

- planning
- Maine, 7858

Education, Bilingual

- bibliography, 7433

Education, Elementary

- statistics
- Illinois, 7646

Education, Higher

- finance
- California, 7320
- planning
- California, 7319
- Washington, 8911
- statistics
- Alaska, 7228
- California, 7310-7311, 7313-7314
- Missouri, 8110
- Oklahoma, 8510-8511
- South Dakota, 8643

Education, Secondary

- statistics
- Illinois, 7646

Education of children

- Minnesota, 8043

Educational accountability

- Alaska, 7211
- South Carolina, 8613

Educational innovations

- Michigan, 8003

Educational planning

- Florida, 7432
- Oklahoma, 8489

Educational surveys

- Minnesota, 8044-8045
- North Carolina
- Anson County, 8361

Educational tests and measurements

- statistics
- Oklahoma, 8502-8503
- California, 7359

- Maryland, 7933

Elections, 7643, 7645

- handbooks, manuals, etc.
- Illinois, 7649-7650
- Massachusetts, 7989
- New Jersey, 8236
- South Carolina, 8628

Electric power

- planning
- Vermont, 8792

Electric power-plants

- environmental aspects
- Nebraska
- Lake Maloney, 8167
- taxation
- Nevada, 8194

Electric utilities

- rates
- Maine, 7868
- Maryland, 7928
- Oklahoma, 8481
- South Carolina, 8616
- Virgin Islands, 8797

Electricians

- Hawaii, 7542

Electronic data processing

- Oklahoma, 8491

Elevator mechanics

- Hawaii, 7531

Emergency communication systems

- Michigan, 8015

Emergency medical services, 8706

- Maryland
- Baltimore, 7916
- New York, 8305

Employee assistance programs, 8314

- Employee rights
- congresses, 8765

Employment

- statistics
- Massachusetts, 7983
- Nebraska, 8137
- New Mexico, 8278
- Oklahoma, 8477
- Vermont, 8791
- West Virginia, 8934
- Hawaii, 7527
- Massachusetts, 7961-7972
- Ohio, 8421-8422
- Oregon, 8533

Employment agencies

- Arkansas, 7255
- Texas, 8729

Employment forecasting

- statistics
- Alaska, 7214
- Arizona, 7236

Energy conservation

- South Carolina, 8603

Energy consumption

- Louisiana, 7810

Energy policy

- Alaska, 7219-7220

Engineers

- directories
- Alaska, 7210
- New Mexico, 8294
- Idaho, 7549-7550

English poetry, 8338**Enterprise zones**

- Maine, 7848
- Wisconsin, 8962

Environmental health

- Idaho, 7570

Environmental policy

- Georgia, 7491

Environmental protection

- Alabama, 7182
- Alaska, 7222
- Florida, 7445, 7457
- Minnesota, 8083
- New York, 8323
- Oregon, 8527
- United States, 8063

Estuarine ecology

- Patuxent River, 7953

Ethnobotany

- Illinois, 7656

Eutrophication

- Patuxent River, 7953

Evacuation of civilians

- Massachusetts, 7956
- Nebraska
- Platte County, 8169
- North Carolina, 8346

Evolution, 8985**Excavations (Archaeology)**

- Florida
- Tallahassee, 7201
- Georgia
- Camden County, 7470
- Maryland
- Anne Arundel County, 7908

Executives

- salaries, etc.
- Minnesota, 8046

Expenditures, Public

- Florida, 7460
- Idaho, 7574
- Illinois, 7623
- Maryland, 7906
- Michigan, 8023
- New Jersey, 8263
- New Mexico, 8289
- Oklahoma, 8490
- Tennessee, 8689
- Texas, 8733-8734
- Utah, 8788

Export marketing

- California, 7341

- Export sales**
 -statistics
 -Washington, 8879
 -taxation
 -California, 7369
 -Georgia, 7493
- Express highways**
 -Virginia, 8833
- Facsimile transmission**
 -North Carolina, 8362
- Factory and trade waste**
 -North Carolina, 8351
- Family, 8889**
 -California, 7360
- Family day care**
 -Virginia, 8863
- Family social work, 8656**
 -planning
 -Maryland, 7930-7931
 -Illinois, 7628
 -Massachusetts, 7993-7994
- Farm management, 8663**
 -handbooks, manuals, etc., 8588
 -mathematical models, 8701
 -records and correspondence
 -Florida
 -Polk County, 7477
- Farm ponds, 7283**
- Farm produce, 7518**
 -Hawaii, 7545
- Farm rents**
 -New York, 8306
- Farms**
 -New Jersey, 8254
- Federal aid to education**
 -California, 7370
 -Maryland, 7935
- Federal aid to libraries**
 -catalogs
 -California, 7378
 -Alabama, 7200
- Feeds**
 -analysis
 -Arkansas, 7266
- Female offenders**
 -Massachusetts, 7968
- Ferns**
 -Florida, 7474
- Ferries**
 -statistics
 -Alaska, 7209
 -Washington, 8912
- Fertilizers**
 -Arkansas, 7284
 -Louisiana, 7801
- Fetal death, 8331**
- Fetus**
 -effect of drugs on, 8711-8712
- Fiction, American, 7391**
- Field crops**
 -water requirements, 8759
 -Arkansas, 7274
 -Tennessee, 8665
- Fig**
 -Georgia, 7506
- Finance, Personal, 8925-8926**
- Finance, Public**
 -Florida, 7463
 -Hawaii, 7528
 -Idaho, 7576
 -Louisiana, 7812
 -Maine, 7864
 -Maryland, 7901, 7903
 -Missouri, 8122
 -Nevada, 8201-8202
 -New Mexico, 8277
 -South Carolina, 8594, 8622, 8633
 -Tennessee, 8689
 -Utah, 8788
 -Virginia, 8861
 -Washington, 8906
 -Wyoming, 8979
- Financial disclosure**
 -California, 7355
- Financial institutions**
 -law and legislation
 -Tennessee, 8691
 -Kentucky, 7748
- Financial planners**
 -Hawaii, 7540
- Fire detectors**
 -Alaska, 7216
- Fire prevention**
 -Maryland, 7936
 -Oklahoma, 8492
 -Virginia, 8854
- Firearms**
 -New Jersey, 8247
- Fireboats**
 -Hampton Roads Harbor, 8858
- Fireplaces, 7814**
- Fires**
 -casualties
 -North Carolina, 8377
 -statistics
 -California, 7361
- Fish and game licenses**
 -handbooks, manuals, etc.
 -Maine, 7855
- Fish-culture**
 -Wyoming, 8971
- Fish habitat improvement**
 -Southern States, 8990
- Fish handling**
 -congresses, 8580
- Fish stocking**
 -Texas
 -Christmas Bay, 8730
- Fisheries**
 -Florida, 7457
 -Louisiana, 7823
 -Nebraska
 -Sutherland Reservoir, 8166
 -Virginia, 8849
 -Washington, 8899
- Fishery management**
 -Maine
 -Messalonskee Stream, 7856
 -South Carolina, 8639
 -Washington, 8883
- Fishery processing**
 -congresses, 8580
- Fishery processing industries**
 -North Carolina, 8351
- Fishes, Anadromous**
 -Maryland, 7926
- Fishing surveys**
 -statistics
 -Louisiana, 7825
 -North Carolina, 8358-8359
- Flags**
 -Texas, 8764
- Flies**
 -control, 7299
- Flood damage**
 -Oklahoma, 8447
- Floods**
 -Minnesota
 -Sherburne County, 8065-8067
 -Wright County, 8064
- Fly ash, 7702, 7704, 8473**
- Folk art**
 -exhibitions
 -Kentucky, 7796
 -Florida, 7411
- Food consumption, 8920**
- Food handling, 7516**
- Food poisoning, 7516**
- Forage plants, 7250, 8660**
 -weed control, 7499
 -Arkansas, 7274
- Foreign trade promotion**
 -directories
 -Michigan, 8027, 8038
 -Arkansas, 7258
- Forensic psychiatry, 8875**
- Forest fires**
 -Arkansas, 7256
- Forest insects**
 -Idaho, 7566

- Forest management**
 -addresses, essays, lectures
 -Oregon, 8534
 -congresses, 8877
 -Minnesota, 8061
- Forest reserves**
 -congresses
 -Caribbean Area, 8576
 -Illinois, 7603
 -New Jersey, 8261
- Forestry Forum (Virginia), 8877**
- Forests and forestry**
 -addresses, essays, lectures
 -New Hampshire, 8878
 -Alabama, 7198
 -Arkansas, 7249, 7257
- Foster home care**
 -Louisiana, 7804
 -Minnesota, 8049
- Four-H club projects, 8132, 8175, 8924, 8967-8968**
- Four-H clubs, 8930**
- Franchises (Retail trade)**
 -Nevada, 8192
- Free schools**
 -Oregon, 8526
- Freedom of information, 8989**
- Friendship, 8888**
- Fruit**
 -diseases and pests
 -control, 8544
- Fruit culture**
 -costs
 -Florida, 7472
- Gambling**
 -history
 -Nebraska, 8157
 -Minnesota, 8076
 -Nevada, 8203
- Game and game-birds**
 -Nebraska, 8156
- Game protection**
 -South Carolina, 8639
- Game wardens**
 -vocational guidance
 -Texas, 8737
- Gas, Natural**
 -pipe lines
 -Maine, 7869
 -taxation
 -Louisiana, 7807
- Gas companies**
 -Texas, 8748
- Gas industry**
 -Louisiana, 7808
- Gas well drilling**
 -environmental aspects
 -Montana, 8129-8130
- Gasoline**
 -prices
 -Nevada, 8192
 -United States, 8192
- Genealogy**
 -bibliography, 7237-7239
- Geographical perception**
 -addresses, essays, lectures
 -Appalachian Region, 7800
- Geology**
 -bibliography
 -Michigan, 8017
 -maps
 -Illinois, 7652
 -Kansas, 7719
 -Virginia
 -Coeburn quadrangle, 8825
 -Dickenson County, 8827
 -Dungannon quadrangle, 8825
 -Scott County, 8828
 -Wise County, 8827-8828
 -Minnesota, 8062
 -Virginia
 -Dickenson County, 8826
 -Wise County, 8826
 -Wyoming, 8974
- Geometrical models, 7663**
- Geophysics**
 -research
 -Alaska, 7231
- Gourds**
 -New Mexico, 8273
- Government liability**
 -Nebraska, 8159
- Government paperwork**
 -Oklahoma, 8466
- Government productivity**
 -Washington, 8880
 -Wyoming, 8975
- Government purchasing**
 -Maine, 7843
 -Texas, 8756
 -Virginia, 8816, 8819
- Governors**
 -addresses, essays, lectures
 -New York, 8319
- Graduate students**
 -Florida
 -Gainesville, 7478
- Grain**
 -South Carolina, 8590
- Grants-in-aid**
 -Connecticut, 7398
 -Idaho, 7558
 -Kentucky, 7725-7726, 7729-7730
 -New Jersey, 8266
- Grapefruit**
 -Florida, 7472
- Grapes**
 -diseases and pests, 7296
 -Washington, 8921
- Grazing**
 -Washington, 8907
- Groceries, 8720**
- Group counseling, 7684**
- Group homes**
 -Minnesota, 8049
- Guides for hunters, fishermen, etc.**
 -Idaho, 7577
- Gun control**
 -New Jersey, 8247
- Habitat (Ecology)**
 -California, 7342
- Handicapped**
 -education
 -directories
 -United States, 8232
 -Oklahoma, 8489
 -services for
 -Illinois, 7634
 -New Jersey, 8221
- Handicapped children**
 -education
 -planning
 -Florida, 7432
 -statistics
 -Illinois, 7644
 -New Jersey, 8227
 -services for
 -Massachusetts, 7978
 -Minnesota, 8069
- Hangars**
 -Maryland, 7922
- Hard-core unemployed**
 -services for
 -California, 7354
- Hardwoods**
 -congresses, 8877
- Hay trade**
 -directories
 -Illinois, 7595
- Hazardous substances**
 -transportation
 -New Jersey, 8248
 -Oklahoma, 8471
- Hazardous waste sites**
 -Massachusetts, 7974, 7979
 -New Jersey, 8228
 -Middlesex County, 8272
- Hazardous wastes**
 -management
 -planning
 -New Jersey, 8229
 -Illinois
 -Madison County, 7625
 -St. Clair County, 7625
 -New Jersey, 8228
 -Illinois, 7622, 7626-7627
 -Oklahoma, 8469

—South Carolina, 8585
 —Texas, 8779
 —Washington, 8882

Health counseling
 —directories
 —Oklahoma, 8507

Health facilities
 —certificate of need
 —Maine, 7854

Health maintenance organizations
 —Florida, 7419

Health planning
 —California, 7337

Helping behavior, 8888

Hemingway, Ernest
 —criticism and interpretation, 7390

High school dropouts
 —statistics
 —Kansas, 7722

High school graduates
 —statistics
 —Connecticut, 7401
 —South Carolina, 8599

High school seniors
 —Alaska, 7211

High technology
 —research
 —South Dakota, 8642

Highway departments
 —Illinois, 7610

Highway planning
 —citizen participation
 —Maryland
 —Frederick County, 7937
 —Harford County, 7938
 —North Dakota
 —Grand Forks, 8409
 —Maryland
 —Montgomery County, 7948
 —Prince George's County, 7946
 —Virginia, 8833

Highway research, 8556
 —Iowa, 7699, 7704

Historic buildings
 —North Carolina
 —Craven County, 8382
 —New Bern, 8382

Historic sites
 —Massachusetts, 7985
 —Texas, 8732, 8739

Historical museums
 —Michigan, 8008-8009

History
 —societies, etc.
 —Nevada, 8188
 —Texas, 8732

Home detention
 —Oklahoma, 8453-8454

Home economics, 8612

Homelessness
 —health aspects
 —Texas, 8723
 —Oklahoma, 8464

Homicide
 —statistics
 —California, 7308
 —District of Columbia, 7406

Horse racing
 —Maryland, 7905
 —Minnesota, 8084

Hospital utilization
 —Maine, 7854

Hospitals
 —taxation
 —California, 7367
 —Illinois, 7617

Hospitals, State
 —Massachusetts
 —Worcester, 7976

Hotels, taverns, etc.
 —Minnesota, 8055

House plants, 7278

Household pests
 —control, 7508

Housing
 —finance
 —Massachusetts, 7986
 —South Carolina, 8629
 —California, 7357
 —Nevada, 8193
 —Oklahoma, 8464

Housing authorities
 —South Carolina, 8629

Housing policy
 —Maryland, 7910

Hunting
 —Florida, 7457

Hydrogeology
 —Alabama, 7183
 —Florida
 —Lake Apopka, 7479

Hydrology
 —Oklahoma
 —Bird Creek, 8520
 —Cache Creek, 8518
 —Caney River, 8520
 —Little River Basin, 8517
 —Muddy Boggy River, 8519
 —Verdigris River, 8520

Immunization
 —statistics
 —North Carolina, 8356

Imports
 —Hawaii, 7545

Income
 —Minnesota, 8060

Income tax
 —handbooks, manuals, etc.
 —South Carolina, 8632
 —statistics
 —Ohio, 8438

Indians
 —first contact with Occidental civilization, 8572
 —exhibitions, 8575

Indians of North America
 —education
 —New York, 8332
 —Oklahoma, 8505
 —taxation
 —Michigan, 8012
 —Louisiana, 7817-7818

Industrial accidents
 —statistics
 —Washington, 8890
 —Oklahoma, 8465

Industrial hygiene
 —North Carolina, 8347

Industrial management, 7675, 7679

Industrial promotion
 —Maine, 7849
 —Nebraska, 8136
 —New Jersey, 8243, 8256

Industrial relations
 —Illinois, 7653
 —Pennsylvania, 8564

Industrial safety, 8348
 —North Carolina, 8347

Industrial sites
 —South Carolina, 8627

Industry
 —Virginia, 8813

Industry and education
 —bibliography, 7434

Infants
 —mortality
 —statistics
 —Michigan, 8033
 —statistics
 —North Carolina, 8379

Information storage and retrieval systems
 —environmental protection
 —Georgia, 7485
 —California, 7340

Information technology
 —California, 7340

Information theory, 7667

Inheritance and transfer tax
 —Maryland, 7899

Injection wells
 —Utah, 8785

Insect pests
 —biological control, 7299-7300

Insecticides, 7509

Insects, injurious and beneficial

—Virginia, 8805

Insurance

—directories
—Ohio, 8416
—state supervision
—California, 7343
—Florida, 7420
—Idaho, 7565
—North Carolina, 8396
—West Virginia, 8938

Insurance, Agricultural

—crops, 8662

Insurance, Automobile

—Florida, 7418
—Massachusetts, 7987

Insurance, Business

—Florida, 7422

Insurance, Casualty

—Texas, 8753

Insurance, Credit disability

—Hawaii, 7530

Insurance, Credit life

—Hawaii, 7530

Insurance, Government employees' health

—Maryland, 7892-7893

Insurance, Health

—California, 7344, 7360
—Florida, 7419

Insurance, Homeowners

—Florida, 7423

Insurance, Life

—rates and tables
—New Jersey, 8222
—Florida, 7421
—Oregon, 8530-8532

Insurance, Property

—Maine, 7846
—Texas, 8753

Insurance, Title

—California, 7333

Insurance, Unemployment

—statistics
—Ohio, 8425, 8428-8429
—Alaska, 7218
—Arkansas, 7255
—Nebraska, 8136, 8158
—Ohio, 8418-8420, 8423-8424, 8426-8427, 8430-8433

Intergovernmental fiscal relations

—statistics
—Washington, 8907
—Connecticut, 7398
—Florida, 7407
—New Jersey, 8263
—South Carolina, 8561

International librarianship

—Australia
—New South Wales, 7637
—Illinois, 7637

International trade

—congresses, 7177
—Hawaii, 7545

Interpersonal relations, 8888

Interstate agreements

—United States, 8083
—Wisconsin, 8953

Inventions

—Minnesota, 8058

Investment of public funds

—statistics
—California, 7363
—Hawaii, 7529
—Illinois, 7624
—New Jersey, 8267

Investments

—Florida, 7449

Investments, Foreign

—Northern Ireland, 7624

Irrigation

—research, 8783

Irrigation farming

—California, 7301

Iterative methods (Mathematics), 7662

Judges

—discipline
—Massachusetts, 7957
—election
—North Carolina, 8375-8376
—selection and appointment
—New Jersey, 8250

Judicial statistics

—Arkansas, 7260

Justice, Administration of

—California, 7309

Juvenile corrections

—statistics
—California, 7347

Juvenile courts

—statistics
—Nebraska, 8135

Juvenile delinquency

—prevention
—California, 7348
—Iowa, 7686-7687
—statistics
—Nebraska, 8135
—Wisconsin, 8946

Juvenile detention homes

—statistics
—Wisconsin, 8944-8945
—Wisconsin, 8946

Juvenile justice, Administration of

—Michigan, 8002
—Oklahoma, 8444

Karst

—Virginia, 8830

Kidnapping, 7632

Labor and laboring classes

—Minnesota, 8053
—Ohio, 8418, 8424, 8426
—Virginia, 8813

Labor bureaus

—Texas, 8725

Labor supply

—information services
—directories
—Florida, 7412
—Virginia, 8873
—statistics
—Alaska, 7214
—Idaho, 7564
—New Mexico, 8278
—Vermont, 8791
—Iowa, 7706
—Massachusetts, 7961-7972
—North Carolina, 8366
—Washington
—Pierce County, 8891
—Spokane County, 8892
—West Virginia, 8933

Lake ecology

—Louisiana
—Lake Penchant, 7824

Lakes

—Florida, 7451
—Alachua County, 7461
—Minnesota
—Sherburne County, 8065-8067
—Wright County, 8064

Land grants

—Alaska, 7217

Land titles

—registration and transfer
—North Carolina, 8386

Land use

—Florida, 7457
—Georgia, 7491
—Maine, 7852
—Maryland
—New Carrollton, 7918

Land use, Rural

—Illinois, 7594

Law

—indexes
—Florida, 7455
—Connecticut, 7400
—Wisconsin, 8951

Law enforcement

—South Carolina, 8606

Law reporters

—Texas, 8717

Law reports, digests, etc.

—Illinois, 7588
—Massachusetts, 7955
—Mississippi, 8108
—Nebraska, 8172
—New Jersey, 8271
—North Carolina, 8343
—Oregon, 8562
—United States, 8334
—Virginia, 8866
—Wyoming, 8984

Law schools

- Virginia
- Williamsburg, 8801

Lawns, 7288

- Georgia, 7498

Lease and rental services

- taxation
- Virginia, 8846

Legal aid

- handbooks, manuals, etc.
- Massachusetts, 7959
- Massachusetts, 7958
- Virginia, 8852

Legal assistance to the poor

- South Carolina, 8611

Legislation

- Minnesota, 8074
- Oklahoma, 8483

Legislative auditing

- Hawaii, 7539
- Minnesota, 8079
- Nevada, 8187-8191
- South Carolina, 8607
- South Dakota, 8644-8655

Legislative bodies

- committees
- New Mexico, 8280, 8282, 8285, 8287
- Washington, 8895
- directories
- North Dakota, 8403
- Wyoming, 8963
- handbooks, manuals, etc.
- Iowa, 7708
- lower chambers
- New Mexico, 8281, 8288
- upper chambers
- New Mexico, 8286
- Illinois, 7635
- Wisconsin, 8955

Legislative calendars

- New Jersey, 8253

Legislative councils

- Idaho, 7573

Legislative journals

- Florida, 7452
- Iowa, 7694-7695
- Massachusetts, 7984
- Nevada, 8199
- North Carolina, 8364-8365
- Utah, 8786-8787
- Vermont, 8794
- Washington, 8897-8898

Legislative oversight

- bibliography
- Nevada, 8195
- Nebraska, 8160
- South Carolina, 8607
- Wisconsin, 8954

Legislative reporting

- Wyoming, 8976

Legislators

- directories
- New Mexico, 8279
- Washington, 8895

-pensions

- California, 7356
- records and correspondence
- Wisconsin, 8957
- New Jersey, 8268
- New Mexico, 8283-8284
- Washington, 8894
- Wisconsin, 8959

Legumes, 7546

- Louisiana, 7801

Leukemia

- Cape Cod, 7977

Libraries

- automation
- Iowa, 7682
- directories
- Florida, 7429
- Nebraska, 8163-8164
- Oklahoma, 8467

Library associations

- directories
- Idaho, 7580

Library finance

- Alabama, 7200
- California, 7378

Library information networks

- directories
- North Carolina, 8362
- Iowa, 7682

Library planning

- Florida, 7464
- Washington, 8913-8914

Library resources

- Wyoming, 8982

Library science

- societies, etc.
- Colorado, 7387

Library services

- Illinois, 7654
- Washington, 8913-8914

Library statistics

- Arkansas, 7265
- Florida, 7429
- South Carolina, 8630

Lice

- control, 7503

License system

- Pennsylvania, 8565
- Texas, 8703

Life-saving at fires

- Maryland, 7915

Lighting, 7275-7277**Liming of soils**

- Arkansas, 7289-7290

Limitation of actions

- Virginia, 8856

Linear programming, 7494**Liquor traffic**

- Nevada, 8192
- Texas, 8703
- Virginia, 8806

Liriope (Coelenterata)

- Georgia, 7510

Literacy

- Illinois, 7639

Lobbying

- Wisconsin, 8956

Local finance

- Florida, 7407
- Ohio, 8437
- Pennsylvania, 8563
- Tennessee, 8667

Local history

- Alabama, 7202, 7206
- Florida, 7204-7205
- Tallahassee, 7201
- Georgia, 7205-7206
- Nevada, 8187
- Virginia, 8865

Local laws

- Maryland, 7889

Local officials and employees

- directories
- Ohio, 8435
- pensions
- Guam, 7526
- salaries, etc.
- Minnesota, 8046
- California, 7355

Local taxation

- North Carolina, 8381
- Washington, 8916

Long-term care facilities

- Illinois, 7618

Lotteries

- Iowa, 7707
- Vermont, 8796

Lungs

- cancer
- Cape Cod, 7977

Machine learning, 7665**Machinery**

- safety appliances, 8349

Mackerel fisheries, 8359**Mangrove plants**

- Florida, 7467

Manpower policy

- Texas, 8729

Mansions

- Virginia
- Richmond, 8865

Manufacturers

- directories
- Louisiana, 7805

- Manufactures**
-taxation
-New Jersey, 8243
- Marine resources conservation**
-South Carolina, 8639
- Marine zooplankton**
-North Pacific Ocean, 8555
- Marketing research, 7677**
- Marlin fisheries**
-Virginia, 8849
- Maternal health services, 8721**
-Oregon, 8535
- McNickle, D'Arcy (1904-1977), 7551**
- Medicaid**
-Florida, 7456
-New Jersey, 8230
- Medical care**
-Virginia, 8851
- Medical care, Cost of**
-Arizona, 7244
-Iowa, 7696
-Maryland, 7912
-Nevada, 8196
-Oklahoma, 8482
-United States, 8482
- Medical colleges**
-South Carolina
-Charleston, 8608
- Medical education**
-Texas, 8751
- Medical laboratories**
-Iowa, 7716
- Medical libraries**
-Utah
-Salt Lake City, 8789
- Medical personnel**
-North Carolina, 8380
- Medical supplies industry**
-directories
-Michigan, 8027
- Medigap**
-California, 7344
-Florida, 7424
- Mental health**
-Oklahoma, 8509
-South Carolina, 8625
- Mental health laws**
-Illinois, 7630
- Mental health planning**
-South Dakota, 8657
- Mental retardation services**
-Nebraska, 8165
- Mentally handicapped**
-abuse of
-Virginia, 8814
-congresses, 7685
- Mentally ill**
-care
-Texas, 8723
-Oklahoma, 8509
- Mentally ill children**
-South Carolina, 8593
- Microcomputers**
-Oregon, 8525
- Midwives**
-Oregon, 8537
- Milk**
-prices
-Pennsylvania, 8566-8567
- Mineral resources in submerged lands**
-Georgia, 7483-7484
- Mines and mineral resources**
-California, 7353
-Minnesota, 8062
-Virginia
-Albemarle County, 8829
- Minorities**
-crimes against
-New York, 8320
-education (higher)
-Missouri, 8110
-education
-statistics
-Connecticut, 7402
-Tennessee, 8690
- Minority business enterprises**
-directories
-California, 7349
-Virginia, 8815
-services for
-Virginia, 8816-8819
-Maryland, 7896
-Washington, 8903
- Minority college students**
-Virginia, 8824
- Mobile homes**
-taxation
-Michigan, 8013
- Moral education**
-California, 7372
- Morphology, 8985**
- Mortality**
-statistics
-North Carolina, 8378
-tables
-Virginia, 8799-8800
- Mosquitoes**
-control, 8927
-New Jersey, 8269
- Motion picture locations**
-Kentucky, 7798
- Motion pictures**
-catalogs, 7535, 8164, 8468
- Motor vehicles**
-handbooks, manuals, etc.
-Oregon, 8539
- law and legislation**
-Vermont, 8795
-New Jersey, 8255
-Virginia, 8820
- Mule deer**
-Nevada, 8183-8184
- Municipal charters**
-Maryland, 7889
- Municipal officials and employees**
-directories
-Ohio, 8435
-North Carolina, 8357
- Museums**
-Nevada, 8187
-South Carolina, 8609
- Music**
-study and teaching
-Iowa
-Iowa City, 7715
- Names, Geographical**
-New Jersey, 8224
- Narcotic addicts**
-rehabilitation
-statistics
-California, 7339
- Narcotics, 8713**
- National Low-Income Energy Symposium, 7914**
- Natural history museums**
-Illinois
-Springfield, 7655
- Natural resources**
-Alabama, 7180
-Hawaii, 7536
- Nature conservation**
-New Jersey, 8261
- Nature trails**
-Oregon, 8559
- Naval museums**
-South Carolina
-Mount Pleasant, 8614
- Nectarine**
-Georgia, 7513
- Neuston**
-North Pacific Ocean, 8555
- New business enterprises**
-handbooks, manuals, etc.
-Florida, 7427
-Virginia, 8817
- Newspapers**
-library resources
-Illinois, 7654
- Nitrates, 8660**
- No-tillage**
-Tennessee, 8666

- Notaries**
 -North Carolina, 8387
- Nuclear power plants**
 -accidents
 -Massachusetts, 7956
 -Nebraska
 -Platte County, 8169
 -North Carolina, 8346
- Numerical analysis**, 7681, 8383
- Nurseries (horticulture)**
 -directories
 -Arkansas, 7267
 -Georgia, 7482
 -Missouri, 8121
 -economic aspects
 -Florida, 7473
 -Georgia, 7505
 -Kansas, 7720
- Nursery growers**
 -Kansas, 7720
- Nurses**
 -statistics
 -Nebraska, 8153
 -Oklahoma, 8441
- Nursing**
 -Oklahoma, 8440
- Nursing home patients**
 -Minnesota, 8040
- Nursing homes**
 -directories
 -Nevada, 8181
 -Florida, 7459
 -Minnesota, 8075
- Nutrition**, 8587
 -study and teaching, 7999
 -Michigan, 8000
- Oak wilt**
 -control
 -Texas, 8731
- Occupational diseases**
 -Oklahoma, 8465
- Occupations**, 8610
 -licenses
 -Maryland, 7890
- Office practice**, 8324
- Oil spills**
 -Oklahoma, 8469
- Oil well drilling**
 -environmental aspects
 -Montana, 8129-8130
- Oil wells**
 -environmental aspects
 -Utah, 8785
- Old age homes**
 -directories
 -Nevada, 8181
- Ombudsman**
 -Minnesota, 8081
- Open spaces**
 -New Jersey
 -Bergen County, 8244
- Osteopathy**
 -Oklahoma, 8500
- Outdoor recreation**
 -congresses, 7525
 -Caribbean Area, 8576
 -directories
 -Oregon, 8560
 -planning
 -Maine, 7841
 -Virginia, 8845
- Oysters**
 -Maryland
 -Choptank River, 7875
- Paleontology**, 8985
- Parasitic insects**, 7299-7300
- Pardon**
 -Georgia, 7488
 -South Carolina, 8600
 -Wyoming, 8977
- Parent and child**, 8547, 8550
- Parks**
 -planning
 -Maryland, 7917
 -Idaho, 7567
 -Illinois, 7598, 7600, 7602
 -Indiana, 7669
 -Minnesota, 8055, 8059
 -Missouri, 8117-8118
 -Nebraska, 8156
 -Texas, 8736, 8738, 8742
 -Virginia, 8845
- Parkways**
 -New Jersey, 8251-8252
- Parliamentary practice**
 -Illinois, 7635
- Parole**
 -statistics
 -North Carolina, 8355
 -Georgia, 7488-7489
 -New Jersey, 8209
 -Oklahoma, 8452
 -South Carolina, 8600
- Parole officers**
 -Oklahoma, 8460
- Part-time employment**
 -Virginia, 8836
- Pavements, Asphalt concrete**
 -cracking, 7939
- Pavements, Concrete**, 7701
 -maintenance and repair
 -Illinois, 7613
- Payrolls**
 -Ohio, 8420-8421, 8423, 8427, 8433
 -Oregon, 8533
- Peach**
 -diseases and pests, 7287
 -varieties
 -Florida, 8699-8700
 -Texas, 8699-8700
 -Georgia, 7513
- Peanut industry**
 -United States, 8369
- Pear**
 -Georgia, 7514
 -Northwest, Pacific, 8986
- Pear**
 -diseases and pests, 7286
- Pecan**
 -diseases and pests, 7279
- Pension trusts**
 -investments
 -statistics
 -California, 7363
 -Arkansas, 7261
- Pensions**
 -Maryland, 7902
- Performing arts**
 -California, 7305
 -Idaho, 7559
- Periodicals**
 -bibliography
 -union lists, 8962
 -indexes, 7447
- Personnel management**
 -Virginia, 8810
- Pesticides**
 -North Carolina, 8344
- Pests**
 -biological control
 -Virginia, 8805
 -control
 -Colorado, 7386
- Petroleum**
 -taxation
 -Louisiana, 7807
 -underground storage
 -Texas, 8775
- Petroleum industry and trade**
 -taxation
 -Louisiana, 7809
 -Louisiana, 7808, 7811
- Phosphate minerals**
 -Georgia, 7484
- Photographic industry**
 -taxation
 -California, 7368
- Physical education and training**
 -outlines, syllabi, etc.
 -Oregon, 8522-8523
- Physical fitness**
 -Maryland, 7876

- Physicians**
-statistics
-Nebraska, 8152
- Piers**
-environmental aspects
-Lake Tahoe, 7377
- Pine**
-diseases and pests, 7293
- Pistols**
-New Jersey, 8247
- Plant propagation**, 7285, 7291
- Plant quarantine**
-Florida, 7288
- Plants**
-Arkansas, 7266
-Colorado, 7386
- Plants, Effect of heavy metals on**
-addresses, essays, lectures
-New Hampshire, 8878
- Plants, Ornamental**
-research, 8411
- Platinum**
-Minnesota, 8063
- Plum**
-Georgia, 7515
- Plumbers**
-Hawaii, 7542
- Poetry, American**, 7391
- Police**
-pensions
-Virginia, 8834
- Police, State**
-pensions
-Virginia, 8834
-Arizona, 7240
-Arkansas, 7268-7269
- Police training**
-California, 7336
-Ohio, 8434
- Political ethics**
-law and legislation
-Louisiana, 7820
-Wisconsin, 8952
- Political participation**
-Tennessee, 8690
- Political science**
-addresses, essays, lectures
-Nevada, 8204
- Poor**
-energy assistance
-congresses, 7914
-Maine, 7859-7860
-medical care
-Texas, 8723
- Population**
-statistics
-Virginia, 8872
- Population forecasting**
-statistics
-Maryland, 7874
-Washington, 8902
- Port districts**
-Illinois, 7615
- Portland cement**, 7703
- Poultry**
-diseases, 7292
-housing
-Georgia, 7492
-parasites, 7280, 7292
- Poultry industry**
-computer programs, 7403
- Power resources**
-research, 8766, 8769
- Pre-trial procedure**
-California, 7327
- Pregnancy**, 8711
-statistics
-Colorado, 7384
- Primaries**
-New Jersey, 8236
- Prints**
-catalogs, 8262
-18th century, 8572
-exhibitions, 8575
- Prison administration**
-Nevada, 8189
- Prison sentences**
-Tennessee, 8692
- Prisoners**
-education
-Oklahoma, 8459
-statistics
-California, 7339
-Indiana, 7668
-Massachusetts, 7960
-Oklahoma, 8453-8454, 8456
- Prisons**
-officials and employees
-Nevada, 8190
-overcrowding
-Maine, 7863
-New York, 8309
-Nevada, 8191
- Privacy, Right to**
-congresses, 8765
- Private schools**
-directories
-United States, 8232
-North Carolina, 8342
- Probation**
-statistics
-Nebraska, 8171
-North Carolina, 8355
-North Carolina, 8389
-Oklahoma, 8452
-South Carolina, 8600
- Probation officers**
-Oklahoma, 8460
- Program budgeting**
-Maine, 7861
- Pronghorn antelope**
-Nevada, 8185
- Property tax**
-Maine, 7844
-North Carolina, 8390
-Oregon, 8528
-Vermont, 8793
- Pruning**, 7497
- Psychologists**
-Hawaii, 7532
- Psychology**, 8874
- Psychotherapy patients**
-Massachusetts
-Worcester, 7976
- Public buildings**
-energy conservation
-Nebraska, 8154
-Illinois
-Chicago, 7597
-Maine, 7842
-Minnesota
-St. Paul, 8041
- Public defenders**
-handbooks, manuals, etc.
-Massachusetts, 7959
-Massachusetts, 7958
-Virginia, 8852
- Public health**
-Arkansas, 7264
-Michigan, 8001
-Missouri, 8114-8115
- Public housing**
-Nevada, 8193
- Public institutions**
-finance
-Iowa, 7713
-Oklahoma, 8488
- Public lands**
-Alaska, 7217
- Public libraries**
-directories
-Wyoming, 8983
-statistics
-Arkansas, 7265
-South Carolina, 8630
- Public prosecutors**
-Virginia, 8836
- Public records**
-access control, 8989
-Wisconsin, 8957
-Florida, 7409
-Oklahoma, 8466
- Public schools**
-directories
-Oregon, 8524

- Public television**, 7853
- Public utilities**
 --rates
 --Illinois, 7591
 --Arkansas, 7272
 --Maine, 7666
 --Pennsylvania, 8570-8571
- Public welfare**
 --statistics
 --New York, 8312
 --Mississippi, 8107
 --New Jersey, 8264
 --South Carolina, 8626
- Public welfare administration**
 --Oklahoma, 8512
- Public works**
 --Maryland, 7904
 --South Carolina, 8616
- Quadratic programming**, 7494
- Radioactive substances in rivers, lakes, etc.**
 --Chesapeake Bay, 7925
 --Susquehanna River, 7925
- Radioactivity**
 --Illinois, 7605
- Radon**
 --Maryland, 7911
- Railroads**
 --crossings
 --Virginia
 --Chesapeake, 8809
 --Portsmouth, 8809
 --Suffolk, 8809
 --planning
 --Iowa, 7696-7697
 --Maryland, 7949
 --South Carolina, 8615
- Rain and rainfall**
 --California, 7351-7352
 --Illinois, 7657
- Rainstorms**
 --mathematical models, 7462
- Raisin industry**
 --California, 7380
- Real estate agents**
 --legal status, laws, etc.
 --Hawaii, 7538
- Real estate appraisers**
 --California, 7346
- Real property**
 --valuation
 --California, 7346
- Real property tax**
 --New Jersey, 8254
 --Virginia, 8855
- Reasoning**, 7664
- Recreativists**
 --North Carolina, 8389
 --Oklahoma, 8458
- Recreation areas**
 --Maryland
 --Montgomery County, 7920
 --Prince George's County, 7920
 --Texas, 8741, 8744
- Recursive functions**, 7666
- Recycling (Waste, etc.)**
 --Maine, 7843
- Referendum**
 --Nevada, 8197
 --Oklahoma, 8484
- Refuse and refuse disposal**
 --Illinois, 7626
 --Massachusetts, 7981
- Regional planning**
 --Maryland
 --Prince George's County, 7919
 --New Jersey, 8211
- Regional planning districts**
 --directories
 --Kentucky, 7794
- Religion in the public schools**
 --California, 7372
- Remedies (Law)**
 --Michigan, 8025
- Remote sensing**
 --Arizona
 --Maricopa County, 7242
 --Virginia, 8849
- Rental housing**
 --Maryland, 7880, 7882-7885, 7887
- Rental subsidies**
 --Maryland, 7881
- Reparation**
 --Alaska, 7232
 --Idaho, 7548
 --Oklahoma, 8445
 --Virginia, 8807, 8839
- Reptiles**
 --Texas, 8740
- Research institutes**
 --California
 --Riverside, 7382
 --Alaska
 --Fairbanks, 7231
 --Texas
 --Austin, 8769
 --Houston, 8766
 --Virginia
 --Charlottesville, 8875
- Resolutions, Legislative**
 --Louisiana, 7821
- Retirement income**
 --New York, 8322
- Revenue**
 --Alaska, 7215
 --Arizona, 7241
 --Georgia, 7481
 --Montana, 8131
 --New Jersey, 8263
- New Mexico, 8302
 --Washington, 8880
 --Wyoming, 8975
- Rexroth, Kenneth (1905-1982)**, 7554
- Rhizobium**, 7546
- Rice**
 --diseases and pests, 7282
 --research
 --Louisiana, 7838
 --varieties, 7826
- Right to die**
 --New York, 8328
- Ring-necked pheasants**
 --Nevada, 8186
- Rivers**
 --maps
 --Illinois, 7599, 7601
 --Illinois, 7627
 --South Carolina, 8638
- Road construction**
 --contracts and specifications
 --Illinois, 7611-7612
 --West Virginia, 8936
 --environmental aspects
 --Maryland
 --Anne Arundel County, 7942
 --Baltimore County, 7945
 --Harford County, 7945
 --Montgomery County, 7940-7941
 --Prince George's County, 7944
 --Nevada
 --Clark County, 8180
 --New Mexico
 --Luna County, 8300
 --Quay County, 8298
 --Oregon
 --Marion County, 8529
 --finance
 --Florida, 7425
 --handbooks, manuals, etc.
 --Virginia, 8823
 --South Dakota, 8664
 --Virginia, 8819
- Road maps**
 --Kentucky, 7749-7793
- Road materials**, 8473
- Roads**
 --base courses, 7702, 8473
 --crash cushions, 8313
 --finance
 --New Jersey, 8257-8258
 --New Mexico, 8301
 --North Carolina, 8357
 --Washington, 8881
 --West Virginia, 8935
- Rural conditions**, 8105
 --Virginia
 --Caroline County, 8802
- Rural development**
 --United States, 7476

- Sales tax**
 -California, 7367-7369
 -Michigan, 8013
 -Minnesota, 8072
 -Virginia, 8853
- Salmon-fisheries**
 -Oregon
 -Netarts Bay, 8540
- Sanchez, Luis Rafael**, 8574
- Sand and gravel plants**
 -Maryland, 7891
- Sanitary landfills**
 -leaching
 -Minnesota, 8048
 -Minnesota, 8082
- School administrators**
 -statistics
 -Illinois, 7648
- School attendance**
 -statistics
 -Hawaii, 7533
 -New Hampshire, 8205
 -Oklahoma, 8475
- School boards**
 -directories
 -Ohio, 8435
 -Washington, 8896
- School buildings**
 -Maryland, 7913
 -South Carolina, 8603
- School buses**
 -Virginia, 8870
- School children**
 -transportation
 -statistics
 -Michigan, 8010
- School districts**
 -evaluation
 -New Jersey, 8210
 -finance
 -statistics
 -Idaho, 7579
 -Nebraska
 -Ruskin, 8173
- School employees**
 -pensions
 -Pennsylvania, 8569
- School lands**
 -Nebraska, 8133
- School management and organization**
 -public opinion
 -Nebraska
 -Ruskin, 8173
- School nursing**
 -Minnesota, 8042
- School social work**
 -research
 -handbooks, manuals, etc., 7688
- School superintendents and principals**, 8391
- Schools**
 -classification
 -West Virginia, 8939
- Science**
 -outlines, syllabi, etc.
 -North Dakota, 8400
- Sea turtles**
 -Virginia, 8848
- Secretaries of State (State governments)**
 -South Carolina, 8618
 -Wyoming, 8978
- Securities**
 -handbooks, manuals, etc., 8992
 -California, 7332
 -Illinois, 7640
 -United States, 7332
- Sediment transport**
 -Illinois, 7658
 -Maryland, 7891
 -Ohio
 -Wheeling Creek, 8417
- Seed adulteration and inspection**
 -Arkansas, 7266
- Seismic prospecting**
 -Florida
 -Lake Apopka, 7479
- Sentences (Criminal procedure)**
 -Tennessee, 8692
- Sewage disposal plants**
 -design and construction
 -standards
 -Illinois, 7621
- Sewage sludge**, 8767
- Sex crimes**
 -statistics
 -Wisconsin, 8961
- Shellfish fisheries**
 -maps
 -New Jersey, 8208
- Sheriffs**
 -Georgia, 7490
- Shrubs**
 -diseases and pests, 8661
- Skis and skiing**
 -New Jersey, 8233
- Slides (Photography)**, 8771
- Small business**, 8341
 -handbooks, manuals, etc.
 -Florida, 7427
- Smoking**, 8508
- Social history**
 -statistics
 -Florida, 7465-7468
 -North Dakota, 8410
 -Nebraska, 8162
 -Spain, 7390
- Social service**
 -Minnesota, 8051
 -Virginia, 8838
- Social work with the aged**, 8772
- Social work with youth**
 -North Carolina, 8363
 -Oklahoma, 8461
 -Virginia, 8841
- Social workers**
 -Maryland, 7888
- Socially handicapped**
 -education
 -North Carolina, 8342
- Soil temperature**, 7303
- Soil-surveys**
 -California
 -Kern County, 7302
 -South Dakota
 -Harding County, 8641
- Soils**
 -analysis
 -Arkansas, 7297
- Soils, Salts in**, 7304
- Sorghum**
 -diseases and pests, 7833
 -varieties
 -Oklahoma, 8495
- Soto, Hernando de (ca. 1500-1542)**
 -journeys, 7203
 -Alabama, 7202, 7206
 -Florida, 7201, 7204-7205
 -Georgia, 7205-7206
 -Southern States, 7207-7208
- Soybean**, 7831-7832
 -diseases and pests, 7294
 -weed control, 7500
- Special districts**
 -New Jersey, 8241-8242
 -Wisconsin, 8962
- Special education**, 8727
 -directories
 -New Jersey, 8231
 -Oklahoma, 8497
- Speech therapists**
 -directories
 -Louisiana, 7802
 -Louisiana, 7803
- Speed limits**
 -Virginia, 8870
- Spotting (Cleaning)**, 8760
- Spraying and dusting in agriculture**, 7295
- Spruce**
 -diseases and pests, 8929
- Squid fisheries**
 -Gulf of Mexico, 7822

State bonds

- New York, 8323
- Texas, 8704

State departments of education

- South Carolina, 8598

State governments

- addresses, essays, lectures
- Michigan, 8018, 8020
- Missouri, 8123
- New Jersey, 8237
- Oklahoma, 8479
- Virginia, 8847
- Washington, 8893
- Illinois, 7633
- Michigan, 8022
- Nevada, 8200
- South Carolina, 8631
- Washington, 8880
- Wyoming, 8966, 8975

State libraries

- Texas, 8755
- Washington, 8913-8914
- Wyoming, 8981

State manuals

- North Dakota, 8401
- Rhode Island, 8579
- Tennessee, 8669
- Virginia, 8864

State officials and employees

- directories
- Nevada, 8179
- Virginia, 8812
- handbooks, manuals, etc.
- Illinois, 7597
- Maine, 7867
- pensions
- handbooks, manuals, etc.
- Idaho, 7578
- Arkansas, 7261
- California, 7362
- Illinois, 7651
- Maryland, 7950, 7952
- salaries, etc.
- Arizona, 7234
- Delaware, 7404
- Illinois, 7651
- Michigan, 8032
- Minnesota, 8046, 8104
- North Carolina, 8372
- Virginia, 8804
- California, 7355
- Iowa, 7709
- Maryland, 7900
- Massachusetts, 7995
- Oklahoma, 8485-8487
- Virginia, 8810

State publications

- bibliography
- New Jersey, 8213
- directories
- North Carolina, 8366
- Illinois, 7587
- Michigan, 8017
- South Carolina, 8589

State universities and colleges

- admission
- Florida
- Gainesville, 7478
- employees
- directories

-Arkansas

- Little Rock, 7298
- Oregon
- Portland, 8557
- Louisiana, 7835
- faculty
- directories
- Louisiana
- Ruston, 7836
- Louisiana, 7835
- finance
- Arkansas
- Fayetteville, 7273
- Colorado
- Boulder, 7388-7389
- Illinois, 7641-7642
- Urbana, 7660
- Indiana, 7670
- Bloomington, 7671
- Iowa, 7713
- North Carolina
- Greensboro, 8395
- South Carolina
- Columbia, 8634
- South Dakota, 8642
- Texas
- College Station, 8761
- Huntsville, 8749
- San Marcos, 8750
- Washington
- Pullman, 8918
- Seattle, 8917
- statistics
- Alaska, 7228
- Alaska, 7229-7230
- Arkansas
- Magnolia, 7263
- Idaho
- Pocatello, 7572
- Iowa
- Iowa City, 7714
- Maryland, 7954
- South Carolina
- Clemson, 8586
- Greenwood, 8605
- Orangeburg, 8619
- Tennessee, 8696
- Virginia
- Lexington, 8876

State-local relations

- Minnesota, 8070
- Virginia, 8862

Statistics

- American Samoa, 7233

Stillbirth

- statistics
- North Carolina, 8379

Storm sewers

- Illinois
- Cook County, 7614
- DuPage County, 7614

Stream ecology

- Maryland, 7926

Stream measurements

- Wyoming, 8970, 8980

Streamflow velocity

- Wyoming, 8980

Striped bass

- Southern States, 8990

Stromateidae

- Gulf of Mexico, 7822

Structural stability

- Iowa, 7705

Student aid

- directories
- United States, 7471
- California, 7379
- Missouri, 8111
- New York, 8332
- North Carolina, 8380
- Oklahoma, 8501

Student counselors

- directories
- North Dakota, 8399

Student loan funds

- California, 7312

Substance abuse, 8715

- prevention
- Illinois, 7636
- treatment
- Oklahoma, 8455

Sugar trade

- economic aspects
- Florida, 7475

Sunset reviews of government programs

- Florida, 7456
- Hawaii, 7541-7543
- Tennessee, 8687-8688
- Washington, 8896

Superconducting Super Collider

- Michigan, 8028

Supplemental security income program, 8414

- California, 7330

Surrogate mothers

- Nevada, 8198
- New York, 8329

Surveyors

- directories
- Alaska, 7210
- New Mexico, 8294
- Idaho, 7549-7550

Sweet corn, 7521**Swine**

- feeding and feeds, 7512
- housing, 8368
- Nebraska, 8176

Talented students

- North Carolina, 8367

Talking books

- bibliography, 7237-7239

Tax credits

- Virginia, 8855

Tax revenue estimating

- South Carolina, 8584

- Taxation**
 -congresses
 -United States, 7178
 -forms
 -Illinois, 7607
 -Michigan, 8011, 8014
 -Arkansas, 7272
 -Georgia, 7481
 -Virginia, 8622
- Taxation, Exemption from**
 -New Jersey, 8243
 -Virginia, 8653, 8855
 -Wisconsin, 8949
- Taxation, State**
 -Arizona, 7241
 -Maine, 7870
 -Maryland, 7877
 -New Mexico, 8302
 -North Carolina, 8381
 -Washington, 8916
- Teachers**
 -certification
 -handbooks, manuals, etc.
 -Oklahoma, 8504
 -in-service training, 8266
 -pensions
 -Illinois, 7647, 7659
 -Maryland, 7951
 -New York, 8325-8327
 -salaries, etc.
 -Illinois, 7647, 7659
 -New York, 8327
- Teachers, Interchange of**
 -Minnesota, 8103
- Teachers' assistants**
 -Oklahoma, 8497
- Teaching**
 -aids and devices, 8727
 -California, 7374
- Technology and state**
 -Minnesota, 8058, 8078
- Technology education**
 -Minnesota, 8103
- Technology innovations**
 -Minnesota, 8058
- Telecommunication**
 -Alaska, 7227
- Telephone, 8624**
 -directories
 -Louisiana
 -Ruston, 7836
 -Nevada, 8179
 -Oklahoma, 8463
 -Oregon
 -Portland, 8557
 -Virginia, 8812
 -Wisconsin, 8958
 -taxation
 -California, 7366
- Television and children, 8551**
- Television in education, 7853, 8354**
 -South Carolina, 8602
- Text-books**
 -bibliography, 8506
 -indexes
 -Oklahoma, 8506
- Theater, 8574**
- Thermal pollution of rivers, lakes, etc.**
 -Nebraska
 -Lake Maloney, 8167
- Tidal currents**
 -Virginia, 8843
- Timber, 7507**
- Tobacco**
 -taxation
 -Missouri, 8124
 -South Carolina, 8591
- Toll roads**
 -New Jersey, 8251-8252
- Tomatoes, 7828**
- Tourist trade**
 -Hawaii, 7539
 -Massachusetts, 7990-7991
- Toxic torts**
 -California, 7331
- Traffic accidents**
 -statistics
 -Illinois, 7608
 -Louisiana, 7819
 -Michigan, 8010
 -Idaho, 7575
 -South Carolina, 8604
- Traffic police**
 -Washington, 8915
- Traffic safety**
 -New Mexico, 8303
- Traffic violations**
 -Arkansas, 7270
- Transplantation of organs, tissues, etc.**
 -Michigan, 8021
 -New York, 8330
- Transportation**
 -finance
 -Illinois, 7590
 -planning
 -Iowa, 7696-7697
 -Maryland, 7929
 -Texas, 8754
 -Alaska, 7221
 -New Jersey, 8249
 -South Dakota, 8664
- Trawls and trawling**
 -Washington, 8899
- Trees**
 -diseases and pests, 8661
 -Idaho, 7566
- Trees, Care of, 7520**
- Tropical crops**
 -diseases and pests, 7469
- Trout fisheries**
 -Wyoming, 8970
- Truck driving**
 -handbooks, manuals, etc.
 -California, 7345
 -Illinois, 7638
- Trucks**
 -weight
 -Iowa, 7710-7712
- Trusts and trustees**
 -California, 7334
- Tuberculosis**
 -statistics
 -Arizona, 7243
- Tuna fisheries**
 -Virginia, 8849
- Turfgrasses**
 -weed control, 7523
 -Georgia, 7522
- Undertakers and undertaking**
 -Virginia, 8842, 8857
- Universities and colleges**
 -directories
 -Texas, 8697
 -Texas, 8762
- Use tax**
 -California, 7367-7369
 -Virginia, 8853
- Used cars**
 -Oklahoma, 8514
- Van Dyke, John C. (1856-1932), 7553**
- Vegetable trade**
 -United States, 7493
- Vegetables**
 -diseases and pests
 -Tropics, 7469
 -preservation, 7827
 -statistics
 -New York, 8308
 -weed control, 7501
- Veterans**
 -services for
 -directories
 -California, 7350
 -Alabama, 7197
 -New York, 8321
 -Oregon, 8530-8532
 -West Virginia, 8937
- Veterinary medicine**
 -Minnesota, 8039
 -North Carolina, 8345
- Veto**
 -Louisiana, 7821
- Victims of crimes**
 -Idaho, 7548
 -New York, 8320
 -Virginia, 8807, 8839
- Video tapes**
 -catalogs, 7534-7535

Vision disorders in children, 8707**Vital statistics**

- Alabama, 7179
- American Samoa, 7233
- Maryland, 7873
- North Carolina, 8379
- North Dakota, 8408
- Tennessee, 8683
- Texas, 8709
- Utah, 8784

Vocational education

- bibliography, 7433, 7437
- outlines, syllabi, etc., 7444
- planning
- Massachusetts, 7980
- Ohio, 8413
- South Carolina, 8613, 8620

Vocational guidance, 8610

- bibliography, 7443
- Louisiana, 7839

Vocational rehabilitation

- New Jersey, 8234
- South Carolina, 8636
- Washington, 8901

Vocational school dropouts

- bibliography, 7436

Vocational school students

- handbooks, manuals, etc.
- Louisiana
- Mansfield, 7837
- Oklahoma, 8475

Voting, 7643, 7645

- handbooks, manuals, etc.
- Illinois, 7649-7650
- California, 7365
- Massachusetts, 7989
- South Carolina, 8628

Wages

- statistics
- Arizona, 7235
- Massachusetts, 7983
- Minnesota, 8052
- Nebraska, 8139
- Southern States, 7259
- Maryland, 7897
- Ohio, 8419, 8422
- Oklahoma
- Muskogee, 8478
- Okmulgee, 8478

Warranty, 7674**Water**

- dissolved oxygen, 8768
- law and legislation
- Virginia, 8859
- pollution
- California, 7364
- Illinois, 7619, 7627
- Texas, 8780

Water, Underground, 8782

- congresses, 8037
- pollution, 8776
- Alabama, 7183
- Iowa, 7691
- Minnesota, 8048
- Utah, 8785
- Cape Cod, 7973

- Illinois, 7629
- Michigan, 8016
- Nebraska, 8174
- New Hampshire, 8207
- Texas
- Galveston County, 8763
- Harris County, 8763
- West (United States), 7581

Water consumption, 8781**Water heaters, 7806****Water-power**

- Virgin Islands, 8797

Water quality, 8768

- standards
- Oklahoma, 8516
- Boston Harbor, 7982
- Chesapeake Bay, 7927
- Oklahoma
- Ada City Lake, 8515
- Texas, 8777

Water quality management

- bibliography
- Florida, 7417
- standards
- Illinois, 7629
- California, 7364
- Illinois, 7619
- Iowa, 7691
- Puget Sound, 8909-8910

Water resources development

- research, 7382
- Florida, 7458
- Kansas, 7724
- New Mexico, 8297
- North Carolina, 8397
- South Carolina, 8637
- West Virginia, 8942

Water reuse

- California, 7301

Water-rights

- Idaho, 7568

Water-supply

- bibliography
- Florida, 7417
- California, 7351-7352
- Cape Cod, 7973
- Nebraska, 8174, 8177
- New Hampshire, 8207
- New Jersey, 8240
- Oklahoma
- Cache Creek, 8518
- Little River Basin, 8517
- Muddy Boggy River, 8519
- South Carolina, 8637
- Texas, 8778
- Galveston County, 8763
- Harris County, 8763

Water use

- Minnesota, 8056

Waterfowl management

- Nebraska, 8178

Waterfowl shooting

- Texas, 8743

Watermelons

- Georgia, 7502

Waterworks

- New Jersey
- Bergen County, 8244

Weeds

- control, 7250, 7831-7832

Weights and measures

- Arkansas, 7252

Wetland conservation

- Maryland, 7924

Wheat, 7582-7586**Wild and scenic rivers**

- Maine, 7871

Wild flowers

- Illinois, 7656

Wildlife conservation

- law and legislation
- Missouri, 8126
- Alaska, 7222
- South Carolina, 8639
- Wyoming, 8973

Wildlife habitat improvement

- California, 7342

Wildlife management

- North Carolina, 8398

Wildlife management areas

- Nevada, 8182

Wildlife refuges

- Alaska, 7223-7224

Wineries

- Texas, 8719

Women

- employment
- statistics
- Florida, 7413
- history, 7934
- social conditions
- New Mexico, 8275

Women legislators

- Wisconsin, 8959

Women's rights

- Latin America, 8770

Women-owned business enterprises

- directories
- California, 7349
- Washington, 8903

Wood

- identification
- Missouri, 8113

Workers' compensation

- Maine, 7845
- Massachusetts, 7996
- Minnesota, 8054, 8079
- South Carolina, 8617, 8640
- Texas, 8735
- Washington, 8901

Wills

-California, 7326

Youth

-alcohol use, 8315

-drug use

-California, 7307

-Illinois, 7596

-Virginia, 8867

-employment

-bibliography, 7443

-statistics

-West Virginia, 8934

-substance use, 8714

-suicidal behavior

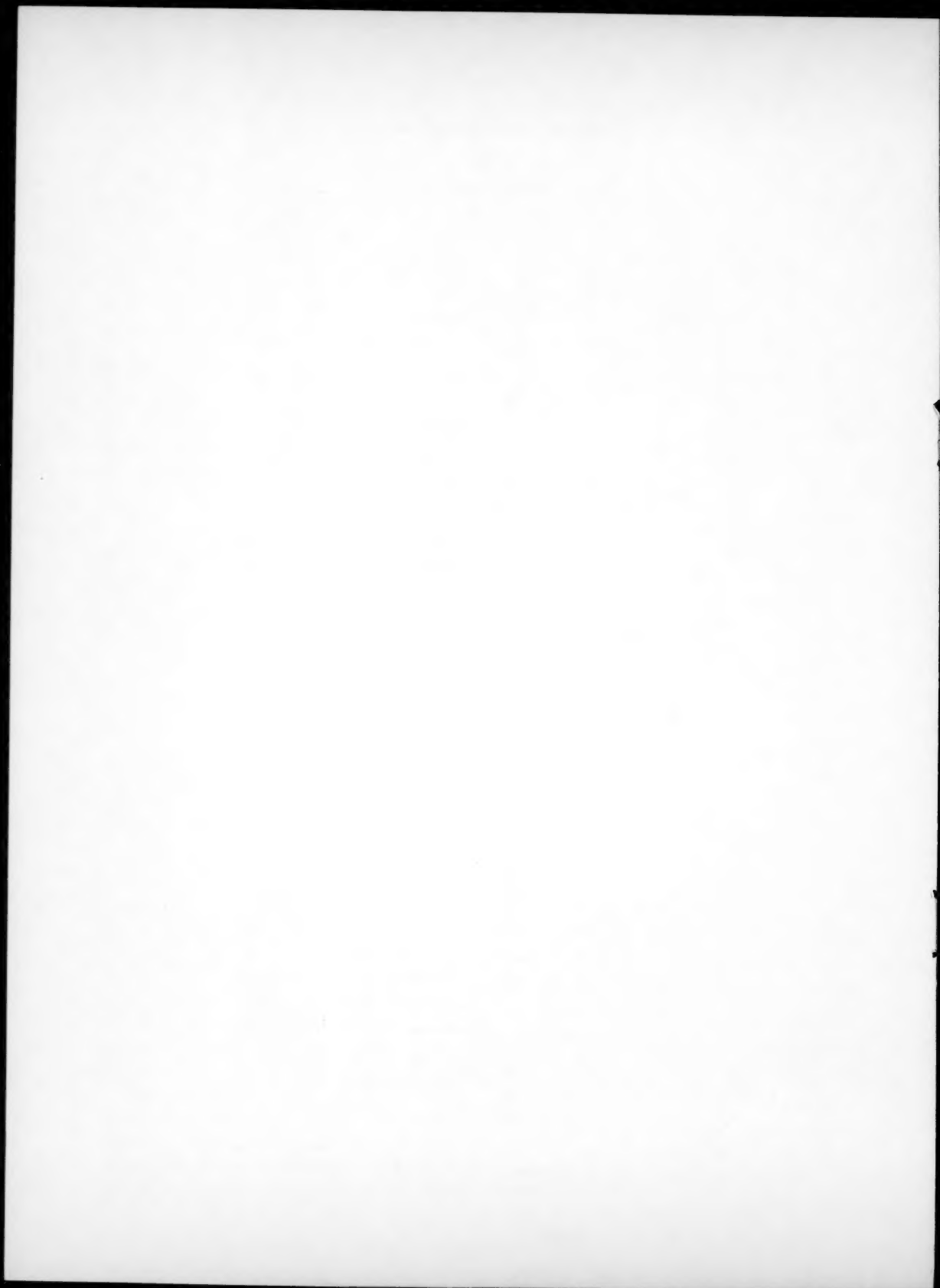
-Tennessee, 8694

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1989

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	32	68	Nevada	26	105
Alaska.....	24	369	New Hampshire.....	3	19
American Samoa.....	1	1	New Jersey	65	227
Arizona.....	15	65	New Mexico.....	33	123
Arkansas	50	210	New York.....	29	267
California	86	452	North Carolina	70	390
Colorado	12	35	North Dakota	12	200
Connecticut.....	11	193	Northern Mariana Islands	13
Delaware	2	16	Ohio.....	28	155
District of Columbia	2	2	Oklahoma.....	83	248
Florida.....	74	220	Oregon	42	239
Georgia.....	46	109	Pennsylvania	9	122
Guam	1	3	Puerto Rico	7	19
Hawaii.....	21	97	Rhode Island.....	2	9
Idaho.....	39	139	South Carolina	61	250
Illinois	81	297	South Dakota	24	126
Indiana	14	90	Tennessee.....	32	115
Iowa.....	35	306	Texas	86	390
Kansas	8	103	Trust Territory of the Pacific Islands	1
Kentucky.....	76	252	Utah.....	7	32
Louisiana	40	102	Vermont.....	7	19
Maine.....	36	239	Virgin Islands.....	1	2
Maryland	84	328	Virginia	81	430
Massachusetts.....	42	389	Washington.....	52	154
Michigan.....	42	198	West Virginia.....	12	25
Minnesota	66	349	Wisconsin	20	100
Mississippi.....	4	49	Wyoming	23	57
Missouri.....	20	188	Assns. of State Officials	7	45
Montana	3	78			
Nebraska.....	51	299			
			Total	1,840	9,128*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



CHANGE OF ADDRESS FORM

NEW ADDRESS

NAME—FIRST, LAST		
COMPANY NAME OR ADDITIONAL ADDRESS LINE		
STREET ADDRESS		
CITY	STATE	ZIP CODE
PLEASE PRINT OR TYPE (or) COUNTRY		

Mail this form to:

Superintendent of Documents
Government Printing Office SSOM
Washington, D.C. 20402

Attach last subscription
label here.

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO:

@ \$

Domestic; @ \$

Foreign.

NAME—FIRST, LAST		
COMPANY NAME OR ADDITIONAL ADDRESS LINE		
STREET ADDRESS		
CITY	STATE	ZIP CODE
PLEASE PRINT OR TYPE (or) COUNTRY		

☐ Remittance enclosed (make checks payable to Superintendent of Documents)

☐ Charge to my Deposit Account No.....

MAIL ORDER FORM TO:
Superintendent of Documents
Government Printing Office
Washington, D.C. 20402

THE LIBRARY OF CONGRESS
WASHINGTON, D.C. 20540

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

Special 4th Class Rate—BOOKS

